

# The Trumpet

ALL SAINTS' EPISCOPAL CHURCH  
Jensen Beach, Florida

February 2021



*The little church on the hill with a BIG heart!*



ALL SAINTS' EPISCOPAL CHURCH

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www.AllSaintsJensenBeach.org  
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All Saints' Cemetery, Inc.  
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**ALL SAINTS' VESTRY 2020**  
Paul Neff, Senior Warden  
Jack Miller, Junior Warden  
Lela Marzi, Clerk  
Bill Winsemann, Treasurer  
(Ex Officio)  
Pam Hurd, Asst. Treasurer  
(Ex Officio)  
Chris Lycke, Nancy Stone,  
Wally Wallace, Hardin White,  
Duncan Hurd, Louisa Beckett,  
Harry Kapple, Ray Sirkle, Joan  
Whitting

## COUNTING THE VOTES

Senior Warden, Paul Neff, is joined by Junior Warden, Jack Miller; Jan Rajki; and outgoing Clerk of the Vestry, Joan Whitting, to count the ballots for election to the Vestry on January 17, 2021.

Elected to the 2021-2023 term are Louisa Beckett, Harry Kapple, Lelah Marzi, and Ray Sirkle.

All Saints' is grateful to all who volunteered to run for the Vestry position and for those who have been elected.



Photo: Nancy Stone

**WELCOME!** Speak with a Greeter or an Usher any Sunday for information about All Saints' or to simply connect with us. If you're visiting us for the first time, the Ushers will provide you with a welcome gift.

**BAPTISMS** and pre-baptism classes are offered throughout the year. A person of any age may receive the sacrament of Holy Baptism.

**THE SACRAMENT OF MARRIAGE** is a rite to be cherished in our historic church. We require a minimum of 120 days notice to our office, as well as premarital counseling. An initial meeting with Father Tony should be scheduled by the couple to review the process and any special circumstances before a date is scheduled. Please contact Jenny McDonald at the office, 772-334-0610, or via email, [Jennifer@allsaintsjensenbeach.org](mailto:Jennifer@allsaintsjensenbeach.org)

**FUNERAL OR MEMORIAL SERVICES** in our church may be arranged jointly with the Cemetery and Church Offices, and may include the celebration of the Holy Eucharist.

To **TRANSFER YOUR CHURCH MEMBERSHIP** to All Saints', please contact Joan Whitting, Membership secretary, [joanwhitting@gmail.com](mailto:joanwhitting@gmail.com)

**NEW TO ALL SAINTS?** Please let us know you're here. Contact Marilyn Mawhinney, our Welcome/Hospitality Host, at 772-334-4176 or call the office at 772-334-0610. Find out about the many ways to participate fully in the life of this parish through events, services, outreach, fellowship and more.

### Cover Image

Louise Andrews, outgoing Vestry member, displays the "Thank You" plaque given to her at the Annual Meeting on January 17, 2021. The plaque reads:

Louise Andrews  
Vestry Member, 2018-2020  
All Saints' Episcopal Church

Missing from the picture are fellow outgoing vestry members Sam Black, Bob Taylor, and Hardin White.

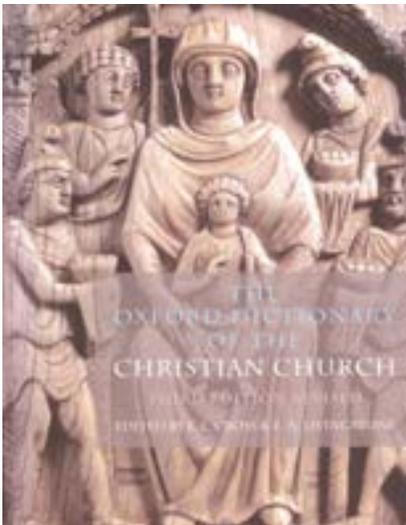
Photo: Nancy Stone



# A MESSAGE FROM THE RECTOR

My Dear Friends,

It seems like we have just finished putting away our Christmas decorations and it is time to get ready for Lent! The Episcopal/Anglican traditions, as well as other liturgically based faith traditions like the Lutherans and Roman Catholics celebrate the liturgical year with two major cycles and a series of “in between seasons.” The Christmas Cycle starts off the new liturgical year with Advent in late November/early December. The Easter Cycle starts in February or early March with Lent.



