

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Nativity of Our Lord: Christmas

Thursday, December 24, 2020 (Christmas Eve)

4:00 p.m. The Festive Celebration of the Holy Eucharist with Homily & the Blessing of the Crib
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector



Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through workshop of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

In dulce jubilo BWV 729 - Johann Sebastian Bach

The people stand.

Processional:

Once in royal David's city

(#102, 1982 Hymnal)

The Blessing of the Crib

The Advent Wreath Celebration

The Lighting of the Christ Candle

The Nativity of our Lord: Christmas

Reader: The Word became flesh and dwelt among us, full of grace and truth. (*John 1:14*)

Celebrant: For unto us a Child is born.

People: Unto us a Son is given.

Reader: In the beginning was the Word, and the Word was with God, and the Word was God. What has come into being in Him, was life and the life was light of all people. The light shines in the darkness, and the darkness did not overcome it. And the Word became flesh and lived among us, and we have seen his glory, the glory as a Father's Son, full of grace and truth. (*John 1:4-5, 14*)

Celebrant: We light this candle to remind us of the great Light that comes at last with the birth of Jesus, the Word of God made human for us. As we welcome Him in the poor stable in Bethlehem we offer ourselves to bring His transforming love to birth in all dark places and to serve Him in all our brothers and sisters.

The Christ Candle is Lit.

A Short Pause

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Celebrant: O God, your love was so great for us that You gave us Your Son to shine out in our darkness. Help us to make that love known to all the world, through Jesus Christ our Lord.

People: **Amen.**

Celebrant: All praise to You, Eternal Father, giver of all good things; You have filled our hearts with joy at the wonders of Your love. Christ, Your Son, for all eternity was born in time. Alleluia, Christ is born!

People: **Alleluia, Christ was born!**

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria

The Celebrant and People say together

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for Christmas Day I (*Book of Common Prayer, 212*)

Celebrant: O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The people sit for the Liturgy of the Word.

The First Lesson: Isaiah 9:2-7

Reader: A reading from the Book of Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 96

(Page 725 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Sing to the Lord a new song; * sing to the Lord, all the whole earth.
- 2 **Sing to the Lord and bless his Name; * proclaim the good news of his salvation from day to day.**
- 3 Declare his glory among the nations * and his wonders among all peoples.
- 4 **For great is the Lord and greatly to be praised; * he is more to be feared than all gods.**
- 5 As for all the gods of the nations, they are but idols; * but it is the Lord who made the heavens.
- 6 **Oh, the majesty and magnificence of his presence! * Oh, the power and the splendor of his sanctuary!**
- 7 Ascribe to the Lord, you families of the peoples; * ascribe to the Lord honor and power.
- 8 **Ascribe to the Lord the honor due his Name; * bring offerings and come into his courts.**
- 9 Worship the Lord in the beauty of holiness; * let the whole earth tremble before him.
- 10 **Tell it out among the nations: "The Lord is King! * he has made the world so firm that it cannot be moved; he will judge the peoples with equity."**
- 11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; * let the field be joyful and all that is therein.
- 12 **Then shall all the trees of the wood shout for joy before the Lord when he comes, * when he comes to judge the earth.**
- 13 He will judge the world with righteousness * and the peoples with his truth.

The Second Lesson: Titus 2:11-14

Reader: A reading from Paul's First Letter to Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn:

Joy to the world

(#100, 1982 Hymnal)

The Holy Gospel: Luke 2:1-20

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see~ I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit after the invocation to the Homily.

The Homily

The Rector

The people stand for the Nicene Creed.

The Nicene Creed

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may sit or stand, as desired.

