



# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Sixth Sunday after Pentecost*

Sunday, July 12, 2020

10.00 a.m. The Celebration of the Holy Eucharist with Homily (*Virtual Service*)  
followed by Coffee Hour via Zoom

**Celebrant and Homilist:** The Reverend Dr. Anthony B. Holder, Rector

### **Mission Statement:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

### THE ENTRANCE RITE

#### **Prelude:**

*Draw Us to You*

*arr. by Michael Burkhardt*

#### **Processional:**

*O day of radiant gladness*

(# 47, 1982 Hymnal)

#### **The Salutation**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be His kingdom, now and for ever. Amen.**

#### *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

#### **The Gloria**

*The Celebrant and People say together*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Collect for Proper 10 (Book of Common Prayer, 231)*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

*Prayer for the Hurricane Season*

*Celebrant:* Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

*People:* **Amen.**

### The First Lesson: Genesis 25:19-34

*Reader:* A reading from the Book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Psalm 119:105-112

*(Page 763 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse)*

105 Your word is a lantern to my feet and a light upon my path.

106 **I have sworn and am determined to keep your righteous judgments.**

107 I am deeply troubled; preserve my life, O LORD, according to your word.

108 **Accept, O LORD, the willing tribute of my lips, and teach me your judgements.**

109 My life is always in my hand, yet I do not forget your law.

- 110 The wicked have set a trap for me, but I have not strayed from your commandments.  
111 Your decrees are my inheritance for ever; truly, they are the joy of my heart.  
112 I have applied my heart to fulfill your statutes for ever and to the end.

### **The Second Lesson:** Romans 8:1-11

*Reader:* A reading from Paul's Letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **The Holy Gospel:** Matthew 13:1-9,18-23

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

### **The Homily**

The Rector

### **The Nicene Creed**

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

## *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

### Form I

*The Leader and People pray responsively*

*Leader:* With all our heart and with all our mind, let us pray to the Lord, saying, "Lord have mercy."

*Leader:* For the peace from above, for the loving-kindness of God, and for the unity of all peoples, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Alan our Deacon; and for all the clergy and people; let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the Anglican Church of Papua New Guinea, in our Companion Diocese of the Bahamas, we pray for St. Paul, Clarence Town, Holy Cross, Hamilton, and Holy Family, Mortimer; in our own Diocese, we pray for St. Andrew, Hollywood, and St. Anne, Hallendale; and in our Parish Cycle of Prayer, we pray for our Technology and Communication teams, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** For the aged and infirm, for the widowed and orphans, and for the sick and suffering, especially Joyce, John, Sam, Steve, Margaret, John, Carole, Graham, Elijah, Joshua, Carol, Mitchell, Denise, Nicholas, Connie, David, Jack, Jane, Carole, Barbara, Marel, Michael, Brian, Bruce, Kellie, Ian, Reece, Amy, Becky, Lisa, Walter, John, Paul, Pauline, Jane, Jesse, Linda, Judy, Richard, Kathryn, Ann, Pat, Ray, James, Matthew, Audrey, Jim, Rae Nelle, Marylee, Frances, Tovy, Eric, Dorothy, Doug, Greg, Lorrie, Jeffrey, Luke, Jesse, Joshua, Greg, Stephen *Priest*, and those who are ill with the coronavirus (*Are there others*); let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** For those serving in the military especially Jairus, Keith, Hannah, Bethany, Ryan, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan and Guy; and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** For those who are celebrating their anniversaries of birth, especially Kathy, Janet, Mary Rose and Bob; let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** For all who have died in the hope of the resurrection, and for all the departed, especially James, Suzy, Helen, and Michael, and for those who have died from the coronavirus, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** For the deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** For the absolution and remission of our sins and offenses, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People:** Lord, have mercy.

**Leader:** Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**People:** Lord, have mercy.

**Leader:** In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People:** To thee, O Lord our God.

*Silence*

*The People may add their own petitions.*

*The Celebrant concludes with a suitable Collect.*

**Celebrant:** Almighty God, to whom our needs are known before we ask;: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**People:** Amen.

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* Amen.

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* And also with you.

## The Announcements

### Offertory Sentence

*The Celebrant shall say*

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God.

### Offertory Music:

O Christ, the Word incarnate

(# 632, 1982 Hymnal)

## THE LITURGY OF THE ALTAR

### The Great Thanksgiving

#### Eucharistic Prayer B

*The Celebrant says*

The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

For you are the source of light and life, you made us in your own image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who

for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### *Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### *Celebrant and People:*

**We remember his death. We proclaim his resurrection. We await his coming in glory.**

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, \_\_\_\_\_, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People:* Amen.

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

### *Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia!

## The Agnus Dei

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Grant us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Music:** Come, Gracious Spirit, heavenly Dove (#512, 1982 Hymnal)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant shall say,*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People:* Amen.

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.

*People:* Thanks be to God.

**Recessional:** Spread, O Spread, thou mighty Word (#530, 1982 Hymnal)

**Postlude:** Toccatina by Guglielmo Lardelli

### ALL SAINTS' EPISCOPAL CHURCH

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