*In the first three centuries the period of fasting in preparation for Easter did not, as a rule, exceed two or three days, as is evident from a statement of Irenaeus recorded by Eusebius (Hist. Eccl. 5. 24. 12). The first mention of a period of 40 days... probably of Lent, occurs in the Canons of Nicaea (ad 325; can. 5). The custom may have originated in the prescribed fast of candidates for baptism, and the number 40 was evidently suggested by the 40 days' fasts of Moses, Elijah, and esp. the Lord Himself, though till a much later date the period was reckoned differently in the different Churches.*

*The Oxford Dictionary of the Christian Church [ODCC], page 201*

Some say Lent should start on Ash Wednesday and stop before Maundy Thursday, which is technically 42 days. However, the Episcopal Church and Anglican Communion use the rubric that Lent lasts from Ash Wednesday through the day before Easter. The last three days of Lent are the sacred Triduum of Maundy Thursday, Good Friday, and Holy

According to our Book of Common Prayer, “the first Christians observed ... a season of penitence and fasting” in preparation for the Paschal (Easter) feast, or Pascha (BCP, pp. 264-265). This season of penitence is now known as Lent. Originally, in places where Pascha was celebrated on a Sunday, the Paschal feast followed a fast of up to two days. In the third century, this fast was lengthened to six days. Eventually this fast merged with another fast of forty days, in imitation of Christ's fasting in the wilderness.

The forty-day fast was especially important for newcomers to the faith who were preparing for baptism and any who had been found guilty of notorious sins who were being restored to the Christian assembly. The Oxford Dictionary of the Christian Church (ODCC), tells us that the current format for Lent, starting on Ash Wednesday and going through Holy Saturday (or just until Easter Sunday), for a total of 40 days (not counting Sundays) began in Rome in the 7th century.

Why do we not count Sundays? First of all, not everyone omits them.

(Continued on page 9)

## FEBRUARY 2021

### Anniversary of Birth

- 1 Luke Hanna
- 3 Andrew Johnson, Jr.
- 5 Jenna Scrivani
- 7 Stephen Calvert
- 8 Beverly Stevenson
- 10 Kimberely Rogers
- 20 Bryce Howe
- 22 Linda Kuegler
- 28 Dara Hart



### Anniversary of Marriage

- 4 Margaret & Denis Coughlin
- 8 Sharyn & Ray Sirkle
- 12 Karen & George Bonney
- 14 Lelah & Jacques Marzi
- 14 Priscila & Oscar Stuber
- 14 Nancy Stone & Gary Gray

# Deacon's Report

So much is happening right now both in our church and in our country. It is easy to become very frustrated and overwhelmed. However I do see some very positive occurrences and really feel we can trust in God to help see us through, perhaps not at the pace we would like, but we are showing resilience in developing better ways to cope.

After over nine months, I was permitted back into Martin Correctional Institution (MCI); two weeks ago I resumed my Bible Study Group known as Deacon Gellert's Bible Study.

There were some limitations in the size of the group. We had

years.

Kairos, meaning God's time, started up again this past Saturday for our monthly reunion after 9 months of restrictions. We are working on resuming our Kairos weekends as well; not yet sure how soon, but there does seem to be an openness to doing Kairos weekends soon.

The administration of the prison seems more open now to offer services and prayer groups to the men. We had 40 men in our reunion which was quite spirited with much prayer, singing and testimony of how important the Kairos program has been in their lives.

God's Commandments I have given you." Their goal is that through the guidance of the Holy Spirit they will regularly present God's Word to the people in their dormitories.

There is a complete manual on their program which was started with about 7 men in the dormitory who commit themselves to prayer, sharing and fasting.

This type of program is the goal of Kairos, not only to help men in prison through an intense spiritual weekend, but to encourage them to form their own prayer groups in every dormitory of the prison.

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*"Go out and make disciples of all nations.  
Teach these disciples to obey all God's Commandments I have given you."*

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to sit 6 feet apart and wear masks, but it was so uplifting to see these men and to see them avidly participate in the group which lasted over 2 hours. We did Evening Prayer from our Book of Common Prayer with all the Bible readings and collects. We also talked about prayer and its importance in our lives and creative ways to pray.

We always end with the Prayer of St Francis said in unison while standing. I think the men really like this prayer which has such deep meaning.

I will be doing this group every week on Thursday afternoons as I have now for almost ten

What was so surprising was how the men, in our absence and with little involvement from the Chaplains, have started their own groups in each of the dormitories. They have written out their own Christian Program not only prayer and Bible Study, but also a Community of Action program called *Dorm Church*. They have developed this action program to reach out to others spiritually and physically, with food and toiletries and talking to those in need about how they can help them.

