

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Tenth Sunday after Pentecost*

Sunday, August 1, 2021

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily  
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

### Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

### THE ENTRANCE RITE

**Prelude:** Prélude et Fugue sur le Nom Alain - *Maurice Duruflé* (10 a.m. only)

*The people stand.*

**Processional:** O day of radiant gladness (#48, 1982 Hymnal) (10 a.m. only)

1

O day of radiant gladness,  
O day of joy and light,  
O balm of care and sadness,  
most beautiful, most bright;  
this day the high and lowly,  
through ages joined in tune,  
sing, "Holy, holy, holy,"  
to the great God Triune.

3

This day, God's people meeting,  
his Holy Scripture hear;  
his living presence greeting,  
through Bread and Wine made near.  
We journey on, believing,  
renewed with heavenly might,  
from grace more grace receiving  
on this blest day of light.

2

This day at the creation,  
the light first had its birth;  
this day for our salvation  
Christ rose from depths of earth;  
this day our Lord victorious  
the Spirit sent from heaven,  
and thus this day most glorious  
a triple light was given.

4

That light our hope sustaining,  
we walk the pilgrim way,  
at length our rest attaining,  
our endless Sabbath day.  
We sing to thee our praises,  
O Father, Spirit, Son;  
the Church her voice upraises  
to thee, blest Three in One.

## The Salutation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be His kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* Amen.

## The Gloria

*The Celebrant and People say together.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### The Collect

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

*Collect for the Tenth Sunday after Pentecost (Book of Common Prayer, 232)*

*Celebrant:* Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* Amen.

*Prayer for the Hurricane Season*

*Celebrant:* Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

*People:* Amen.

*The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 13 (Year B) of the Lectionary.*

**The First Lesson:** 2 Samuel 11:26-12:13a

*Reader:* A reading from the Second Book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from

his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 51:1-13

*(Page 656 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 Have mercy on me, O God, according to your loving-kindness; \* in your great compassion blot out my offenses.
- 2 **Wash me through and through from my wickedness \* and cleanse me from my sin.**
- 3 For I know my transgressions, \* and my sin is ever before me.
- 4 **Against you only have I sinned \* and done what is evil in your sight.**
- 5 And so you are justified when you speak \* and upright in your judgment.
- 6 **Indeed, I have been wicked from my birth, \* a sinner from my mother's womb.**
- 7 For behold, you look for truth deep within me, \* and will make me understand wisdom secretly.
- 8 **Purge me from my sin, and I shall be pure; \* wash me, and I shall be clean indeed.**
- 9 Make me hear of joy and gladness, \* that the body you have broken may rejoice.
- 10 **Hide your face from my sins \* and blot out all my iniquities.**
- 11 Create in me a clean heart, O God, \* and renew a right spirit within me.
- 12 **Cast me not away from your presence \* and take not your holy Spirit from me.**
- 13 Give me the joy of your saving help again \* and sustain me with your bountiful Spirit.

## The Second Lesson: Ephesians 4:1-16

*Reader:* A reading from the Letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the

knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn:** Lord you give the great commission (verses 1,5) (#528, 1982 Hymnal) (10 a.m. only)

1

Lord, you give the great commission:  
"Heal the sick and preach the word."

Lest the Church neglect its mission  
and the Gospel go unheard,  
help us witness to your purpose  
with renewed integrity;

*With the Spirit's gifts empower us  
For the work of ministry.*

5

Lord, you bless with words assuring:  
"I am with you to the end."

