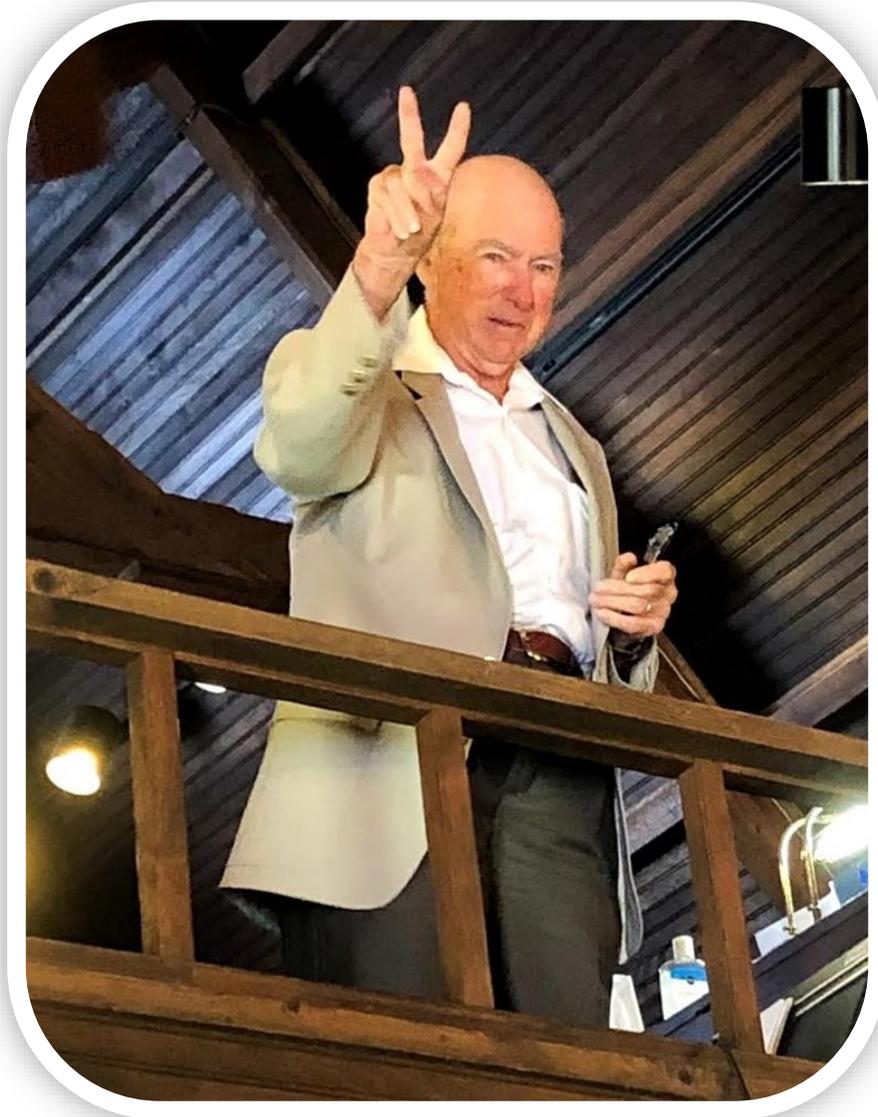


*In Loving Memory of*



*Walter Douglas Mawhinney*

*April 3, 1934 – April 29, 2021*

The Order for the Burial of the Dead  
of

*Walter Douglas Mawhinney*

with

**The Holy Eucharist**

Saturday, June 19, 2021

11:00 a.m.

All Saints' Episcopal Church, Jensen Beach, Florida

**Celebrant and Preacher**

The Reverend Doctor Anthony B. Holder

*Rector*

# THE ENTRANCE RITE



## The Prelude

*All Stand.*

## The Reception of the Cremains

*The Celebrant meets the cremains at the door of the church and says*

With faith in Jesus Christ, we receive the cremains of our *brother, Walter*, for burial. Let us pray with confidence to God, the Giver of life, that he will raise *him* to perfection in the company of the saints.