They see themselves as fulfilling God's Great Commission as stated in Matthew 28: "Go out and make disciples of all nations. Teach these disciples to obey all

Amazingly it is happening now when the men feel so much more alone due to the restrictions of the pandemic. God is very present in their lives.

In God's love,  
Deacon Alan



**Kairos Prison  
Ministry  
International**

# All Saints' Men's Fellowship

“<sup>10</sup> Finally, be strong in the Lord and in the strength of his power. <sup>11</sup> Put on the whole armor of God, so that you may be able to stand against the wiles of the devil.  
EPHESIANS 6:10-11

The Men's Fellowship continues to spread of the Gospel of Jesus Christ. Since I last wrote to you, the plans for the Shrove Tuesday Pancake Supper are in full swing. **The Supper is Tuesday, February 16<sup>th</sup>.** With the help of Louise Andrews, we have solicited volunteers. Father Tony donated his talent in creative design to produce the tickets that are now on sale.

Harry Kapple is International Director of Ticket Sales. You can contact him by phone, through the Parish Office, or in person after the 8AM and 10AM and Services. **Tickets are \$8. To help keep our guests safe there will be two seating times - 4PM and 5:30PM. Take Out will also be available.** Our plans have been approved by the Diocesan Reopening Committee and will be following CDC Guidelines. Thanks go to the Women's Fellowship. They returned a blessing and purchased a third 10 ft X 20 ft Canopy Tent. This tent matches the two purchased by the men of our Fellowship to support the Holly Fair. *Together, these three tents can provide 600 square feet of covered, but open, outdoor space in the Garden!*



January's guest speaker was Mr. Hunter Mandrodt, representing Just Believe Recovery Center in Jensen Beach. Just Believe Recovery is a private addiction rehabilitation center offering services including medically supervised detoxification, residential and partial hospitalization care. Mr. Mandrodt commented on treatment services for individuals and families. He also addressed questions about relapse concurrent with isolation

due to COVID shutdowns and the availability of adequate, affordable treatment on the Treasure Coast. His comments were informative and hopeful. Thanks to Robert Negron for organizing the speaker.



Our February Meeting is scheduled for Monday, February 1<sup>st</sup> at 6PM in person at Houg Hall and via Zoom. Our agenda includes finalizing plans for the Pancake Supper. We will discuss a proposal to schedule the "Bar-b-Que and Antique Car" for April 10<sup>th</sup>.

**Also, under discussion is a collaboration with local friends of the church. They are offering to help support All Saints' from the sale of works by the "Highway Men" and other paintings. This art show will be held in conjunction with the "Bar-b-que and Antique Car Show."** To go forward, this project will need our approval, the approval of the Vestry and the Diocesan Re-Opening Committee.

Scheduled as guest speaker at the February meeting is Rob Ranieri, Director of House of Hope. All Saints' has a long and beneficial relationship with House of Hope and we look forward to an update of its status and activities. Mr. Ranieri will be visiting with us via Zoom. Thanks to Deacon Alan for the arrangements.



And so, we continue, in the face of social disruptions and the devil's work, to labor in the vineyard of our LORD. I look forward to seeing the men of our Fellowship and renewing our bonds of Christian Brotherhood.

In the Spirit,

Bill Winsemann  
President



## PEERING INTO THE PAST

Twelve years ago there was a Parish Council and from the minutes of the February 25<sup>th</sup> 2009 meeting, you find these people and activities of All Saints'.

- \* Grounds Beautification: **Jo Neeson** [former Cemetery Manager], **Steve Perkins** [Maintenance Manager], **Pat Bonis and her mother, Pat Kahrmanian**, a master gardener, were working on a Spring Planting Party in preparation for Easter.
- \* ECW Tea: **Clare Chant** reported the event netted approximately \$2206 .
- \* Bunco: Report given by **Charlotte Churchill**. "A great time was had by all."
- \* Historical Tours: - 350 people toured the church in a 6 hour period.
- \* The Thrift Store stayed open extra hours and that resulted in a \$200 day.
- \* Pancake Supper- The estimated attendance was 200 with some waiting for seating.
- \* St. Patrick's Day Parade - wear the new All Saints t-shirt or a red shirt to the parade. **Myles Gill** will be drum major leading the Kazoo Band. A Booth was planned to pass out water, and church info brochures, **Phyllis Nicholas** said she would bring helium.
- \* Bingo: **Fred Siddons** reported an increase in attendance for the last 3 weeks.
- \* First Sunday Breakfast was held between services. **Tom Jameson** was head chef.
- \* Men's Fellowship meeting was scheduled for February 2.



