



*The Holy Eucharist
with the
Laying on of Hands
& Prayers of Healing*

Holy Eucharist with Prayers of Healing

Prelude Music

The people standing, the Celebrant says one of the following opening sentences.

Celebrant: Grace and peace be with you, from God our Father and the Lord Jesus Christ.

People: **And also with you.**

or the following

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

or the following

Celebrant: Jesus said: 'I have come that you may have life, and may have it in all its fullness.'

Celebrant: Let us pray.

The Celebrant says one of these Collects or some other appropriate one.

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People: **Amen.**

or the following

Almighty and everlasting God, who can banish all affliction both of soul and of body, show forth your power upon those in need, that by your mercy they may be restored to serve you afresh in holiness of living, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: **Amen.**

or the following

Heavenly Father, you anointed your Son Jesus Christ with the Holy Spirit and with

power to bring to us the blessings of your kingdom. Anoint your Church with the same Holy Spirit, that we who share in his suffering and victory may bear witness to the gospel of salvation; through Jesus Christ, your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Lessons

The people sit. One or two Lessons, are read, the reader first saying

A Reading (Lesson) from _____

After each reading, the reader says

The Word of the Lord.

People: **Thanks be to God.**

A psalm, hymn, or musical selection may follow each reading.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to _____

People: **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

A Reflection may follow.

Reflection

A musical selection may follow the Reflection.

On Sundays and other major Feasts there follows, the people, standing shall say,

The Nicene Creed

The Deacon or Celebrant shall say the following words to introduce the Nicene Creed.

Let us reaffirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Musical selections may be played during the Prayers of the People.

Prayer of Healing [1]

The Celebrant introduces the Prayers with this bidding.

Let us name before God those for whom we offer our prayers.

The people audibly name those for whom they are interceding.

A person appointed then leads the Prayers.

God the Father, your will for all people is health and salvation:

People: We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly:

People: We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

People: **We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

People: **We praise you and thank you, O Lord.**

Lord grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: **Hear us, O Lord of Life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: **Hear us, O Lord of Life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: **Hear us, O Lord of Life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience:

People: **Hear us, O Lord of Life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved:

People: **Hear us, O Lord of Life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: **Hear us, O Lord of Life.**

You are the Lord who does wonders;

People: **You have declared your power among the peoples.**

With you, O Lord, is the well of life;

People: **And in your light we see light.**

Hear us, O Lord of life;

People: **Heal us and make us whole.**

The Celebrant concludes the Prayers with a suitable Collect.

Let us pray.

Almighty God, giver of life and health; Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever.

People: **Amen.**

or

Prayer of Healing [2]

(For the Healing of the Nations, the Church, and Individuals)

A Person appointed then leads the Intercessory Prayers.

Leader: Heavenly Father, we pray for the whole of the human family, your children, our brothers and sisters throughout the world; for the nations of the world and their leaders; and all who have authority and influence; that there may be peace, freedom and justice among all peoples everywhere. Lord, in your mercy,

People: **Hear our prayer.**

Leader: We pray for all Christian people; for peace in your Church; for the healing of divisions; that in faith and unity we may be constantly renewed by your Holy Spirit for mission and service. Lord, in your mercy,

People: **Hear our prayer.**

Leader: We pray for all who suffer; for the victims of war and violence; of persecution and aggression; of disaster and accident; we pray for the homeless and the hungry; for refugees and asylum-seekers; for the destitute and the oppressed; for the lonely and unloved; and for those who mourn; that they may find strength and hope. Lord, in your mercy,

People: **Hear our prayer.**

Leader: We pray for the sick in our community, those in hospital or at home, for those whose minds are beset with anxiety and fear, for those oppressed or broken in spirit; for those who turn to us for healing and comfort that, together in you, we may find wholeness and peace. Lord, in your mercy,

People: **Hear our prayer.**

Leader: We pray for one another and for ourselves, that we may be instruments of your peace and joy. May we know for ourselves, and mediate to others, Your wholeness, healing and salvation. Lord, in your mercy,

People: **Hear our prayer.**

Celebrant: Gracious Father, we ask these prayers in the name of Jesus Christ, the Healer, who reigns with you and the Holy Spirit, one God for ever and ever.

