

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

Maundy Thursday

Thursday, April 1, 2020

6.00 p.m. The Celebration of the Holy Eucharist, Stripping of the Altar, with Homily, followed by the Watch
(The Watch begins at 7:30 p.m. on Maundy Thursday and ends at 10:00 a.m. on Good Friday)

Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude: Fugue in G Minor – BWV 578 – J. S. Bach

Processional: God is Love, and where true love is (#577, 1982 Hymnal)

The Salutation

In Lent and on other penitential occasions

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

During the Gloria, the bells of the church are rung. They will not be rung again until the first Eucharist of Easter.

The Gloria

The Celebrant and People say together

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The people sit for the Liturgy of the Word.

The First Lesson: Exodus 12:1-14

Reader: A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 116: 1, 10-17

(Page 759 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

1 I love the Lord, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.

10 **How shall I repay the Lord * for all the good things he has done for me?**

11 I will lift up the cup of salvation * and call upon the Name of the Lord.

12 **I will fulfill my vows to the Lord * in the presence of all his people.**

13 Precious in the sight of the Lord * is the death of his servants.

14 **O Lord, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the Lord.

16 **I will fulfill my vows to the Lord * in the presence of all his people,**

17 In the courts of the Lord's house, * in the midst of you, O Jerusalem. Hallelujah!

The Second Lesson: 1 Corinthians 11:23-26

Reader: A reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn: A New Commandment I Give Unto You

The Holy Gospel: John 13:1-17, 31b-35

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people sit after the invocation to the Homily.

The Homily

The Rector

The Nicene Creed

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may sit or stand, as desired.

The Prayers of the People

Form IV

(Found on Page 388 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; and Alan, our Deacon, and for all bishops and other ministers.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military - Jairus, Keith, Hannah,

Bethany, Ryan, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily and Crystal.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Arthur, Rae Nelle, Joyce, John, Rick, Tammy, Elizabeth, Sam, Mary, Steve, Louise, Lorrie, Margaret, Michael, Dale, Roselie, Jameson, Carole, Elijah, Carol, Mitchell, Curtis, Leo *Bishop*, Denise, Connie, Donna *Priest*, Judith, Carolyn, Beryl, Marylee, Janet, Simon, Michael, Don, Bruce, Ian, Kelly, Reece, Joanne, Amy, Maureen, Becky, Lisa, Walter, Paul, Calvin *Bishop*, Pauline, George, Clara, Jane, Joan, Linda, Judy, Richard, Kathryn, Larry, Mark, Maxie, Pat, Pat, Peter, Diane, James, Kathy, Kathy, Paulette, Todd, Jim, Matthew, Audrey, Jim, Frances, Jesse, Larry, Joshua, Kirk, Laila, Barbara, Grayson and his parents (Tara and Jeremy), Bill, Sabrina, Harrison, Mike, Benjamin, Dorothy, Stephen, Friday, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; (*Are there others*).

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We commend to your mercy all who have died, especially Katherine and for all persons who have died from the coronavirus that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

People: Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The people stand for the greeting of the Peace.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The people sit for the Announcements.

The Announcements

Offertory Music:

Now my tongue, the mystery telling

(#331, 1982 Hymnal)

THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

The Celebrant says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may sit or stand, as desired.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for

the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:* Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world.

***People:* Have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world.

***People:* Have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world.

***People:* Grant us peace.**

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music:

Sweet Sacrament Divine
Thee We Adore, O Hidden Saviour, Thee
Let Us Break Bread Together

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Altar of Repose:

Go to Dark Gethsemane

(171, 1982 Hymnal)

The Blessed Sacrament is taken to the Altar of Repose

The Gospel according to Matthew 26:36-46.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

The Stripping & Washing of the Altar

*As Jesus' garments and earthly life were stripped from him,
so we strip the church of signs of life to symbolize His suffering and death for us.*

*Prior to the Stripping of the altar, the Celebrant shall say,
"They divided my garments among them; they cast lots for my clothing."*

The Watch

"Then he came to the disciples and found them sleeping; and he said to Peter,

"So, could you not stay awake with me one hour?"