Photo: Janet Galante

*Russell Rothfeld, one of Santa's honorary Elves, painting the Sacristy door after it was repaired last year..*



## Daughters of the King

February's DOK meeting for members is Monday evening, Feb.1<sup>st</sup> in the Sanctuary at 6:00 p.m., with all Diocesan health safety protocols in place, including the wearing of masks by all and social distancing. As most of you are aware, as a religious Order, the Daughters NEVER sell items or sponsor any 'money raising events'. Instead, our members are encouraged to donate to the Funds of the DOK and Feb.1<sup>st</sup> we will collect checks for the Self Denial Fund which supports missions and missionaries around the world. All donations are voluntary.

The Season of Lent begins on Ash Wednesday, the 17<sup>th</sup> of February. The 40 days of Lent are a time for reflection, self-examination, penitence and fasting. Rather than 'giving up something for Lent', many DOK members prefer to 'add' spiritually centered activities such as additional daily prayer time, religious reading, meditation time or increased daily Bible reading and study. Whatever your personal choices and observances, the DOK pray it will be a spiritually meaningful Lent for you.

Lent is actually longer than forty days (it is 46 days according to our calendar) because Sundays are always considered feast days (even during Lent). The six Sundays of Lent are discounted when considering the length of this Season. Most people find it easier to continue their Lenten practices on Sundays, but it is not required by Church canons. Festive events, including weddings, baptisms and social gatherings are discouraged during Lent. Historically, the Great Vigil on Holy Saturday was when people were baptized, after having prepared themselves for this Sacrament during Lent. This has changed in today's modern Episcopal and Anglican Churches.

One definition of prayer, found on page 856 of our Book of Common Prayer is: "responding to God by thought and by deeds, with or without words". We all may want to consider that most of our lives are spent responding to the world around. While God is present in our world, responding to God in a focused way is more likely to occur if we choose to be intentional about it. Lent gives us an opportunity for this. May you be blessed this Lent as you prepare for the celebration of His Resurrection on Easter.

(Continued on page 11)

# All Saints' Sunday School

We are in the season of Epiphany! "A gift is received! The gift must be shared!" We will continue to learn about the gift of Jesus and his ministry and how we can share the gift with others through our words and actions with our family and friends.

We also hope to be able to support all church events throughout the year by



volunteering at the Pancake Supper, helping with all fundraisers and the cemetery restoration project, cleaning the church sign and supporting any other church events.

By giving their "time", the children want to be active and helpful members of All Saints' Church.

Spread the word to your family and friends about our wonderful Sunday School program! There's always room for more!

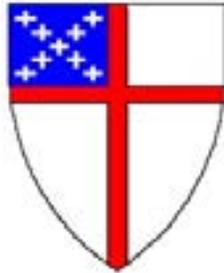
Karen Neff  
Children's  
Christian  
Education  
Director

Amy from House  
of Hope  
gratefully  
accepting  
blankets  
donated by the  
Galante family.

Photo: Janet  
Galante



# All Saints' Women's Fellowship



The Women's Fellowship met on January 16th. Our own Robert Negron was our guest speaker. Robert told us about a program, The Men of a Pocketful of H.O.P.E., an organization that we pray for in church every Sunday. It is a program for drug and alcohol addiction. Robert is a home counselor for this program to help men on their journey to independence and sobriety. Our weekly prayers for them are much appreciated.

It was sadly decided we will not be able to have our annual High Tea this year due to the necessary COVID-19 protocols. However, we do hope to be able to incorporate an Art Sale in with the Men's Fellowship Antique Car Show and Barbecue. We are still in the planning stages; if you have any Art that you would like to donate to this venture please let us know.

We will be volunteering in many ways to help with the Shrove Tuesday Pancake supper hosted by the Men's Fellowship on February 16<sup>th</sup>. Please be sure to buy tickets for the event and talk to Harry Kapple or Louise Andrews about volunteering.

Our next meeting will be on Saturday, February 20<sup>th</sup>, at 9:30 in Houg Hall. Details of our next meeting will be forthcoming. We will still be wearing masks and practicing safe distancing plus zooming the meeting so, for those who feel safer at home, be sure to Zoom into the meeting. Pam Hurd will send the ID to get in, through a Breeze email a few days before the meeting.