The Prayers of the People

Form IV

(Found on Page 388 of the Book of Common Prayer)

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; and Alan, our Deacon, and for all bishops and other ministers.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military - Jairus, Keith, Hannah, Bethany, Ryan, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily and Crystal.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Arthur, Rae Nelle, Joyce, John, Tammy, Elizabeth, Sam, Mary, Steve, Louise, Lorrie, Margaret, Rhonda, John, Jameson, Carole, Elijah, Carol, Mitchell, Denise, Connie, Donna *Priest*, Carolyn, Simon, Ian, Kelly, Bruce, Reece, Michael, Amy, Becky, Lisa, Walter, John, Paul, Pauline, George, Jane, Adrienne, Linda, Paul, Judy, Richard, Kathryn, Larry, Ann, Pat, James, Patricia, Jim, Pat, Matthew, Audrey, Jim, Frances, Eric, Jesse, Howard, Larry, Joshua, Laila, Barbara, Dawn, Michael *Bishop*, Jacob, Rick, Michael, Clara, Adrienne, Chuck, Don, Joanne, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; *(Are there others)*.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We commend to you mercy all who have died, especially Brando, and for all persons who have

died from the coronavirus that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

People: Hear our prayer.

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son; Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The people stand for the greeting of the Peace.

The Peace

The Celebrant says to the people.

The peace of the Lord be always with you.

People: And also with you.

The people sit for the Announcements.

The Announcements

Offertory Sentence

The Celebrant shall say

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God.

Offertory Music: O come, all ye faithful (#83, 1982 Hymnal)

The people stand for the Doxology.

The Doxology

THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

The Celebrant says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may sit or stand, as desired.

Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music:	Mary, did you know?	
	Unto us a boy is born	(#98, 1982 Hymnal)
	Away in a manger	(#101, 1982 Hymnal)
	The First Nowell the angel did say	(#109, 1982 Hymnal)

The congregation then sings the carol, "Silent night, holy night" in candlelight.

Silent night, holy night	(#111, 1982 Hymnal)
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After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Christmas Blessing

The Celebrant shall say,

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

People: Amen.

Celebrant: May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

People: Amen.

Celebrant: May God, who is the Word made flesh joined heaven to earth and earth to heaven, give his peace and favor.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words.

Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!

The people stand for the Recessional.

Recessional: Hark, the herald angels sing (#87, 1982 Hymnal)

Postlude: Postlude on Adeste Fideles - Eric Thiman

SERVING TODAY

4:00 p.m.: **CELEBRANT:** Father Tony; **DEACON:** Rev. Alan Gellert; **LEM:** Diane Dougiello; **USHERS:** Harry Kapple, Ritchie Menard; **AV TECH:** Pam Hurd; **VESTRY:** Paul Neff

The Nativity of Our Lord: Christmas

Thursday, December 24, 2020 (Christmas Eve)

10.45 p.m. Carols followed at

11:00 p.m. The Festive Celebration of the Holy Eucharist with Homily
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude: Pièce d'orgue, BWV 572 - Johann Sebastian Bach

The people stand.

Processional: Hark! the herald angels sing (#87, 1982 Hymnal)

The Advent Wreath Celebration

The Lighting of the Christ Candle

The Nativity of our Lord: Christmas

Reader: The Word became flesh and dwelt among us, full of grace and truth. (*John 1:14*)

Celebrant: For unto us a Child is born.

***People:* Unto us a Son is given.**

Reader: In the beginning was the Word, and the Word was with God, and the Word was God. What has come into being in Him, was life and the life was light of all people. The light shines in the darkness, and the darkness did not overcome it. And the Word became flesh and lived among us, and we have seen his glory, the glory as a Father's Son, full of grace and truth. (*John 1:4-5, 14*)

Celebrant: We light this candle to remind us of the great Light that comes at last with the birth of Jesus, the Word of God made human for us. As we welcome Him in the poor stable in Bethlehem we offer ourselves to bring His transforming love to birth in all dark places and to serve Him in all our brothers and sisters.

The Christ Candle is Lit.

A Short Pause

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give Him thanks and praise.**

Celebrant: O God, your love was so great for us that You gave us Your Son to shine out in our darkness. Help us to make that love known to all the world, through Jesus Christ our Lord.

***People:* Amen.**

Celebrant: All praise to You, Eternal Father, giver of all good things; You have filled our hearts with joy at the wonders of Your love. Christ, Your Son for all eternity was born in time. Alleluia, Christ is born!

People: Alleluia, Christ was born!

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

The Celebrant and People say together.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for Christmas Day II (*Book of Common Prayer, 212*)

Celebrant: O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

People: Amen.

The people sit for the Liturgy of the Word.

The First Lesson: Isaiah 62:6-12

Reader: A reading from the Book of Isaiah.

