

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Eighth Sunday after Pentecost*

Sunday, July 26, 2020

10.00 a.m. The Celebration of the Holy Eucharist with Homily (*Virtual Service*)  
followed by Coffee Hour via Zoom

**Celebrant and Homilist:** The Reverend Dr. Anthony B. Holder, Rector

### **Mission Statement:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

### THE ENTRANCE RITE

#### **Prelude:**

*Prelude in C Major*

*J.S. Bach*

#### **Processional:**

*O worship the King, all glorious above*

*(#388, 1982 Hymnal)*

#### **The Salutation**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be His kingdom, now and for ever. Amen.**

#### *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

#### **The Gloria**

*The Celebrant and People say together*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Collect for Proper 12 (Book of Common Prayer, 231)*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

*Prayer for the Hurricane Season*

*Celebrant:* Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

*People:* **Amen.**

### The First Lesson: Genesis 29:15-28

*Reader:* A reading from the Book of Genesis.

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Psalm 105:1-11, 45b

*(Page 738 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 Give thanks to the Lord and call upon his Name; \* make known his deeds among the peoples.
- 2 **Sing to him, sing praises to him, \* and speak of all his marvelous works.**
- 3 Glory in his holy Name; \* let the hearts of those who seek the Lord rejoice.
- 4 **Search for the Lord and his strength; \* continually seek his face.**
- 5 Remember the marvels he has done, \* his wonders and the judgments of his mouth,
- 6 **O offspring of Abraham his servant, \* O children of Jacob his chosen.**

7 He is the Lord our God; \* his judgments prevail in all the world.  
8 **He has always been mindful of his covenant, \* the promise he made for a thousand generations:**  
9 The covenant he made with Abraham, \* the oath that he swore to Isaac,  
10 **Which he established as a statute for Jacob, \* an everlasting covenant for Israel,**  
11 Saying, "To you will I give the land of Canaan \* to be your allotted inheritance."  
**45b Hallelujah!**

### **The Second Lesson:** Romans 8:26-39

*Reader:* A reading from Paul's Letter to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **The Holy Gospel:** Matthew 13:31-33, 44-52

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is

new and what is old.”

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## The Homily

The Rector

## The Nicene Creed

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

### Form II

*(Found on Page 385 of the Book of Common Prayer)*

*Leader:* I ask your prayers for God’s people throughout the world; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Alan, our Deacon; and for all the clergy and people.

I ask for your prayers for our Companion Diocese of the Bahamas and The Turks and Caicos Islands; in the Diocesan Cycle of Prayer, I ask your prayers for All Angles, Miami Springs; Atonement, Lauderdale Lakes; and in our Parish Cycle of Prayer, we pray for the Re-Entry Planning Task Force and those involved with working towards the reopening of the Church. Pray for the Church.

*Leader:* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

### *Silence*

*Leader:* I ask your prayers for the poor, the sick, especially Joyce, John, Sam, Steve, Margaret, John, Carole, Graham, Elijah, Joshua, Carol, Mitchell, Denise, Nicholas, Connie, David, Jack, Jane, Carole, Barbara, Marel, Michael, Brian, Bruce, Kellie, Ian, Reece, Amy, Becky, Lisa, Walter, John, Paul, Pauline, Jane, Jesse, Linda, Judy, Richard, Kathryn, Ann, Pat, Ray, James, Matthew, Audrey, Jim, Rae Nelle, Marylee, Frances. Tovy, Eric, Dorothy, Doug, Greg, Lorrie, Jeffrey, Luke, Jesse, Joshua, Greg, Stephen *priest*, Paul, Maureen, Carolyn, Robert *priest*, Eric, Rosalie, and those who are ill with the coronavirus, (*are there others*), and also for the hungry, the oppressed, and

those in prison.  
Pray for those in any need or trouble.

*Silence*

*Leader:* I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

*Leader:* I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

*Leader:* I ask you prayers for those serving in the military - Jairus, Keith, Hannah, Bethany, Ryan, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, and Emily.  
Pray for those who may be in danger.

*Silence*

*Leader:* I ask your prayers in thanksgiving for the anniversaries of birth of Diane, Judith, Jim, Jeanné, Barbara, Jane, Paul; and for the wedding anniversaries of Gayle and Bob, Karen and Paul.  
Pray for those celebrating milestones in their lives.

*Silence*

*Leader:* Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*People:* Amen.

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest, says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* Amen.

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* And also with you.

## The Announcements

### Offertory Sentence

*The Celebrant shall say*

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God.

### Offertory Music:

*Thy Kingdom come on bended knee*

(# 615, 1982 Hymnal)

## THE LITURGY OF THE ALTAR

### The Great Thanksgiving

#### Eucharistic Prayer A

*The Celebrant says*

The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for

the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People***

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:* Amen.**

**The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

***Celebrant and People:***

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia!**

**The Agnus Dei**

*Celebrant:* Lamb of God, you take away the sins of the world.

***People:* Have mercy on us.**

*Celebrant:* Lamb of God, you take away the sins of the world.

***People:* Have mercy on us.**

*Celebrant:* Lamb of God, you take away the sins of the world.

***People:* Grant us peace.**



## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music:

*I come with joy to me, my Lord*

(#304, vs. 1-3, 5, 1982 Hymnal)

*After Communion, the Celebrant says*

Let us pray.

## *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant shall say,*

May the Angels of God watch over you, may Our Lady and all the Saints pray for you, may Our Lord in the Most Holy Sacrament of the Altar give you strength; and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you forever.

*People:* Amen.

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses them with these words*

Go in peace to love and serve the Lord.

*People:* Thanks be to God.

## Recessional:

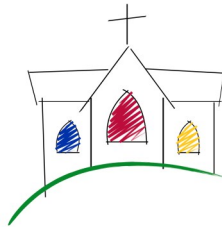
*Guide me, O thou great Jehovah*

(#691, 1982 Hymnal)

## Postlude:

*Trumpet Tune in D by John Stanley*

*by John Stanley*



## ALL SAINTS' EPISCOPAL CHURCH

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**Deacon:** The Reverend Alan Gellert