Please remember that we are already planning for next year's Holly Fair (what???) and will be accepting donations of anything you think will be perfect for our Silent Auction or Raffle Baskets. Set any items or boxes with items outside the St. John room and we will secure it in that room. We will really appreciate it!

Hope to see you at our next meeting and remember, if you attend All Saints' Church, then you are already a member of All Saints' Women's Fellowship! So please join us on February 20<sup>th</sup>.

Karen Neff  
President of All Saints' Women's Fellowship

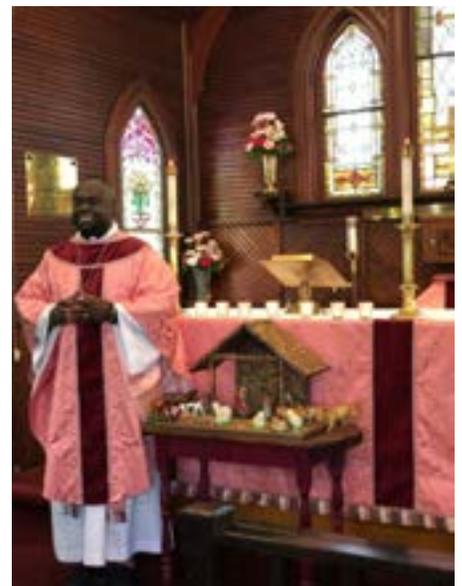


Photo: Janet Galante  
Father Tony modeling Nativity Set and the new Rose Vestments donated by Carole Hemeleski, Janet Galante, Rhonda Cumpsty, Pam and Duncan Hurd, Nancy Gray and Therese Power.

# All Saints' Cemetery, Inc.

“Who is buried in the cemetery?” and “How many people are buried here?” The answer is “We don’t know and never will know the names and numbers of all of them.”

Why we won’t ever know is due to a number of factors.

- Wooden markers used at one time did not survive
- Not all graves had or have markers
- Episcopal clergy were not in residence 12 months a year at All Saints’ for decades and therefore not all of the burials are recorded. We don’t yet have access to the records from other denominations whose clergy have performed funerals here.
- The Cemetery management has been inconsistent down through the years.
- Not all published death and/or funeral announcements in the local papers specify the location of burial. Plus, currently, not all of the papers are available on-line.
- Local historian, Sandy H. Thurlow, is of the opinion that individuals buried on the early pineapple plantations of Sewall’s Point were anonymously reinterred here when these properties changed owners.
- And finally, people’s cremains continue to be buried during the cover of darkness and other times when they aren’t observed.

In 1907, two years after St. Lucie County was established, the deed for the cemetery property was transferred from the Racey family to R. D. Hoke, W.G. Gilmore, and F W Willes, as Trustees of **All Saints Episcopal Church Cemetery**. This was recorded in St. Lucie County.

Records on file with the Florida Department of State’s Division of Corporation’s reflect “All Saints Cemetery Development Company, Florida For Profit, was established on February 1<sup>st</sup>, 1926. This is the first existing documentation of any cemetery management found. On April 28, 1932 a Quit Claim Deed was executed from Frederick W. Willes, as Trustee, to Gilmore and R.D. Hoke as Trustees. This transaction was at the same time as Mr. Garrison gave the second parcel.

Around that time the Willes house burned and the

family moved to Fort Pierce. As Mr. Willes was greatly involved in All Saints’ church and the cemetery, records may have lost in that fire. We’ll never know.

All Saints Cemetery Development Company, was dissolved by Proclamation September 17, 1936. There was no further organization providing cemetery oversight until 1951 when the All Saints’ Cemetery was chartered... from this point forward management has been more consistent.

The Cemetery Board continues the search to find them all with the assistance of ground penetrating radar, other local genealogists and historians. This is our legal responsibility and also, the right thing to do.

Joyce Fletcher Menard  
President, All Saints’ Cemetery



Photo: Joyce F. Menard

*Bowman Consulting is helping find unmarked graves, sponsored by Martin County Commissioner, Doug Smith.*



Jensen Beach Chamber of Commerce gives beach buckets, filled with info about Jensen Beach Chamber member organizations, and matching shovels, to Visitors who come to the Chamber. The church and the cemetery both purchased advertising space last year. See attached photo of the shovel for the Cemetery.

It reads "Diggin' Jensen Beach? Stay Forever, All Saints' Cemetery" and the office number.