Faith and hope and love restoring,  
may we serve as you intend,  
and, amid the cares that claim us,  
hold in mind eternity;

*With the Spirit's gifts empower us  
For the work of ministry.*

**The Holy Gospel:** John 6:24-35

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

*The people sit after the invocation to the Homily.*

**The Homily**

The Rector

*The people stand for the Nicene Creed.*

**The Nicene Creed**

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The people may kneel or stand, as desired, during the Prayers of the People.*

## **The Prayers of the People**

### **Form VI**

*(Found on Page 392 of the Book of Common Prayer)*

*The Leader and People pray responsively.*

**Leader:** In peace, we pray to you, Lord God.

*Silence*

**Leader:** For all people in their daily life and work;

**People:** For our families, friends, and neighbors, and for those who are alone.

**Leader:** For this community, the nation, and the world;

**People:** For all who work for justice, freedom, and peace.

**Leader:** For the just and proper use of your creation;

**People:** For the victims of hunger, fear, injustice, and oppression.

**Leader:** For all who are in danger, sorrow, or any kind of trouble;

**People:** For those who minister to the sick, the friendless, and the needy.

**Leader:** For the peace and unity of the Church of God;

**People:** For all who proclaim the Gospel, and all who seek the Truth.

**Leader:** For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Alan, our Deacon; and for all bishops and other ministers;

**People:** For all who serve God in his Church.

**Leader:** For the special needs and concerns of this congregation, especially, Arthur, Rae Nelle, Connie, Janet, Bruce, Ian, Kelly, Reece, Pat, Martina, Gilly, Vivienne, Bill, Kyle, Steve, Lise, Joanne, Agnes, JoAnne, Ann, Phyllis, Helen, Maxie, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; *(Are there others).*

*Silence*

*The people may add their own petitions.*

**Leader:** For those serving in the military especially Jairus, Keith, Hannah, Bethany, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily and Crystal;

*Leader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life, especially for those who are celebrating their anniversaries of birth, especially Piper, Maryann, Ed, and for those celebrating their anniversaries of marriage, especially Barbara and Martyn.

*Silence*

*The people may add their own thanksgivings.*

*Leader:* We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, especially Shannon, Mary Ann and Ken, that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions*

*Leader:* Lord, let your loving-kindness be upon them;

*People:* **Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

*Celebrant:* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*People:* **Amen.**

*The people may kneel or stand, as desired, for the Confession of Sin.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* **Amen.**

*The people stand for the greeting of the Peace.*

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* **And also with you.**

*The people sit for the Announcements.*

## **The Announcements**

## Offertory Sentence

*The Celebrant shall say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

**Offertory Music:**      **Glorious things of thee are spoken (#522, 1982 Hymnal)**      (10 a.m. only)

1

Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode;  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.

3

Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering,  
showing that the Lord is near.  
Blest inhabitants of Zion,  
washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
Makes them kings and priests to God.

2

See! the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.  
Who can faint, when such a river  
ever will their thirst assuage?  
Grace which, like the Lord, the giver  
never fails from age to age.

4

Savior, if of Zion's city  
I, through grace, a member am,  
let the world deride or pity,  
I will glory in thy name;  
fading is the worldling's pleasure,  
all his boasted pomp and show;  
solid joys and lasting treasure  
none but Zion's children know.

*The people stand for the Doxology.*

## The Doxology

### THE LITURGY OF THE ALTAR

## The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer C

*The Celebrant says*

The Lord be with you.

**People:**      **And also with you.**

*Celebrant:*      Lift up your hearts.

**People:**      **We lift them to the Lord.**

*Celebrant:*      Let us give thanks to the Lord our God.

**People:**      **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People:**      **Glory to you for ever and ever.**



*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People:* **By your will they were created and have their being.**

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People:* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People:* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## The Sanctus

### *Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People:* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant:* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People:* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant:* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People:* **Amen.**

*The people remain kneeling for the Lord's Prayer.*



## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia!

## The Agnus Dei

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Grant us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people will be directed to the altar rail by the Ushers for the administration of communion.*

## Communion Music:

I am the bread of life

(10 a.m. only)

1

I am the bread of life;  
you who come to me shall not hunger;  
and who believe in me shall not thirst.

No one can come to me  
unless the Father beckons.

And I will raise you up,  
And I will raise you up, and I will raise you up,  
on the last day.

