

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Eighth Sunday after Pentecost*

Sunday, July 18, 2021

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily  
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

### Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

### THE ENTRANCE RITE

**Prelude:** Prelude and Fugue in E Minor—*J.S. Bach* (10 a.m. only)

*The people stand.*

**Processional:** O for a thousand tongues to sing (#493, 1982 Hymnal) (10 a.m. only)

1

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

2

Jesus! the Name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.

3

He breaks the power of canceled sin,  
He sets the prisoner free;  
His blood can make the foulest clean;  
His blood availed for me.

4

Hear him, ye deaf; ye voiceless ones;  
your loosened tongues employ;  
ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!

5

My gracious Master and my God,  
assist me, to proclaim,  
to spread thro' all the earth abroad,  
the honors of thy name.

## The Salutation

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be His kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** **Amen.**

## The Gloria

*The Celebrant and People say together.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# THE LITURGY OF THE WORD

## The Collect

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

*Collect for the Eighth Sunday after Pentecost (Book of Common Prayer, 231)*

**Celebrant:** Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People:** **Amen.**

*Prayer for the Hurricane Season*

**Celebrant:** Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

**People:** **Amen.**

*The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 11 (Year B) of the Lectionary.*

## The First Lesson: 2 Samuel 7:1-14a

**Reader:** A reading from the Second Book of Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent."

Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 89:20-37

*(Page 713 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 20 I have found David my servant; \* with my holy oil have I anointed him.  
21 **My hand will hold him fast \* and my arm will make him strong.**  
22 No enemy shall deceive him, \* nor any wicked man bring him down.  
23 **I will crush his foes before him \* and strike down those who hate him.**  
24 My faithfulness and love shall be with him, \* and he shall be victorious through my Name.  
25 **I shall make his dominion extend \* from the Great Sea to the River.**  
26 He will say to me, 'You are my Father, \* my God, and the rock of my salvation.'  
27 **I will make him my firstborn \* and higher than the kings of the earth.**  
28 I will keep my love for him for ever, \* and my covenant will stand firm for him.  
29 **I will establish his line for ever \* and his throne as the days of heaven."**  
30 "If his children forsake my law \* and do not walk according to my judgments;  
31 **If they break my statutes \* and do not keep my commandments;**  
32 I will punish their transgressions with a rod \* and their iniquities with the lash;  
33 **But I will not take my love from him, \* nor let my faithfulness prove false.**  
34 I will not break my covenant, \* nor change what has gone out of my lips.  
35 **Once for all I have sworn by my holiness: \* 'I will not lie to David.**  
36 His line shall endure for ever \* and his throne as the sun before me;  
37 **It shall stand fast for evermore like the moon, \* the abiding witness in the sky.'**"

## The Second Lesson: Ephesians 2:11-22

*Reader:* A reading from the Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and

ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn:** Shepherd of souls, refresh and bless (#343, 1982 Hymnal) (10 a.m. only)

1  
Shepherd of souls, refresh and bless  
thy chosen pilgrim flock  
with manna in the wilderness,  
with water from the rock.

2  
We would not live by bread alone,  
but by thy word of grace,  
in strength of which we travel on  
to our abiding-place.

3  
Be known to us in breaking bread,  
and do not then depart;  
Savior, abide with us, and spread  
thy table in our heart.

**The Holy Gospel:** Mark 6:30-34, 53-56

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Gospeler:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

*The people sit after the invocation to the Homily.*

**The Homily**

The Rector

*The people stand for the Nicene Creed.*

**The Nicene Creed**

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The people may kneel or stand, as desired, during the Prayers of the People.*

**The Prayers of the People**

**Form IV**

*(Found on Page 388 of the Books of Common Prayer)*

*The Leader and People pray responsively*

*Leader:* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy.

*People:* **Hear our prayer.**

*Leader:* We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; and Alan, our Deacon, and for all bishops and other ministers.

*Silence*

Lord, in your mercy.

*People:* **Hear our prayer.**

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy.

*People:* **Hear our prayer.**

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy.

*People:* **Hear our prayer.**

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military - Jairus, Keith, Hannah, Bethany, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily and Crystal.

*Silence*

Lord, in your mercy.

**People:** **Hear our prayer.**

**Leader:** Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Arthur, Rae Nelle, Connie, Marylee, Janet, Bruce, Ian, Kelly, Reece, Pat, Martina, Gilly, Dorothy, Patricia, Aaron, Kelly, Joaquin, Xavier, Carol, Steve, Vivienne, Bill, Kyle, Steve, Lise, Agnes, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; (*Are there others*).

*Silence*

Lord, in your mercy.

**People:** **Hear our prayer.**

**Leader:** We pray for those who are celebrating their anniversaries of birth this week, especially Dorothy, Pat; and for those celebrating their wedding anniversaries especially Barbara and Bob.

*Silence*

Lord, in your mercy.

**People:** **Hear our prayer.**

**Leader:** We commend to your mercy all who have died, and for all persons who have died from the coronavirus that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy.