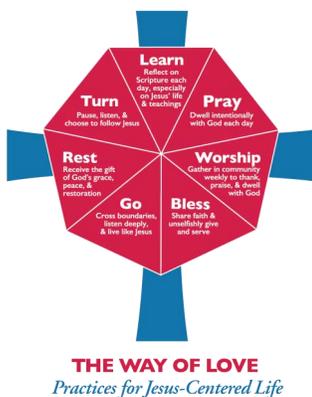
(Continued from page 3)

Saturday. The Sundays are labeled, the First (Second, Third, etc.) Sunday **in** Lent and not the First Sunday **of** Lent. While these Sundays are during the time of Lent, every Sunday throughout the year is considered a celebration of the resurrection of our Lord, and therefore is a feast day and not a fasting day. So, Lenten Fasting is done for the 40 days in Lent, which do not include Sundays because Sundays are feast days.

Glad we cleared that up! While were looking into history, lets look at why we call it Lent. According to the Online Etymology Dictionary, *Lent* was shortened from *Lenten*, in the late 14<sup>th</sup> century. *Lenten*, which is found in the early 12<sup>th</sup> century English Christian calendars, is from Old English *lencten*, meaning springtime or spring. This in turn comes from West Germanic *langitaniz*, which means long days or lengthening of the day. *Langitaniz*, which also is the source behind Old Saxon *lentin*, Middle Dutch *lenten*, and Old High German *lengizin manoth*, is prehistoric, and can be reconstructed to be from *langaz* (long) and *tina* (day).

Fasting or other self-denial during Lent is certainly an important and traditional way to mark the season and prepare for Easter. In the list below, I've outlined some ideas, including fasting, that you can put into practice to help prepare for Easter.

- + Traditional **fasting or self-denial** are time honored ways to prepare for Easter during Lent.
- + Start a new **Prayer tradition**. Lent is the perfect time to start a new tradition of prayer. Set time aside each day for meditation or prayer. It can be five minutes at the start or at the end of the day. You may want to start simply by sitting quietly for those five minutes. Prayers can be found in *Forward Day by Day* which you can pick up at Houg Hall or in the Church Office (or find it here: <https://prayer.forwardmovement.org/>) and in "the Daily Office" from the *Book of Common Prayer*, starting on page 934 (or find it here: <https://dailyoffice.app/>)
- + Additional **reading of Scripture** can be done in conjunction with your prayer tradition. A great guide is included on 10, with daily readings and questions to meditate based on the Way of Love. Consider also *The Way of Love: A Practical Guide to*



*Following Jesus* by Scott Gunn *Love is the Way: Holding on to Hope in Troubling Times* by Michael B. Curry.

- + Finally, both *Forward Day by Day* and "the Daily Office," mentioned above have excellent bible verse suggestions.
- + Try a different type of **Corporate Worship** by joining our Wednesday morning devotional time in the church, Houg Hall, or on our YouTube channel, <https://www.youtube.com/c/allsaintsjensenbeach>
- + Give **Alms**: Almsgiving is when we respond to the needs of those experiencing suffering by doing something to aid them. Remember in the first bullet we talked about giving something up, or fasting? Be generous with some of the money you are saving with this change of habit. Consider the T.R.U.E. Fund or either the Rector's or Deacon's Discretionary Funds to help those in need. Bring some food in to donate to House of Hope. Bring your soda or beer tabs in for the Sunday School children to support the Ronald McDonald House.

Self-denial, prayer, study, communal acts of worship, and outreach are the most common ways to deepen our relationship with God during Lent. Remember this as we go through Lent, it is not only about our individual relationship with God, but also about how the church becomes a more faithful witness to Jesus Christ.

I invite you to think about your approach to Lent during these first few days of February so you are ready for Ash Wednesday on February 17<sup>th</sup>!

*"The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace."*

Numbers 2:24-26

With every blessing!

Father Tony

References used and or mentioned in this discussion:

- + <https://www.oxfordreference.com/view/10.1093/acref/9780192802903.001.0001/acref-9780192802903>
- + <https://www.episcopalchurch.org/glossary/lent>
- + [https://www.etymonline.com/word/Lent#etymonline\\_v\\_6685](https://www.etymonline.com/word/Lent#etymonline_v_6685)
- + BCP or Book of Common Prayer, Church Publishing Incorporated, New York January 2016 or [https://www.episcopalchurch.org/wp-content/uploads/sites/2/2019/11/bcp\\_compressed.pdf](https://www.episcopalchurch.org/wp-content/uploads/sites/2/2019/11/bcp_compressed.pdf)

# Outreach

In early December I discovered the handmade wooden Christmas Tree in the back of the Altar Guild storage room. After speaking with Father Tony, I contacted Amy at the House of Hope for items to help those in need right here in our community of Jensen Beach. Our parish collected 80 dental kits (toothbrushes, toothpastes, toothbrush holders) that were packaged in Christmas stockings, 57 reusable water bottles, 50 cans of sunscreen, 39 sweatshirts with hoods, 24 twin sized blankets, 15 backpacks, 15 flashlights with extra batteries, and 10 First Aid kits! All items were wrapped in holiday paper with the attached greeting: "Merry Christmas from All Saints' Church. Your life is being lifted up in this Holy Season. God Bless You." Thank you all for your generosity and spirit of giving.