People: **Amen.**

Prayer for Healing

Celebrant: Father, we pray for those people whose names have been brought to us for healing and for those whose names are mentioned now – *Names of those whose permission has been obtained may be mentioned.* Send your Spirit of life and health on these your servants, embrace them in your loving grace and give them your healing power in the Name of Jesus.

People: **Amen.**

or

Prayer of Healing [3]

Leader: With faith and love and in union with Christ, let us offer our prayers before the throne of grace.

Leader: Have mercy on your people, for whom your Son laid down his life.

People: **Lord, hear us; Lord, graciously hear us.**

Leader: Bring healing and wholeness to people and nations, and have pity on those torn apart by division.

People: **Lord, hear us; Lord, graciously hear us.**

Leader: Strengthen all who are persecuted for your name's sake, and deliver them from evil.

People: **Lord, hear us; Lord, graciously hear us.**

Leader: Look in mercy upon all who are sick and suffering, and hear those who cry out in pain and desolation, especially *(The names of those for*

whom we wish to intercede are prayed at this time).

People: Lord, hear us; Lord, graciously hear us.

Leader: Bring comfort to the dying, and gladden their hearts with the vision of your glory:

People: Lord, hear us; Lord, graciously hear us.

Leader: Give rest to the departed and bring them, with your saints, to glory everlasting.

People: Lord, hear us; Lord, graciously hear us.

The Celebrant concludes with the following.

Celebrant: Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.

People: Amen.

or

Prayer of Healing [4]

Leader: For persons who are wounded and tearful;

People: Save, heal and protect them, O Lord.

Leader: For persons who are confused or alone;

People: Save, heal and protect them, O Lord.

Leader: For persons who are afraid or abandoned;

People: Save, heal and protect them, O Lord.

Leader: For persons who are beaten;

People: Save, heal and protect them, O Lord.

Leader: For persons who sleep in fear;

People: Save, heal and protect them, O Lord.

Leader: For persons who are afraid to go home;

People: Save, heal and protect them, O Lord.

Leader: For persons who are afraid of their abusers;

People: Save, heal and protect them, O Lord.

Leader: For persons who are assaulted and for persons who assault;
People: Save, heal and protect them, O Lord.

Leader: For persons whose innocence has been stolen;
People: Save, heal and protect them, O Lord.

Leader: For persons who cannot trust;
People: Save, heal and protect them, O Lord.

Leader: For persons who cannot love;
People: Save, heal and protect them, O Lord.

Leader: For persons whose hearts are filled with fear;
People: Save, heal and protect them, O Lord.

Leader: For persons who are ill, especially (*name those for whom we wish to intercede*);
People: Save, heal and protect them, O Lord.

The Celebrant concludes the Prayers with the following,

Celebrant: Healing God, bless those on a journey of recovery from illness or surgery. Grant strength, patience, and freedom from pain. Bring restoration of health through your Spirit's power. Reach out and touch them so they know you are there, bringing comfort and light even in the darkest of times.

People: Amen.

Confession & Absolution of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor

Silence may be kept.

Minister and People

Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart, we have not loved our neighbors as ourselves. We are truly

sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present or the Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

or the following

The Deacon or Celebrant says

Let us, in humility, confess our sins to God.

Silence

When faith is tested to the limit and we stumble.

People: Forgive us, Lord.

When feet stray from the path and we wander.

People: Forgive us, Lord.

When our neighbor is in need and we pass by.

People: Forgive us, Lord.

When the voices of this world drown out your whisper.

People: Forgive us, Lord.

When love draws us to your feet in repentance.

People: Forgive us, Lord.

The Celebrant says the following Absolution.

God, the Father of mercies, has reconciled the world to himself through the death and resurrection of his Son, Jesus Christ, not holding our sins against us, but sending his Holy Spirit to shed abroad his love among us. By the ministry of reconciliation entrusted by Christ to his Church, receive his pardon and peace to stand before him in his strength alone this day and for evermore.

