

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Third Sunday after Pentecost*

Sunday, June 13, 2021

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily  
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

### Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

### THE ENTRANCE RITE

**Prelude:** Prelude, Fugue and Chaconne in C Major—*Dietrich Buxtehude* (10 a.m. only)

*The people stand.*

**Processional:** God of mercy, God of grace (#538, 1982 Hymnal) (10 a.m. only)

### The Salutation

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be His kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

### The Gloria

*The Celebrant and People say together.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# THE LITURGY OF THE WORD

## The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**Collect for the Third Sunday after Pentecost** (*Book of Common Prayer, 230*)

*Celebrant:* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

***Prayer for the Hurricane Season***

*Celebrant:* Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

*People:* **Amen.**

*The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 6 (Year B) of the Lectionary.*

**The First Lesson:** 1 Samuel 13:34-16:13

*Reader:* A reading from the First Book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 20:

*(Page 608 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 May the Lord answer you in the day of trouble, \* the Name of the God of Jacob defend you;
- 2 **Send you help from his holy place \* and strengthen you out of Zion;**
- 3 Remember all your offerings \* and accept your burnt sacrifice;
- 4 **Grant you your heart's desire \* and prosper all your plans.**
- 5 We will shout for joy at your victory and triumph in the Name of our God; \* may the Lord grant all your requests.
- 6 **Now I know that the Lord gives victory to his anointed; \* he will answer him out of his holy heaven, with the victorious strength of his right hand.**
- 7 Some put their trust in chariots and some in horses, \* but we will call upon the Name of the Lord our God.
- 8 **They collapse and fall down, \* but we will arise and stand upright.**
- 9 O Lord, give victory to the king \* and answer us when we call.

## The Second Lesson: 2 Corinthians 5:6-10,[11-13],14-17

*Reader:* A reading from the Second Letter of Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord ~ for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn:** Thy Kingdom come, O God (#613, 1982 Hymnal) (10 a.m. only)

## The Holy Gospel: Mark 4:26-34

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can

make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

*The people sit after the invocation to the Homily.*

## The Homily

The Rector

*The people stand for the Nicene Creed.*

## The Nicene Creed

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The people may kneel or stand, as desired, during the Prayers of the People.*

## The Prayers of the People

### Form I

*(Found on Page 383 of the Book of Common Prayer)*

*Leader and People pray responsively*

*Leader:* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord have mercy.”

*Leader:* For the peace from above, for the loving-kindness of God, and for the unity of all peoples, let us pray to the Lord.

*People:* Lord, have mercy.

*Leader:* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People:* Lord, have mercy.

*Leader:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Alan our Deacon; and for all the clergy and people; let us pray to the Lord.

*People:* Lord, have mercy.

*Leader:* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People:* Lord, have mercy.

*Leader:* For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the aged and infirm, for the widowed and orphans, and for the sick and suffering, especially, Dara, Darah, Arthur, Rae Nelle, Alan our Deacon, Connie, Marylee, Janet, Bruce, Ian, Kelly, Reece, Pat, Jeremy, Kelly, Lise, Lee, Brenda, Buddy, Martina, Gilly, Dorothy, Bill, Patricia, Aaron, Kelly, Linda, Ethel, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; (*Are there others*), let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For those serving in the military especially Jairus, Keith, Hannah, Bethany, Ryan, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Lauren and Crystal; and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For those who are celebrating their anniversaries of birth, especially Robert, Hardin and Charles; and for those who are celebrating their anniversaries of marriage, especially Adrienne and Pat, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For all who have died in the hope of the resurrection, and for all the departed, and those who have died from the coronavirus, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the absolution and remission of our sins and offenses, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People:* **Lord, have mercy.**

*Leader:* In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People:* **To thee, O Lord our God.**

*Silence*

*The Celebrant concludes with a suitable Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in your ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

**People:** Amen.

*The people may kneel or stand, as desired, for the Confession of Sin.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** Amen.