Janet Galante  
Altar Guild Director



Photo: Richard Galante  
Altar Guild members, Diane Dougiello, Janet Galante and Robert Negron, delivering gift packages to House of Hope.

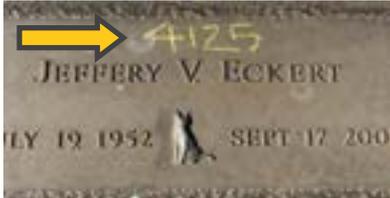


## Life Transformed: The Way of Love in Lent

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
<b>Reflections from "Living the Way of Love"</b> by Mary Bea Sullivan (Church Publishing, 2019). Used with permission.		<b>Feb 17</b> <b>Bless</b> Notice the pattern of your breathing. Pray for awareness of blessings. Gen. 2:7	<b>18</b> <b>Worship</b> How does community help or hinder your growing in Christ? John. 1:12-13	<b>19</b> <b>Rule of Life</b> How can you build pauses into the day to reflect on the work of the Spirit? John. 15:5	<b>20</b> <b>Rest</b> How might you connect with others in the spirit of renewal? 1 Kings 19:11-12	<b>21</b> <b>1st Sunday of Lent</b>
<b>22</b> <b>Worship</b> What is most meaningful to you in worship? 8CF, p. 281	<b>23</b> <b>Pray</b> Go for a walk today and pray with your feet, each step with intention. Isa. 2:3a	<b>24</b> <b>Way of Love</b> Where do you see the seven practices of the Way of Love in this story? Luke 5:19	<b>25</b> <b>Bless</b> Who has taught you to live a Jesus-filled life? Who have you taught? 2 Cor. 4:16	<b>26</b> <b>Go</b> Where can you go and intentionally provide kindness? Matt. 5:4	<b>27</b> <b>Rest</b> How do you incorporate rest in your life? Jer. 6:16	<b>28</b> <b>2nd Sunday of Lent</b>
<b>Mar 1</b> <b>Learn</b> What passage of scripture is important to you? Why? Isa. 40:8	<b>2</b> <b>Rest</b> How do your creative outlets impact on taking rest? Gen. 1:1-2:4	<b>3</b> <b>Go</b> Where are you being encouraged to "show up"? Matt. 25:44-45	<b>4</b> <b>Pray</b> Take 20 minutes in contemplative prayer today. Matt. 6:18-22	<b>5</b> <b>Bless</b> Intentionally smile at least ten times today. Phil. 4:4	<b>6</b> <b>Turn</b> Today, intentionally listen devoutly to another. Mark 4:23	<b>7</b> <b>3rd Sunday of Lent</b>
<b>8</b> <b>Go</b> Where can you seek and serve Christ in someone unlike you? Jer. 30:22, 31:4-5	<b>9</b> <b>Turn</b> How might you share what brings you great joy with others? Rom. 12:6-8	<b>10</b> <b>Rest</b> How can you incorporate rest from technology today? Matt. 11:28	<b>11</b> <b>Learn</b> How is the Jesus who walked this earth beckoning you to meet him? Mark 10:46-52	<b>12</b> <b>Worship</b> In your prayers today, what new words or thoughts touch you? Phil. 4:6	<b>13</b> <b>Pray</b> Try praying with Anglican prayer beads. Luke 18:1	<b>14</b> <b>4th Sunday of Lent</b>
<b>15</b> <b>Bless</b> What challenges are you facing today? Job 11:18	<b>16</b> <b>Turn</b> Where do you find joy and passion? Luke 24:32	<b>17</b> <b>Rest</b> What can you say "no" to so you can say "yes" to prayer, rest and joy? Lev. 23:3	<b>18</b> <b>Learn</b> Practice lectio divina with this scripture. Luke 15:17-24	<b>19</b> <b>Go</b> Create a prayer representing how you seek to serve God and follow Jesus. Matt. 5:15	<b>20</b> <b>Rule of Life</b> How do others experience the love of Christ through you? Gal. 5:22-23	<b>21</b> <b>5th Sunday of Lent</b>
<b>22</b> <b>Turn</b> What relationships do you need to mend? Isa. 55:8-9	<b>23</b> <b>Rule of Life</b> How has this Way with God impacted your experience of God? John 3:38	<b>24</b> <b>Learn</b> Slowly read this passage aloud. How does this speak to the world today? Matt. 4:18-22	<b>25</b> <b>Worship</b> What seminal moments have informed a need to return to Christ? Ps. 51:10	<b>26</b> <b>Go</b> Where might God be asking you to take your great love into the world? Isa. 48:6b	<b>27</b> <b>Pray</b> What are you thankful for? 1 Chron. 29:15	<b>28</b> <b>Palm Sunday</b>
<b>29</b> <b>Pray</b> Listen to the daily office today at <a href="http://misalontclair.com">misalontclair.com</a> . Ps. 55:17	<b>30</b> <b>Rule of Life</b> Who can support you in living a Jesus-centered life? 2 Cor. 3:6	<b>31</b> <b>Bless</b> When you reflect on financial giving, are your palms open? Matt. 12:43-44	<b>Apr 1</b> <b>Worship</b> How do you want to prepare people to remember you? 2 Cor. 1:3-4	<b>2</b> <b>Turn</b> How did you turn back towards God's love when you made a big mistake? Luke 15:18	<b>3</b> <b>Learn</b> Who might you have a conversation with to learn about God? Ps. 119:105	<b>4</b> <b>Easter Day</b>