*Stay awake and pray that you may not come into the time of trial;
the spirit indeed is willing, but the flesh is weak."*

(Matthew 26:40, 41)

Silent Recession

There is no Blessing, Dismissal, Hymn or Postlude following this service. Silence is to be observed.

SERVING TODAY

6:00 p.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Joyce Menard
USHERS: Wanda Beymer, Steve Ankner; A/V TECH: Jorge Palacio; VESTRY: Paul Neff

ANNOUNCEMENTS

Holy Week and Easter Day Services 2021



Thursday, April 1 Maundy Thursday

*6 p.m. Holy Eucharist with the Stripping of the Altar, followed by the Watch

Friday, April 2 Good Friday

10 a.m.: Stations of the Cross

*12 noon–3 p.m.: The Good Friday Liturgy

Sunday, April 4 EASTER DAY

*6:30 a.m.: Sunrise Service–Holy Eucharist (Communion)

8 a.m.: Holy Eucharist

*10 a.m.: Festive Holy Eucharist, followed by the Easter Egg Hunt



Bar-B-Que, Antique Car Show & Art Sale

(Hosted by the Men's Fellowship)

Saturday, April 10 (the Saturday after Easter Sunday)

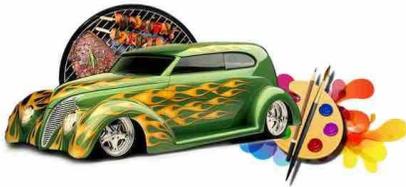
11:00 a.m. to 3:00 p.m.

All Saints' Church Campus

Admission is free (Tickets can be collected at the door or the Church office)

Tickets are available at \$10 each for the finger-licking Bar-B-Que meal

Come and view the Antique Car Show and Art Sale



Bible Readings

Take time each day to read and reflect on the assigned reading for the day.



April 1 (Maundy Thursday):

April 2 (Good Friday):

April 3 (Holy Saturday):

April 4 (Easter Sunday):

Philippians 2.1-11

Matthew 27.33-54

Matthew 27.55-66

Mark 16

Have
You
Pledged?



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. If you have not received a Pledge Card, please pick up one from the narthex/foyer or at the Church Office. Please return your Pledge Card by mailing it to the Church Office, and putting to the **Attention: Bill Winsemann, Treasurer**, on the envelope; or placing it in the offering plate. If you have returned your Card, we thank you for your generosity!



Home Visits...

...with Father Tony will continue in late April. Sign-up sheets for those visits will be available shortly.



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are greatly appreciated. Flowers may be given in memory of loved ones or in thanksgiving to God for an occasion in our lives. You may call the Church Office at 772.334.0610, and speak with Jenny, the Office Manager, about how you may contribute.

Service Schedule

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Devotional Time (In person and Virtual)

OFFICE SCHEDULE

Church and Cemetery Office Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

Thrift Shop Hours:

Monday to Saturday 10:00 a.m. - 2:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be Added or deleted on the prayer list.

Online Giving: All Saints' provides the Option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For secure donation site, visit www.allsaintsjensenbeach.org



Bible Study Class will resume on Wednesday, April 14

Interested persons are invited to sign up for the classes by contacting the Church Office, or emailing Jenny, at: Jennifer@allsaintsjensenbeach.org
You may also sign-up at: <http://allsaintsjensenbeach.eventbrite.com/>

Check out our Social Media sites ...and either like or subscribe to them...



Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach/>





Please remember in prayer: Arthur Apissomian, Rae Nelle Apissomian, Joyce Arthur, John Ball, Rick Ball, Tammy Benning, Elizabeth Benning, Sam Black, Mary Easley Bradley, Dorothy Bree, Steve Calvert, Louise Carnevale, Lorrie Carpini, Dale Chumsky, Michael Coughlin, Margaret Coughlin, Rosalie Deci, Jameson Dixon, Carole Dockswell, Elijah F., Carol Farr, Mitchell Feurst, Curtis Filliyor, Diana Frade, Bishop Leo Frade, Denise Gidding, Stephen Hardy, Connie Haire, Rev. Donna Hall, Judith Hamilton, Carolyn Hanna, Beryl Inniss, Marylee Johnson, Friday Kamensky, Janet Kempf, Michael Kenny, Simon Kenny, Kirk, Don Kulwicki, Ian Langran, Bruce Langran, Kelly Langran, Reece Langran, Joanne Lavos, Amy Lehew, Maureen Longo, George McClain, Becky Mahoney, Lisa Manzione, Walter Mawhinney, John Maynard, Paul Maynard, Pauline Maynard, Jane Mills, Clara Miller, Joan Mooney, Linda Nappa, Judy O’Neil, Richard Parcell, Kathryn Radue, Larry Rakes, Mark Roman, Pat Sanders, Bishop Calvin Schofield, James Smith, Peter Schmidt, Diane Schroeter, Kathy Stokes, Paulette Thompson, Flora Todd, Jim Vitale, Matthew Watling, Audrey Welte, Bill Winsemann, Sabrina, Harrison, Mike and Benjamin Wolff, Jim Ziron, Frances, Joshua, Jesse, Larry, Barbara, Laila, Grayson and his parents (Tara and Jeremy), Friday, and the Men of a Pocket Full of HOPE.

(Names are removed every 30-days)

Continuing Prayers: Erline Holder, Bishop Michael Maxwell, Christopher and Michael John Maxwell, Ann Sacco, Matt Sacco.

Parish Family members serving in the military: Jairus Domenich, Guy Egan, Keith Englin, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Hannah Kuegler, Bethany Leadbetter, Ryan Leadbetter, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

Weekly Devotional Time with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship &

Livestreamed on our YouTube channel: www.youtube.com/c/allsaintsjensenbeach

Protocols in place for those who attend in person.

Email prayer requests to jennifer@allsaintsjensenbeach.org, each Tuesday at 1:00 p.m.



ALL SAINTS’ SIGNATURE REVERSIBLE MASKS

...with its name and logo are still available.

You may wear them to church, work, or anywhere.

Pre-order your masks at a cost of \$5.

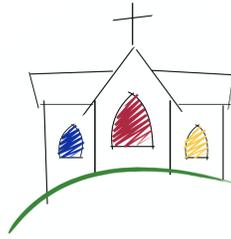
Extra donations are welcomed to assist those who are unable to purchase.

Please drop by the Church Office, or call Jenny, the Office Manager, with your order. You will need to inform her as to how many masks you will need.



- Louisa Beckett for livestreaming and recording yesterday’s Wednesday Devotional Time.
- **Joyce Menard** for serving at the altar and being the lector during the service; and **Jorge Palacio** for being the AV Tech at the service; **Wanda Beymer and Steve Ankner** for ushering at the service; **Paul Neff**, the Vestry Member serving; the **Altar Guild** for preparing the altar for worship.

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: 772.334.0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach/>

Rector – The Rev. Dr. Anthony B. Holder

Tel: 954-882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (Jennifer@allsaintsjensenbeach.org)

Organist & Choir Director – Vacant

Altar Guild – Janet Galante (jngroslyn@aol.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Nancy Stone (nancystone10@comcast.com)

Receptionist – Dara Hart

Scholarship/Endowment Chair – Bob Taylor (btaylorx2@att.net)

Website Editor – Duncan Hurd (Duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Debra Chant (ascemetery@gmail.com)

THRIFT SHOP - 772.334.0228

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover, Director

VESTRY

Paul Neff (pen55@me.com), Senior Warden '21

Jack Miller (jacksandymiller@bellsouth.net) Junior Warden '21

Lelah Marzi (lelah.marzi@gmail.com) Clerk '23

Nancy Stone '21

Joan Whitting '21

Duncan Hurd '22

Chris Lycke '22

Wally Wallace '22

Natalie Walters '22

Louisa Beckett '23

Harry Kapple '23

Raymond Sirkle '23

Ex-officio

Treasurer – Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)