*The people stand for the greeting of the Peace.*

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

**People:** And also with you.

*The people sit for the Announcements.*

## **The Announcements**

### **Offertory Sentence**

*The Celebrant shall say*

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

**Offertory Music:** The Church's one foundation (#525, 1982 Hymnal) (10 a.m. only)

*The people stand for the Doxology.*

### **The Doxology**

# THE LITURGY OF THE ALTAR

## The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer B

*The Celebrant says*

The Lord be with you.

**People:** And also with you.

*Celebrant:* Lift up your hearts.

**People:** We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people may sit or stand, as desired.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, \_\_\_\_\_, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People:** Amen.

*The people remain kneeling for the Lord's Prayer.*

## The Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to pray,

**Celebrant and People:**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant:** Alleluia! Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia!

## The Agnus Dei

**Celebrant:** Lamb of God, you take away the sins of the world.

**People:** Have mercy on us.

**Celebrant:** Lamb of God, you take away the sins of the world.

**People:** Have mercy on us.

**Celebrant:** Lamb of God, you take away the sins of the world.

**People:** Grant us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people will be directed to the altar rail by the Ushers for the administration of communion.*

<b>Communion Music:</b>	Thy Kingdom come! On bended knee (#615, 1982 Hymnal)	(10 a.m. only)
	Great is thy faithfulness	(10 a.m. only)
	Blessed Assurance	10 a.m. only)
	God moves in a mysterious way (#677, 1982 Hymnal)	(10 a.m. only)

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

*The Celebrant shall say,*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People:* Amen.

**THE DISMISSAL**

*The Deacon, or the Celebrant, dismisses them with these words.*

Go in peace to love and serve the Lord.

*People:* Thanks be to God.

*The people stand for the Recessional.*

**Recessional:** O day of God, draw nigh (#600, 1982 Hymnal) (10 a.m. only)

**Postlude:** Sun Dance—Bob Chilcott (10 a.m. only)

**SERVING TODAY**

**8:00 a.m.:** CELEBRANT: Father Tony; LEM: Diane Dougiello

USHERS: Robert Negron, Jr., Harry Kapple; SOUND TECH: Louise Andrews; VESTRY: Jack Miller

**10:00 a.m.:** CELEBRANT: Father Tony; LEM: Bill Winsemann

USHERS: Joan Whitting, Marilyn Mawhinney; AV TECH: Jorge Palacio; VESTRY: Paul Neff

**ANNOUNCEMENTS**



**Home Visits with Father Tony**

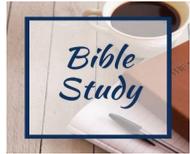
Visits with Father Tony dates are now available during the remainder of the month of June. They will be on Mondays, Tuesdays and Wednesdays for most weeks. To schedule an appointment, please call Jenny McDonald in the Church office at (772) 334-0610 or send her an email at: Jennifer@allsaintsjensenbeach.org to find out the times available. There is also a sign-up sheet available in the narthex of the Church. Each visit will be 45-minutes long allowing 15-minutes for travel time to the next appointment. Due to the pandemic situation, there will be no lunch or dinner visits at this time.

## The Funeral of Walter Mawhinney

The Funeral of Walter Mawhinney will take place on **Saturday, June 19, at 11 a.m. in All Saints' Church.**

Please pray for Marilyn, LuAnn, Lynda, Kent, and their families.

Walter's interment will take place at a later date at St. John's Episcopal Church, Vernon, Connecticut.



## Bible Study Class

**Adult Bible Study Classes on Wednesday, June 16**

**At 11 a.m. in-person & via ZOOM**

Interested persons are invited to sign up for the classes by contacting the Church Office, or emailing Jenny, at: [Jennifer@allsaintsjensenbeach.org](mailto:Jennifer@allsaintsjensenbeach.org)  
You may also sign-up at: <http://allsaintsjensenbeach.eventbrite.com/>

## Weekly Devotional Time with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship &

Livestreamed on our YouTube channel: [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**Protocols in place for those who attend in person.**



## Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are greatly appreciated. Flowers may be given in memory of loved ones or in thanksgiving to God for an occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, the Office Manager, about how you may contribute.

Have  
You  
Pledged?



## CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. If you have not received a Pledge Card, please pick up one from the narthex/foyer or at the Church Office. Please return your Pledge Card by mailing it to the Church Office, and putting to the **Attention: Bill Winsemann, Treasurer**, on the envelope; or placing it in the offering plate. If you have returned your Card, we thank you for your generosity!



**Birthdays:** June 14: Robert Negron, Jr., Hardin White

June 16: Charles Batterman

**Anniversary:** June 17: Adrienne and Pat Sacco



## Prayers of the People

Continuing this week, names have been removed from the prayer list. If you contacted Jenny McDonald (Church Office Manager) and asked to keep a person(s) on the list for an additional 30-days, that's what will appear. You can also add people to our "Continuing Prayers" list if prayers are still needed so the members of the Daughters of the King and our Members are invited to continue to give their personal prayers each week. Please let Jenny know if a name needs to be added to the "Prayer list" or the "Continuing Prayers" list, and also when a name can be removed. Thank you!

**Please remember in prayer:** Darah Alleyne, Arthur Apissomian, Rae Nelle Apissomian, Brenda Cox, Dorothy Bree, Butch Brumund, Alan Gellert, Buddy Glover, Connie Haire, Dara Hart, Ethel Hubler, Marylee Johnson, Janet Kempf, Bruce Langran, Ian Langran, Kelly Langran, Reece Langran, Pat Sanders, Linda Schoen, Aaron Stacy, Kelly Stacy, Jeremy Wheeler, Kelly Benoit, Lise, Lee, Martina, Gilly, Patricia, and the Men of a Pocket Full of HOPE.



*Please note that names will be removed after 30-days unless something otherwise was requested. Once removed, if you would like to have them added again, you will need to call the Church Office.*

**Continuing Prayers:** Erline Holder, Bishop Michael Maxwell, Christopher and Michael John Maxwell, Maxie Rutherford, Ann Sacco, Matt Sacco, Jane Mills, John Maynard, Paul Maynard, Pauline Maynard, James Smith, Lisa Manzione.

**Parish Family members serving in the military:** Jairus Domenich, Guy Egan, Keith Englin, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Hannah Kuegler, Bethany Leadbetter, Ryan Leadbetter, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

### SERVICE SCHEDULE

**Sunday:**

8:00 a.m. Holy Eucharist  
 10:00 a.m. Holy Eucharist with music

**Wednesday:**

10:00 a.m. Devotional Time  
 11:00 a.m. Bible Study (Virtual or Sign-up with Jenny to attend in Houg Hall)  
 6:00 p.m. Bible Study (Virtual)

### OFFICE SCHEDULE

**Church and Cemetery Office Hours:**

Monday to Friday 9:00 a.m. - 1:00 p.m.

**Thrift Shop Hours:**

Monday to Saturday 10:00 a.m. - 2:00 p.m.

### REMINDERS:

**Thrift Store:** Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

**Prayer Requests—Additions or Delections:**

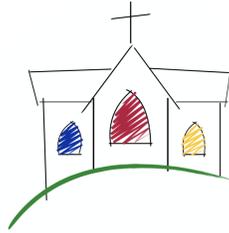
Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

**Online Giving:** All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org)



- **Louisa Beckett** for livestreaming and recording last Wednesday's Devotional Time and **Marilyn Mazsa** for Bible Study class.
- **Diane Dougiello and Bill Winsemann** for serving at the altar and being the lector during the 8:00 a.m. and 10:00 a.m. services, respectively; and **Louise Andrews** for doing the sound at the 8:00 a.m. service, and **Jorge Palacio** for being the AV Tech at the 10 a.m. service; Robert Negron, Jr., Harry Kapple, Joan Whitting, Marilyn Mawhinney for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Jack Miller and Paul Neff** the Vestry Members serving at the 8:00 a.m. and 10:00 a.m. services, respectively; the **Altar Guild** for preparing the altar for worship; and **Addison McGee** for providing the musical selections for the service on Sunday, June 13.

**Note:** If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



## ALL SAINTS' EPISCOPAL CHURCH

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Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover, Director

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