



# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Twelfth Sunday after Pentecost*

Sunday, August 23, 2020

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily  
followed by Coffee Hour via Zoom

Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

### Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

### THE ENTRANCE RITE

**Prelude:** Prelude and Fugue in C Major BWV 553 Johann S. Bach (10 a.m. only)

**Processional:** Glorious things of thee are spoken (#522, 1982 Hymnal)

### The Salutation

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be His kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

### The Gloria

*The Celebrant and People say together*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Collect for Proper 16 (Book of Common Prayer, 232)*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

*Prayer for the Hurricane Season*

*Celebrant:* Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

*People:* **Amen.**

### The First Lesson: Exodus 1:8-2:10

*Reader:* A reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

*Reader:* The Word of the Lord.  
*People:* Thanks be to God.

## Psalm 124

*(Page 781 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 If the Lord had not been on our side, \* let Israel now say;
- 2 **If the Lord had not been on our side, \* when enemies rose up against us;**
- 3 Then would they have swallowed us up alive \* in their fierce anger toward us;
- 4 **Then would the waters have overwhelmed us \* and the torrent gone over us;**
- 5 Then would the raging waters \* have gone right over us.
- 6 **Blessed be the Lord! \* he has not given us over to be a prey for their teeth.**
- 7 We have escaped like a bird from the snare of the fowler; \* the snare is broken, and we have escaped.
- 8 **Our help is in the Name of the Lord, \* the maker of heaven and earth.**

## The Second Lesson: Romans 12:1-8

*Reader:* A reading from Paul's Letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God— what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Reader:* The Word of the Lord.  
*People:* Thanks be to God.

**Sequence Hymn:** *King of glory, King of peace* (#382, 1982 Hymnal) (10 a.m. only)

## The Holy Gospel: Matthew 16:13-20

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People:* Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Gospeler:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

## The Homily

The Rector

## The Nicene Creed

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

### Form VI

*(Found on Page 392 of the Book of Common Prayer)*

*The Leader and People pray responsively.*

*Leader:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* For all people in their daily life and work;

*People:* For our families, friends, and neighbors, and for those who are alone.

*Leader:* For this community, the nation, and the world;

*People:* For all who work for justice, freedom, and peace.

*Leader:* For the just and proper use of your creation;

*People:* For the victims of hunger, fear, injustice, and oppression.

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* For those who minister to the sick, the friendless, and the needy.

*Leader:* For the peace and unity of the Church of God;

*People:* For all who proclaim the Gospel, and all who seek the Truth.

*Leader:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Alan, our Deacon; and for all bishops and other ministers;

*People:* For all who serve God in his Church.

*Leader:* For the United Church of South India Anglican Communion; in our Companion Diocese of the Bahamas and the Turks and Caicos, we pray for St. Margaret's, Nicholls Town: St. Mary Magdalene, Mastic Point; in our Diocese, we pray for St. John's, Homestead; and in our Parish, we pray for Students and Teachers returning to school.

*People:* For God's Church everywhere, especially in the Anglican Communion.

*Leader:* For the special needs and concerns of this congregation, especially Joyce, John, Sam, Steve, Margaret, John, Carole, Graham, Elijah, Joshua, Carol, Mitchell, Denise, Nicholas, Connie, David, Jack, Jane, Carol, Barbara, Marel, Michael, Brian, Bruce, Kelly, Ian, Reece, Amy, Becky,

Lisa, Walter, John, Paul, Pauline, Jane, Jesse, Linda, Judy, Richard, Kathryn, Ann, Pat, Ray, James, Matthew, Audrey, Jim, Rae Nelle, Marylee, Frances, Eric, Dorothy, Doug, Greg, Lorrie, Jeffrey, Luke, Jesse, Joshua, Greg, Paul, Maureen, Carolyn, Robert *Priest*, Eric, Rosalie, Larry, Margaret, Donna *Priest*, Iris, Robert, and those who are ill with the coronavirus; (*Are there others*).

*Silence*

*The People may add their own petitions.*

*Leader:* For those serving in the military especially Jairus, Keith, Hannah, Bethany, Ryan, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Eric, Lauren, Emily and Crystal;

*Leader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life, especially for those who are celebrating their anniversaries of birth, Barbara and Margaret; for those celebrating their anniversaries of marriage, Dorothy and Jim; Vivienne and Wally; and for Anthony our Rector, as he celebrates the anniversary of his Ordination to the Diaconate.

*Silence*

*The People may add their own thanksgivings.*

*Leader:* We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, especially Sheila Sue, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Leader:* Lord, let your loving-kindness be upon them;

*People:* **Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

*Celebrant:* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship and love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

*People:* **Amen.**

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** Amen.

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

**People:** And also with you.

## The Announcements

### Offertory Sentence

*The Celebrant shall say*

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God.

**Offertory Music:** God is love, let heaven adore Him (#379, 1982 Hymnal) (10 a.m. only)

## THE LITURGY OF THE ALTAR

### The Great Thanksgiving

#### Eucharistic Prayer B

*The Celebrant says*

The Lord be with you.

**People:** And also with you.

*Celebrant:* Lift up your hearts.

**People:** We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People:***

**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, \_\_\_\_\_, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:*** Amen.

## **The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

***Celebrant and People:***

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

***People:*** Therefore let us keep the feast. Alleluia!

## **The Agnus Dei**

*Celebrant:* Lamb of God, you take away the sins of the world.

***People:*** Have mercy on us.