*Silence may be kept; after which the Celebrant says*

Deliver your servant, *Walter*, O Sovereign Lord Christ, from all evil, and set *him* free from every bond; that *he* may rest with all your saints in the eternal habitations; where with the Father and the Holy Spirit you live and reign, one God for ever and ever.

**People:        Amen.**

*The Celebrant then says*

Let us also pray for all who mourn, that they may cast their care on God, and know the consolation of his love.

*Silence may be kept; after which the celebrant says*

Almighty God, look with pity upon the sorrows of your servants for whom we pray. Remember them, Lord, in mercy; nourish them with patience; comfort them with a sense of your goodness; lift up your countenance upon them; and give them peace; through Jesus Christ our Lord.

**People:        Amen.**

## The Opening Sentences

*All remain standing.*

I am the resurrection and the life, saith the Lord; he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth; and though this body be destroyed, yet shall I see God; whom I shall see for myself and mine eyes shall behold, and not as a stranger.

For none of us liveth to himself, and no man dieth to himself. For if we live, we live unto the Lord; and if we die, we die unto the Lord. Whether we live, therefore, or die, we are the Lord's. Blessed are the dead who die in the Lord; even so saith the Spirit, for they rest from their labors.

## The Introit

Nearer my God to Thee

# THE LITURGY OF THE WORD

## The Collect

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

**Collect for At the Burial of an Adult** (*Book of Common Prayer, 470*)

*Celebrant:* O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant *Walter*, and grant *him* an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*The people sit for the Liturgy of the Word.*

**The First Lesson:** Lamentations 3:22-26, 31-33

Peter Belanger III, *Grandon*

*Reader:* A reading from the Book of Lamentations.

It is of the LORD's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. The LORD is my portion, saith my soul; therefore will I hope in him. The LORD is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the LORD.

For the LORD will not cast off for ever: But though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly nor grieve the children of men.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 23: (KJV)**

Led by Diane Dougiello, *Friend*

*(We will read the psalm alternatively by verse)*

1. The LORD is my shepherd; \* I shall not want.
2. **He maketh me to lie down in green pastures: \* he leadeth me beside the still waters.**
3. He restoreth my soul: \* he leadeth me in the paths of righteousness for his name's sake.
4. **Yea, though I walk through the valley of the shadow of death, I will not fear no evil; \* for thou art with me; thy rod and thy staff they comfort me.**
5. Thou preparest a table before me in the presence of mine enemies: \* thou anointest my head with oil; my cup runneth over.
6. **Surely goodness and mercy shall follow me all the days of my life: \* and I will dwell in the house of the LORD for ever.**

**The Epistle:** 1 Corinthians 15: 20-26, 55-58

Eric Satherlie, *Grandson*

*Reader:* A reading from the First Letter of Paul to the Corinthians.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order; Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For this perishable body must put on imperishability,

and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: 'Death has been swallowed up in victory.' 'Where, O death, is your victory? Where, O death, is your sting?' The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Tributes** LuAnn Wolff, *Daughter*  
Kent Mawhinney, *Son*

*The people stand for the Sequence Hymn and the Gospel.*

**The Sequence:** Amazing Grace

**The Holy Gospel:** John 11: 21-27

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory be to thee, O Lord.

Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

*The people sit after the invocation to the Homily.*

**The Homily**

The Rector

**The Apostles' Creed**

*Celebrant and people together all standing.*

*Celebrant and People*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*The people may kneel or stand, as desired, during the Prayers of the People.*

## The Prayers of the People

*(Found on Page 480 of the Book of Common Prayer)*

*Deacon or other leader says*

*Leader:* In peace, let us pray to the Lord.

*Leader:* Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

*People:* **Amen.**

*Leader:* Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

*People:* **Amen.**

*Leader:* Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

*People:* **Amen.**

*Leader:* Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

*People:* **Amen.**

*Leader:* Grant to all who mourn, *especially Marilyn, LuAnn, Lynda, Kent, and their families*, a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

*People:* **Amen.**

*Leader:* Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

*People:* **Amen.**

*Leader:* Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

*People:* **Amen.**

*Leader:* Grant us grace to entrust *Walter* to thy never-failing love; receive *him* into the arms of thy mercy, and remember *him* according to the favor which thou bearest unto thy people.