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy

People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 97

(Page 726 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 The Lord is King; let the earth rejoice; * let the multitude of the isles be glad.
- 2 **Clouds and darkness are round about him, * righteousness and justice are the foundations of his throne.**
- 3 A fire goes before him * and burns up his enemies on every side.
- 4 **His lightnings light up the world; * the earth sees it and is afraid.**
- 5 The mountains melt like wax at the presence of the Lord, * at the presence of the Lord of the whole earth.
- 6 **The heavens declare his righteousness, * and all the peoples see his glory.**
- 7 Confounded be all who worship carved images and delight in false gods! * Bow down before him, all you gods.
- 8 **Zion hears and is glad, and the cities of Judah rejoice, * because of your judgments, O Lord.**
- 9 For you are the Lord, most high over all the earth; * you are exalted far above all gods.
- 10 **The Lord loves those who hate evil; * he preserves the lives of his saints and delivers them from the hand of the wicked.**
- 11 Light has sprung up for the righteous, * and joyful gladness for those who are truehearted.
- 12 **Rejoice in the Lord, you righteous, * and give thanks to his holy Name.**

The Second Lesson: Titus 3:4-7

Reader: A reading from Paul's First Letter to Titus.

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn: Ding, dong, merrily on high

The Holy Gospel: Luke 2:1-20

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone

around them, and they were terrified. But the angel said to them, "Do not be afraid; for see~ I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeler: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The people sit after the invocation to the Homily.

The Homily

The Rector

The people stand for the Nicene Creed.

The Nicene Creed

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may sit or stand, as desired.

The Prayers of the People

Form V

(Found on Page 389 of the Book of Common Prayer)

Deacon or other leader pray responsively

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For Justin, Archbishop of Canterbury; Michael our Presiding Bishop, Peter our own Bishop, for Anthony our Rector, Alan our Deacon, for all bishops and other ministers, and for all the holy

people of God, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those in positions of public trust, especially Donald, our President; Joseph, our President-elect; Ron, our Governor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who live and work in this community, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, especially Arthur, Rae Nelle, Joyce, John, Tammy, Elizabeth, Sam, Mary, Steve, Louise, Lorrie, Margaret, Rhonda, John, Jameson, Carole, Elijah, Carol, Mitchell, Denise, Connie, Donna *Priest*, Carolyn, Simon, Ian, Kelly, Bruce, Reece, Michael, Amy, Becky, Lisa, Walter, John, Paul, Pauline, George, Jane, Adrienne, Linda, Paul, Judy, Richard, Kathryn, Larry, Ann, Pat, James, Patricia, Jim, Pat, Matthew, Audrey, Jim, Frances, Eric, Jesse, Howard, Larry, Joshua, Laila, Barbara, Dawn, Michael *Bishop*, Jacob, Rick, Michael, Clara, Adrienne, Chuck, Don, Joanne, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; (*Are there others*), we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this church, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those serving in the military especially Jairus, Keith, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily and Crystal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died, especially Brando, in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The people stand for the greeting of the Peace.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The people sit for the Announcements.

The Announcements

Offertory Sentence

The Celebrant shall say

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God.

Offertory Music:

O Holy Night

The people stand for the Doxology.

The Doxology

THE LITURGY OF THE ALTAR

The Great Thanksgiving

Eucharistic Prayer A

The Celebrant says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people sit or stand, as desired.

Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music: While shepherds watched their flocks by night (#94, 1982 Hymnal)
It came upon a midnight clear (#89, 1982 Hymnal)
On this day earth shall ring (*Personent hodie*) (#92, 1982 Hymnal)

The congregation then sings the carol, "Silent night, holy night" in candlelight.

Silent night, holy night

(#111, 1982 Hymnal)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Christmas Season Blessing

The Celebrant shall say,

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

People: Amen.

Celebrant: May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

People: Amen.

Celebrant: May God, who is the Word made flesh joined heaven to earth and earth to heaven, give his peace and favor.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words.

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia! Alleluia!

The people stand for the Recessional.