**People:** **Hear our prayer.**

*Silence*

*The Celebrant adds a concluding Collect.*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

**People:** **Amen.**

*Silence*

*The people may kneel or stand, as desired, for the Confession of Sin.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** **Amen.**

*The people stand for the greeting of the Peace.*

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

**People:** And also with you.

*The people sit for the Announcements.*

## The Announcements

### Offertory Sentence

*The Celebrant shall say*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

**Offertory Music:** Praise to the Lord, the Almighty (#390, *1982 Hymnal*) (10 a.m. only)

1

Praise to the Lord, the Almighty,  
the King of creation;  
O my soul, praise him,  
for he is thy health and salvation:  
Come, all who hear,  
Now to his altar draw near  
joining in glad adoration.

2

Praise to the Lord, who doth prosper  
thy way and defend us;  
surely his goodness and mercy  
shall daily attend us;  
ponder anew  
what the Almighty can do,  
who with his love doth befriend us.

3

Praise to the Lord!  
O let all that is in me adore him!  
All that hath life and breath  
come now with praises before him!  
let the amen  
sound from his people again;  
gladly for ever adore him.

*The people stand for the Doxology.*

## The Doxology

# THE LITURGY OF THE ALTAR

## The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer A

*The Celebrant says*

The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by the water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people may kneel or stand, as desired during the Eucharistic Prayer.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People:** Amen.

*The people remain kneeling for the Lord's Prayer.*

## The Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to pray,

**Celebrant and People:**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant:** Alleluia! Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia!

## The Agnus Dei

**Celebrant:** Lamb of God, you take away the sins of the world.

**People:** Have mercy on us.

**Celebrant:** Lamb of God, you take away the sins of the world.

**People:** Have mercy on us.

**Celebrant:** Lamb of God, you take away the sins of the world.

**People:** Grant us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people will be directed to the altar rail by the Ushers for the administration of communion.*

**Communion Music:** The King of love my Shepherd is (#645, 1982 Hymnal) (10 a.m. only)

1

The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.

2

Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and oh, what transport of delight  
from thy pure chalice floweth!

3

And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.

Let us break bread together on our knees ((#325, 1982 Hymnal)

(10 a.m. only)

1

Let us break bread together on our knees;  
let us break bread together on our knees;  
when I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

2

Let us drink wine together on our knees;  
let us drink wine together on our knees;  
when I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

3

Let us praise God together on our knees;  
let us praise God together on our knees;  
when I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

Just As I Am, Without One Plea (#693, 1982 Hymnal)

(10 a.m. only)

1

Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come! I come!

2

Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,  
O Lamb of God, I come! I come!

3

Just as I am: thou wilt receive;  
wilt welcome, pardon, cleanse, relieve,  
because thy promise I believe,  
O Lamb of God, I come! I come!

4

Just as I am, thy love unknown  
has broken every barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come! I come!

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*The Celebrant shall say,*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People:* Amen.

*The people stand for the Recessional.*

**Recessional:** Ye holy angels bright (#625, 1982 Hymnal)

(10 a.m. only)

1

Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.

3

Ye saints, who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good or ill,  
who ever lives!

2

Ye blessèd souls at rest,  
who ran this earthly race  
and now, from sin released,  
behold the Savior's face,  
God's praises sound,  
as in his sight  
with sweet delight  
ye do abound.

4

My soul, bear thou thy part,  
triumph in God above:  
and with a well-tuned heart  
sing thou the songs of love!  
Let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise.

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses them with these words.*

Go in peace to love and serve the Lord.

**People:** Thanks be to God.

**Postlude:** Toccata in B Minor, from Dix Pièces. No. 4 *Eugène Gigout*

(10 a.m. only)

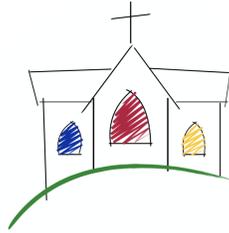


## SERVING TODAY

**8:00 a.m.:** **CELEBRANT:** Father Tony; **DEACON:** Rev. Alan Gellert; **LEM:** Jack Miller  
**LECTOR:** Sandy Miller; **USHERS:** Nancy Stone, Gale Forchelli; **SOUND TECH:** Louise Andrews;  
**VESTRY:** Chris Lycke

**10:00 a.m.:** **CELEBRANT:** Father Tony; **DEACON:** Rev. Alan Gellert; **LEM:** Duncan Hurd  
**LECTOR:** Barbee Henderson; **USHERS:** Karen and Paul Neff; **AV TECH:** Pam Hurd;  
**VESTRY:** Paul Neff

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## ALL SAINTS' EPISCOPAL CHURCH

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Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover, Director

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Nancy Stone '21

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Duncan Hurd '22

Chris Lycke '22

Wally Wallace '22

Natalie Walters '22

Louisa Beckett '23

Harry Kapple '23

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### Ex-officio

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