*People:* **Amen.**

*Leader:* Grant that, increasing in knowledge and love of thee, *he* may go from strength to strength in the life of perfect service in thy heavenly kingdom.

*People:* **Amen.**

*Leader:* Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the *Blessed Virgin Mary, St. Alban, St. John the Baptist*, and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*People:* **Amen**

*The people stand for the greeting of the Peace.*

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

**People:** And also with you.

*Let us observe a moment of silence as we remember Walter and his family.*

**The Offertory Music:** I sing a song of the saints of God

## THE CELEBRATION OF THE HOLY EUCHARIST

### The Great Thanksgiving

*The people remain standing.*

#### Eucharistic Prayer 1

*The Celebrant says*

The Lord be with you.

**People:** And with thy spirit.

Celebrant: Lift up your hearts.

**People:** We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

**People:** It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### The Sanctus

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*The people kneel or stand, as desired.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me.

" Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*People:* Amen.

*The people remain kneeling for the Lord's Prayer.*

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

## The Agnus Dei

*Celebrant:* O Lamb of God, that takest away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* O Lamb of God, that takest away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* O Lamb of God, that takest away the sins of the world.

*People:* Grant us peace.

*The following prayer can be said after the Agnus Dei.*

### *Celebrant and People*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people will be directed to the altar rail by the Ushers for the administration of communion.*

**Communion Music:** Here I am, Lord  
Let us break bread together on our knees  
Alleluia, alleluia. Give thanks to the risen Lord

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

### *Celebrant and People*

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

## The Commendation

*The Celebrant and other ministers take their places at the body.*

*Celebrant:* Give rest, O Christ, to thy servant, *Walter*, with thy saints,

*People:* where sorrow and pain are no more, neither sighing, but life everlasting.

*Celebrant:* Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**People:** Give rest, O Christ, to thy servant, *Walter* with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting.

*The Celebrant, facing the body, says*

**Celebrant:** Into thy hands, O merciful Savior, we commend thy servant, *Walter*. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive *him* into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

**People:** Amen.

## The Blessing

*The Celebrant shall say,*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

**People:** Amen.

## Announcements

## The Dismissal

*The Deacon, or the Celebrant, dismisses them with these words.*

Let us go forth in the name of Christ.

**People:** Thanks be to God.

*The people stand for the Recessional.*

**Recessional:** Till we meet again

## Closing Sentences

*The Celebrant says the following sentences as the Altar Party and Family recess from the church building.*

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead thee; and at thy coming may the martyrs receive thee, and bring thee into the holy city Jerusalem.

## PARTICIPANTS

The Reverend Doctor Anthony B. Holder, *Celebrant and Preacher*  
Addison McGee, *Soloist/Organist*

Peter Belanger III (*Grandson*), *Reader*  
Diane Dougiello (*Friend*), *Psalm*  
Eric Satherlie (*Grandson*), *Reader*

Duncan Hurd, *Lay Eucharistic Minister*  
Paul Neff, Raymond & Sharyn Sirkle, *Ushers*  
Pam Hurd, *Audio/Video Technician*  
Louise Andrews, *Houg Hall*  
Sandy Miller & Karen Neff, *Altar Guild*



## MEMORIALS

In lieu of flowers, memorial contributions may be made to  
All Saints' Episcopal Church in memory of Walter Mawhinney.

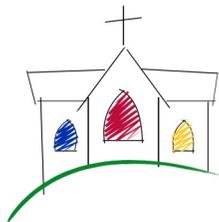


## RECEPTION

You are invited to join the family for a reception which will  
follow immediately after the service in Houg Hall (Parish Hall).



Walter and Marilyn Mawhinney



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**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**Rector:** The Reverend Dr. Anthony B. Holder

**Deacon:** The Reverend Alan Gellert