



# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Seventh Sunday after Pentecost*

Sunday, July 19, 2020

10.00 a.m. Morning Prayer with Homily and the Holy Eucharist (*Virtual Service*)  
followed by Coffee Hour via Zoom

### Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

### THE ENTRANCE RITE

#### Prelude:

*Prelude & Fugue in C BWV 553*

#### Processional:

*Praise to the living God*

(#372, 1982 Hymnal)

#### The Salutation

*The Officiant begins with these words*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

#### Confession of Sin

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* Amen.

## The Invitatory and Psalter

*All stand*

*Officiant:* Lord, open our lips.

*People:* And our mouth shall proclaim your praise.

*Officiant and People together,*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia

*An Antiphon may be sung or said with the Invitatory Psalm*

*Officiant:* The earth is the Lord's, for he made it:

*People:* Come let us adore him.

*Then follows one of the Invitatory Psalms, Venite or Jubilate.*

**Venite** Psalm 95:1-7

Come, let us sing to the Lord; Let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.  
For the Lord is a great God, and a great King above all gods.  
In his hand are the caverns of the earth, and the heights of the hills are his also.  
The sea is his, for he made it, and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.  
For he is our God, and we are the people of his pasture and the sheet of his hand.  
Oh, that today you would hearken to his voice!

*Then follows*

**The Psalm Appointed:** 139: 1-11, 22-23

*(Page 793 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse)*

- 1 LORD, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 **You trace my journeys and my resting places and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, but you, O LORD, know it altogether.
- 4 **You press upon me behind and before and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
- 6 **Where can I go then from your Spirit? Where can I flee from your presence?**
- 7 If I climb up to heaven, you are there; if I make the grave my bed, you are there also.
- 8 **If I take the wings of the morning and dwell in the uttermost parts of the sea,**
- 9 Even there your hand will lead me and your right hand hold me fast.
- 10 **If I say, "Surely the darkness will cover me, and the light around me turn to night,"**
- 11 Darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike.
- 22 **Search me out, O God, and know my heart; try me and know my restless thoughts.**
- 23 Look well whether there be any wickedness in me and lead me in the way that is everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

## THE LESSONS

### **The First Lesson:** Genesis 28:10-19a

*Reader:* A reading from the Book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### **The Song of Zechariah** *Benedictus Dominus Deus* *Luke 1:68-79*

Blessed be the Lord, the God of Israel; \* he has come to his people and set them free.

He has raised up for us a mighty savior, \* born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, \* from the hands of all who hate us.

He promised to show mercy to our fathers \* and to remember his holy covenant.

This was the oath he swore to our father Abraham, \* to set us free from the hands of our enemies,

Free to worship him without fear, \* holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, \* for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \* by the forgiveness of their sins.

In the tender compassion of our God \* the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, \* and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

### **The Second Lesson:** Romans 8:12-25

*Reader:* A reading from the Letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We

know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### **A Song to the Lamb** *Dignus es* Revelation: 4:11; 5:9-10,13

Splendor and honor and kingly power \* are your by right, O Lord our God,  
For you created everything that is, \* and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \* for with your blood you have redeemed for God,  
From every family, language, people, and nation, \* a kingdom of priests to serve our God.  
And so, to him who sits upon the throne, \* and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \* for ever and for evermore.

### **The Holy Gospel:** Matthew: 13:24-30,36-43

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

### **The Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under

Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **The Lord's Prayer**

*Officiant:* The Lord be with you.

**People:** And also with you.

**Officiant:** Let us pray.

**Officiant and People:**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Suffrages

**Officiant:** Save your people, Lord, and bless your inheritance:

**People:** Govern and uphold them, now and always

**Officiant:** Day by day we bless you;

**People:** We praise your Name for ever.

**Officiant:** Lord, keep us from all sin today;

**People:** Have mercy on us, Lord, have mercy.

**Officiant:** Lord, show us your love and mercy;

**People:** For we put our trust in you.

**Officiant:** In you, Lord, is our hope;

**People:** And we shall never hope in vain.

## The Collect

**Officiant:** The Lord be with you.

**People:** And also with you.

**Officiant:** Let us pray.

*Proper 11 (Book of Common Prayer, 231)*

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People:** Amen.

**Officiant:** *Prayer for the Hurricane Season*

Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

**People:** Amen.

**Officiant:** Heavenly Father, giver of life and health: Comfort and relieve your servants, and give your power of healing to those who minister to their needs, that Joyce, John, Sam, Steve, Margaret, John, Carole, Graham, Elijah, Joshua, Carol, Mitchell, Denise, Nicholas, Connie, David, Jack, Jane, Carole, Barbara, Marel, Michael, Brian, Bruce, Kellie, Ian, Reece, Amy, Becky, Lisa, Walter, John, Paul, Pauline, Jane, Jesse, Linda, Judy, Richard, Kathryn, Ann, Pat, Ray, James, Matthew, Audrey, Jim, Rae Nelle, Marylee, Frances, Tovy, Eric, Dorothy, Doug, Greg, Lorrie, Jeffrey, Luke, Jesse, Joshua, Greg, Stephen *priest*, Paul, Maureen, Carolyn, Brandt *priest*, and those who are ill with the coronavirus, (*are there others*), and also for the hungry, the oppressed, and those in prison for whom our prayers are offered may be strengthened in *their* weakness, have confidence in your loving care, and experience your healing grace; through Jesus Christ our Lord, who lives and

reigns with you and the Holy Spirit, one God, now and for ever.

**People:** Amen.

**Officiant:** O God, our times are in your hand: Look with favor, we pray, on your servants, *Pat, Dorothy, Pat and Debra*, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord.

**People:** Amen.

**Officiant:** Loving Father, we thank you for *Mary and Ralph*, and *Barbara and Bob*, who are celebrating their anniversaries of marriage. We give you thanks, Lord, for joining them together in holy matrimony. Should they hurt each other may they seek each other's forgiveness and yours, God. May they continue to live in love, joy, peace and harmony, one with the other and, we ask that you will bless them with more years as a marital couple together; through Jesus Christ our Lord.

**People:** Amen.

**Hymn:** *Let all the world in every corner sing (Tune: Luckington)* (#402, 1982 Hymnal)

**The Homily** The Rector

### The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

**People:** And also with you.

### The Announcements

### Offertory Sentence

*The Celebrant shall say*

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God.

**Offertory Music:** *For the fruit of all creation* (#424, 1982 Hymnal)

## THE LITURGY OF THE ALTAR

### The Great Thanksgiving

#### Eucharistic Prayer C

*The Celebrant says*

The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People:** Glory to you for ever and ever.

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* **By your will they were created and have their being.**

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## The Sanctus

### *Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### *Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant:* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant:* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People:* **Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia!**

## The Agnus Dei

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Grant us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music:

*Dear Lord and Father of mankind*

*(#653, 1982 Hymnal)*

*After Communion, the Celebrant says*

Let us pray.

## *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant shall say,*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People:* Amen.

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ.

*People:* Thanks be to God.

## Recessional:

*Come, labor on*

*(#541, 1982 Hymnal)*

## Postlude:

*Festive Trumpet Tune*

*by David German*