Recessional:

O come all ye faithful

(#83, 1982 Hymnal)

Postlude:

Grand Chœur Dialogué - Eugène Gigout

SERVING TODAY

11:00 p.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Duncan Hurd;
USHERS: Jack Miller; AV TECH: Pam Hurd; VESTRY: Jack Miller

The Nativity of Our Lord: Christmas

Thursday, December 25, 2020 (Christmas Day)

9:00 a.m. The Celebration of the Holy Eucharist with Homily
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector



The people are invited to read the parts in **bold**.

THE ENTRANCE RITE

The people stand.

Proclamation

The Advent Wreath Celebration

The Lighting of the Christ Candle

The Nativity of our Lord: Christmas

Reader: The Word became flesh and dwelt among us, full of grace and truth. (*John 1:14*)

Celebrant: For unto us a Child is born.

People: **Unto us a Son is given.**

Reader: In the beginning was the Word, and the Word was with God, and the Word was God. What has come into being in Him, was life and the life was light of all people. The light shines in the darkness, and the darkness did not overcome it. And the Word became flesh and lived among us, and we have seen his glory, the glory as a Father's Son, full of grace and truth. (*John 1:4-5, 14*)

Celebrant: We light this candle to remind us of the great Light that comes at last with the birth of Jesus, the Word of God made human for us. As we welcome Him in the poor stable in Bethlehem we offer ourselves to bring His transforming love to birth in all dark places and to serve Him in all our brothers and sisters.

The Christ Candle is Lit.

A Short Pause

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Celebrant: O God, your love was so great for us that You gave us Your Son to shine out in our darkness. Help us to make that love known to all the world, through Jesus Christ our Lord.

People: **Amen.**

Celebrant: All praise to You, Eternal Father, giver of all good things; You have filled our hearts with joy at the wonders of Your love. Christ, Your Son for all eternity was born in time. Alleluia, Christ is born!

People: **Alleluia, Christ was born!**

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria

The Celebrant and People say together.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for Christmas Day III (*Book of Common Prayer, 213*)

Celebrant: Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever.

People: **Amen.**

The people sit for the Liturgy of the Word.

The First Lesson: Isaiah 52:7-10

Reader: A reading from the Book of Isaiah

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 98

(Page 727 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Sing to the Lord a new song, * for he has done marvelous things.
- 2 **With his right hand and his holy arm * has he won for himself the victory.**
- 3 The Lord has made known his victory; * his righteousness has he openly shown in the sight of the nations.
- 4 **He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.**
- 5 Shout with joy to the Lord, all you lands; * lift up your voice, rejoice, and sing.
- 6 **Sing to the Lord with the harp, * with the harp and the voice of song.**
- 7 With trumpets and the sound of the horn * shout with joy before the King, the Lord.
- 8 **Let the sea make a noise and all that is in it, * the lands and those who dwell therein.**
- 9 Let the rivers clap their hands, * and let the hills ring out with joy before the Lord, when he comes to judge the earth.
- 10 **In righteousness shall he judge the world * and the peoples with equity.**

The Second Lesson: Hebrews 1:1-12

Reader: A reading from Paul's First Letter to Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Holy Gospel: John 1:1-14

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of

God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit after the invocation to the Homily.

The Homily

The Rector

The people stand for the Nicene Creed

The Nicene Creed

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may sit or stand, as desired.

The Prayers of the People

Form III

(Found on Page 387 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons; especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; and Alan, our Deacon.

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest, especially Brando, and those who have died throughout our world from the coronavirus pandemic;

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others, especially Arthur, Rae Nelle, Joyce, John, Tammy, Elizabeth, Sam, Mary, Steve, Louise, Lorrie, Margaret, Rhonda, John, Rosalie, Jameson, Carole, Elijah, Carol, Mitchell, Denise, Connie, Donna *Priest*, Carolyn, Simon, Ian, Kelly, Bruce, Reece, Michael, Amy, Becky, Lisa, Walter, John, Paul, Pauline, George, Jane, Adrienne, Linda, Paul, Judy, Richard, Kathryn, Larry, Ann, Pat, James, Patricia, Jim, Pat, Matthew, Audrey, Jim, Frances, Eric, Jesse, Howard, Larry, Joshua, Laila, Barbara, Dawn, Michael *Bishop*, Jacob, Rick, Michael, Clara, Adrienne, Chuck, Don, Joanne, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; (*Are there others*).