2

The Bread that I will give  
is my Flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever, you  
shall live for ever..

And I will raise you up,  
And I will raise you up, and I will raise you up,  
on the last day.

3

Unless you eat  
of the Flesh of the Son of Man  
and drink of his Blood, and  
drink of his blood,  
you shall not have life within you.

And I will raise you up,  
And I will raise you up, and I will raise you up,  
on the last day.

Taste and See

(10 a.m. only)

*Taste and see.*

*Taste and see the goodness of the Lord.*

*O Taste and see.*

*Taste and see the goodness of the Lord,  
of the Lord.*

1

I will bless the Lord at all times.  
God's praise shall always be on my lips;  
my soul shall glory in the Lord;  
for God has been so good to me.

*Taste and see.*

*Taste and see the goodness of the Lord.*

*O Taste and see.*

*Taste and see the goodness of the Lord,  
of the Lord.*

2

Glorify the Lord with me.  
Together let us all praise God's name.  
I called the Lord who answered me;  
from all my troubles God set me free.

*Taste and see.*

*Taste and see the goodness of the Lord.*

*O Taste and see.*

*Taste and see the goodness of the Lord,  
of the Lord.*

**My God, thy table now is spread (#321, 1982 Hymnal)**

(10 a.m. only)

1

My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.

2

O let thy table honored be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.

3

Drawn by thy quickening grace, O Lord,  
in countless number let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.

4

Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blessed  
who see the light or feel the sun.

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

***Celebrant and People***

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

*The Celebrant shall say,*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

***People:* Amen.**

*The people stand for the Recessional.*

**Recessional:**

Singing songs of expectation (#527, 1982 Hymnal)

(10 a.m. only)

1

Singing songs of expectation,  
onward goes the pilgrim band,  
through the night of doubt and sorrow,  
marching to the promised land.  
Clear before us through the darkness  
gleams and burns the guiding light:  
trusting God we march together  
stepping fearless through the night.

2

One the light of God's own presence,  
o'er his ransomed people shed,  
chasing far the gloom and terror,  
brightening all the path we tread:  
one the object of our journey,  
one the faith which never tires,  
one the earnest looking forward,  
one the hope our God inspires.

3

One the strain the lips of thousands  
lift as from the heart of one;  
one the conflict, one the peril,  
one the march in God begun:  
one the gladness of rejoicing  
on the far eternal shore,  
where the one almighty Father  
reigns in love for evermore.

**THE DISMISSAL**

*The Deacon, or the Celebrant, dismisses them with these words.*

Let us bless the Lord.

**People:** Thanks be to God.

**Postlude:**

Concerto - Movement 1 - *Vivaldi*

(10 a.m. only)

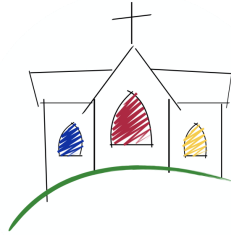
**SERVING TODAY**

**8:00 a.m.:** CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Diane Dougiello  
LECTOR: Sandy Miller; USHERS: Gale Forchelli, Jack Miller; SOUND TECH: Louise Andrews

**10:00 a.m.:** CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Duncan Hurd  
LECTOR: Iris Langran; USHERS: Jan and Arpi Rajki; AV TECH: Pam Hurd



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## ALL SAINTS' EPISCOPAL CHURCH

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**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

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*Organist & Choir Director* – Vacant

*Altar Guild* – Vacant

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**THRIFT SHOP - (772) 334-0228**

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover, Director

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Lelah Marzi ([lelah.marzi@gmail.com](mailto:lelah.marzi@gmail.com)) Clerk '23

Nancy Stone '21

Joan Whitting '21

Duncan Hurd '22

Chris Lycke '22

Wally Wallace '22

Natalie Walters '22

Louisa Beckett '23

Harry Kapple '23

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### Ex-officio

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