People: Amen.

or the following

A brief silence may be observed for examination of conscience. The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

People: Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: Cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and our strength; through Jesus Christ your Son.

The Celebrant says the following Absolution.

Hear the good news! Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us, Christ reigns in power for us, Christ prays for us. Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven and be at peace.

People: Amen.

For the Laying on of Hands

The following is said.

Celebrant: Savior of the world, by your cross and precious blood you have redeemed us;

People: Save us and help us, we humbly beseech you, O Lord.

Celebrant: The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord and Savior Jesus Christ.

People: Amen.

Those who wish the laying on hands with special intentions for healing or for prayers of intercession should come to the altar rail individually and indicate to the Celebrant their special needs. The Celebrant will then lay hands on each person and anoint them, if necessary, saying the following or some other prayer of healing and intercession.

I lay my hands upon you in the Name our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with His grace, that you may know the healing power of His love.

People: **Amen.**

If the person is to be anointed, the Celebrant dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Celebrant may add

As you are outwardly anointed with this holy oil, so may our heavenly Father grant you the inward anointing of the Holy Spirit. Of his great mercy, may he forgive you your sins, release you from suffering, and restore you to wholeness and strength. May he deliver you from all evil, preserve you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People: **Amen.**

The Celebrant concludes the anointing with these words

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ.

People: **Amen.**

The Peace

All stand, the Celebrant says to the people.

The peace of the Lord be always with you.

People: And also with you.

The Clergy and people greet one another in the name of the Lord.

Announcements, followed by the Offertory may follow at this time. A musical selection or hymn may be played or sung during the Offertory and preparation of the altar for the consecration of the Elements.

The Holy Communion

The Great Thanksgiving: *Eucharistic Prayer A*

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant continues

It is right and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface may be said or sung

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, send

Jesus Christ, your only and eternal Son, to share our human nature; to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take eat; This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith;

Celebrant and People

Christ has died,

Christ is risen,

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours. Almighty Father, now and for ever.

***People:* Amen.**

or the following

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface may be said or sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error

into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray.

People and Celebrant

Our Father; who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant then says the following

Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. *Alleluia.*

The Agnus Dei may be said.

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Grant us peace.

The Celebrant says the following invitation

The Gifts of God for the People of God.

People: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Musical selections may be played during the administration of communion.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

or the following

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may wholly be yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and savior Jesus Christ. Amen.

The Blessing

The Celebrant pronounces one of these blessings or another appropriate one.

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever.

People: Amen.

or the following

Go from this time of prayer into the world to be people of love, justice, peace and hope, and may God – Creator, Redeemer and Sustainer– bless, guide and support, you in all you do.

People: Amen.

or the following

May the love of Jesus Christ bring us wholeness, the grace of God the Father grant us peace, the breath of the Holy Spirit instill passion and the unity between them give us strength for this and every day...and the blessing of God almighty: the Father, the Son, and the Holy Spirit be among you and remain with you always.

People: **Amen.**

The Dismissal

A deacon or the Celebrant dismisses the people with the following words.

Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

or the following

Go in peace to love and serve the Lord.

People: **Thanks be to God.**

or the following

Let us bless the Lord.

People: **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

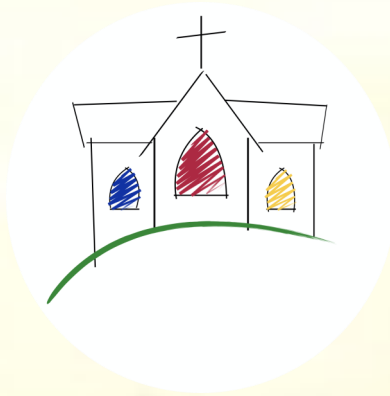
The People respond **Thanks be to God. Alleluia, Alleluia.**

A musical selection may be played or a hymn may be sung.

Postlude Music

Please return this Booklet after the Service.

Thank you!



ALL SAINTS' EPISCOPAL CHURCH

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