Leader: We pray for those serving in the military especially Jairus, Keith, Hannah, Bethany, Ryan, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily and Crystal.

Silence

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The people stand for the greeting of the Peace.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

The people sit for the Announcements.

The Announcements

Offertory Sentence

The Celebrant shall say

Walk in love, as Christ loved us and gave Himself for us, an offering and sacrifice to God.

The people stand for the Doxology.

The Doxology

THE LITURGY OF THE ALTAR

The Great Thanksgiving

Eucharistic Prayer B

The Celebrant says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may sit or stand, as desired.

Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, _____, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Christmas Blessing

The Celebrant shall say,

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words.

Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

The people stand for the Recessional

Recessional

SERVING TODAY

9:00 a.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Joyce Menard
USHERS: Ritchie Menard, Louise Andrews; SOUND: Louise Andrews; VESTRY: Jack Miller



The Christmas Flowers are offered
to the Glory of God
and in Honor, Memory, and Thanksgiving of
Our Loved Ones

Given by:

Tom Sinagra
Joan Whitting
Gale Forchelli
Wanda Beymer & Steve Ankner
Audrey G. Welte
Janet & Richard Galante
Charles & Diane Dougiello
Russell Rothfeld & Claire Northcutt
Ritchie & Joyce Menard
Karen Bonney
Dorothy Bree
Joanne Lavos
Bryce Howe

Linda & Eric Kuegler

Buddy Glover

Arpad & Jan Rajki

Anthony & Bonnie Perratto
JoAnne Nielsen
Margaret Coughlin
Paul & Karen Neff

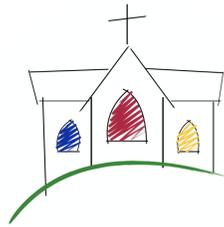
Robert Negron, Jr.
Walter & Marilyn Mawhinney

Jack and Sandy Miller

Lee Smith
Maureen Longo

In Honor, Memory, or Thanksgiving of:

Mary & Charles Kamensky
Stret Whitting & Jake Whitting
Anthony Antetomaso
Nancy Ankner & James Beymer
Morris Welte
William B. Nelson
Mary & Frank Ziron, Charles & Ann Dougiello
Their Beloved Parents
Their Beloved Parents
Raymond E. & Thomas S. Morey
Axel Chase Reynolds (*Grandson*)
K. C. Mehl (*Daughter*)
Boyd Howe, Sr. and Boyd Howe, Jr.
Joseph Kellett and Theresa Meyer
George & Florence Simmons,
Eric & Clara Kuegler
Graham Eley & Donald DeFiore,
Glover & DeFiore Family
Helen & Milt Stein, Frida & Bddi Rajki,
Rajki Family & Loved Ones
Betty & Mary Perratto
Earl Nielsen
George Kim
Grandchildren: Kevin Jr., Harrison, Kenny,
Andrew, Graham, Elise
Richard E. Negron
Mawhinney and Chaison Family
Lucille Myers & Robert Bartlett
Ginger & Haig Barsamian,
Gwen & Charlie Miller
Doug Smith
Children & Grandchildren



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: 772.334.0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

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Instagram: <https://www.instagram.com/allsaintsjensenbeach/>

Rector – The Rev. Dr. Anthony B. Holder

Tel: 954-882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (Jennifer@allsaintsjensenbeach.org)

Organist & Choir Director – Vacant

Altar Guild – Janet Galante (jngroslyn@aol.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Nancy Stone (nancystone10@comcast.com)

Receptionist – Dara Hart

Scholarship/Endowment Chair – Bob Taylor (btaylorx2@att.net)

Website Editor – Duncan Hurd (Duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Debra Chant (ascemetery@gmail.com)

THRIFT SHOP - 772.334.0228

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover, Director

VESTRY

Paul Neff (pen55@me.com), Senior Warden '21

Jack Miller (jacksandymiller@bellsouth.net) Junior Warden '21

Joan Whitting (joanwhitting@gmail.com) Clerk '21

Louise Andrews '20

Sam Black '20

Bob Taylor '20

Hardin White '20

Nancy Stone '21

Duncan Hurd '22

Chris Lycke '22

Wally Wallace '22

Natalie Walters '22

Ex-officio

Treasurer – Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)