# OUTREACH

Just in case you notice there are some grave markers with chalked numbers on them, and others that might look like “pink paint”, that this is NOT graffiti and it is NOT paint and it is NOT permanent.



Rest assured that this is part of the work that the cemetery initiated to account for all the graves and to gain the longitude and latitude location of each grave.

This mapping work, complete with GPS locations, will enable the Cemetery Board to create a website that includes searchable directions for the graves and grave markers. This will be usable by family and visitors. The goal is to enable people to look for a grave during any time of the day, whether the Cemetery's office is open or not.



Please share this news with anyone who has concerns about this activity.

All Saints' Cemetery Board

(Continued from page 6)

- \* Newcomers Welcome: **Father Frisby and Karen Smith** made a proposal for an elaborate plan for exposing newcomers to our various ministries.
- \* Cups and Bags with information about the Church were distributed to newcomers.
- \* **Janet [Kempf]** needed people to fill parts for the dramatic reading of the Passion.
- \* Nehemiah Team Meeting will be held on March 11th at 4:30 pm at Coffey Hall.
- \* **Father Frisby** will start the 5 week Bible Study next Wednesday.
- \* Quiet Day - 25 people are signed up.
- \* Maundy Thursday overnight watch was planned.
- \* Advertising for our Easter Service Schedule.
- \* Daylight Savings Time may change the time of the 6:30 service.

Some activities continue and some people are still with us, some have died and others have moved on to other churches and/or places. This is just another insight of who we've been.

Joyce Fletcher Menard  
Historian

## MINISTRY LEADERS & VOLUNTEERS

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POSITION OPEN

### Thrift Shop Asst Director:

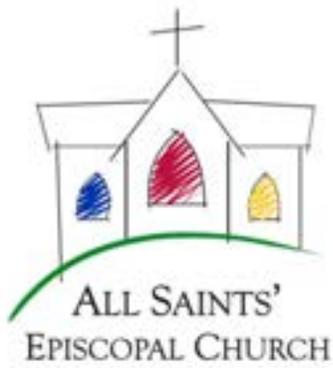
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## SUNDAY

HOLY EUCHARIST, RITE II  
8:00 AM

CHORAL EUCHARIST, RITE II  
10:00 AM

## WEDNESDAY

DEVOTIONAL AND HEALING  
10:00 AM

10:00 AM WED. AND SUN. SERVICES  
ARE LIVESTREAMED VIA  
[YOUTUBE.COM/C/  
ALLSAINTSJENSENBEACH](https://www.youtube.com/c/allsaintsjensenbeach)

## CHURCH & CEMETERY

### OFFICE HOURS

MONDAY–FRIDAY  
9:00 AM–1:00 PM

### THRIFT SHOP HOURS

MONDAY–SATURDAY  
10:00 AM–2:00 PM



## Mission Statement

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

[www.AllSaintsJensenBeach.org](http://www.AllSaintsJensenBeach.org)