

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Ninth Sunday after Pentecost

Sunday, July 25, 2021

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude: Toccata in D Minor by *Albert Renaud* (10 a.m. only)

The people stand.

Processional: Joyful, joyful, we adore thee (#376, 1982 Hymnal) (10 a.m. only)

1
Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

2
All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

3
Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

The Celebrant and People say together.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Ninth Sunday after Pentecost (Book of Common Prayer, 231)

Celebrant: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Prayer for the Hurricane Season

Celebrant: Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: Amen.

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 12 (Year B) of the Lectionary.

The First Lesson: 2 Samuel 11:1-15

Reader: A reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself

after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 14

(Page 598 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 The fool has said in his heart, "There is no God." * All are corrupt and commit abominable acts; there is none who does any good.
- 2 **The Lord looks down from heaven upon us all, * to see if there is any who is wise, if there is one who seeks after God.**
- 3 Every one has proved faithless; all alike have turned bad; * there is none who does good; no, not one.
- 4 **Have they no knowledge, all those evildoers * who eat up my people like bread and do not call upon the Lord?**
- 5 See how they tremble with fear, * because God is in the company of the righteous.
- 6 **Their aim is to confound the plans of the afflicted, * but the Lord is their refuge.**
- 7 Oh, that Israel's deliverance would come out of Zion! * when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

The Second Lesson: Ephesians 3:14-21

Reader: A reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn: O Love, How Deep, How Broad, How High (#448, 1982 Hymnal) (10 a.m. only)

1
O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

3
For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

5
For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

2
For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

4
For us to wicked hands betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath.

6
All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

The Holy Gospel: John 6:1-21

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people sit after the invocation to the Homily.

The Homily

The Rector

The people stand for the Nicene Creed.

The Nicene Creed

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may kneel or stand, as desired, during the Prayers of the People.

The Prayers of the People

Form V

(Found on Page 389 of the Books of Common Prayer)

Deacon or other leader

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For Justin, Archbishop of Canterbury; Michael our Presiding Bishop, Peter our own Bishop, for Anthony our Rector, Alan our Deacon, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those in positions of public trust, especially Joseph, our President; Ron, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you,

O Lord.

People: Lord, have mercy.

Leader: For all who live and work in this community, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who in danger; that they may be relieved and protected, especially Arthur, Rae Nelle, Connie, Ann, Marylee, Janet, Bruce, Ian, Kelly, Reece, Pat, Martina, Gilly, Dorothy, Vivienne, Bill, Kyle, Steve, Lise, Joanne, Agnes, JoAnne, Ann, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; (*Are there others*), we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this church, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those serving in the military especially Jairus, Keith, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily and Crystal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those celebrating their anniversaries of birth, especially Debra, Diane, Jim, Barbara, Paul; for those celebrating wedding anniversaries, especially Gayle and Bob, Karen and Paul, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died, in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love

and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

People: Amen.

The people may kneel or stand, as desired, for the Confession of Sin.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The people stand for the greeting of the Peace.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The people sit for the Announcements.

The Announcements

Offertory Sentence

The Celebrant shall say

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

Offertory Music: Rejoice the Lord is King (#481, 1982 Hymnal) (10 a.m. only)

1

Rejoice, the Lord is King!
Your God and King adore!
Mortals, give thanks and sing,
and triumph evermore.
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!

2

Jesus, the Savior reigns,
the God of truth and love:
when he had purged our stains,
he took his seat above.
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!

3

His kingdom cannot fail;
 he rules o'er earth and heaven;
 the keys of death and hell
 are to our Jesus given.
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!

4

He sits at God's right hand
 'Til all his foes submit
 And bow to his command,
 And Fall beneath his feet.
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!

5

Rejoice in glorious hope!
 Jesus the Judge shall come,
 and take his servants up
 to their eternal home.
 We soon shall hear
 the archangel's voice;
 the trump of God shall sound:
 Rejoice!

The people stand for the Doxology.

The Doxology

THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The Celebrant says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may sit or stand, as desired.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, _____, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world.

People: **Have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world.

People: **Have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world.

People: Grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people will be directed to the altar rail by the Ushers for the administration of communion.

Communion Music: If thou but trust in God to guide thee (#635, 1982 Hymnal) (10 a.m. only)

1

If thou but trust in God to guide thee,
With hopeful heart through all thy ways
God will give strength whate'er betide thee
To bear thee through the evil days.
Who trusts in God's unchanging love
builds on a rock that nought can move.

2

Only be still, and wait God's leisure
in cheerful hope, with heart content
to take whate'er they Keeper's pleasure
and all discerning love hath sent
no doubt our inmost wants are clear
to One who holds us always clear.

3

Sing, pray, and swerve not from God's ways
But do thine own part faithfully,
Trust the rich promises of grace
So shall they be fulfilled in thee
God never yet forsook in need
the soul secured by trust indeed.

O Love of God, how strong and true (#455, 1982 Hymnal) (10 a.m. only)

1

O Love of God, how strong and true,
eternal and yet ever new;
uncomprehended and unbought,
beyond all knowledge and all thought.

2

O wide-embracing, wondrous Love,
we read thee in the sky above;
we read thee in the earth below,
in seas that swell and streams that flow.

3

We read thee best in him who came
to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.

4

We read thy power to bless and save
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might.

Before thy throne, O God, we kneel (#574, 1982 Hymnal) (10 a.m. only)

1

Before thy throne, O God, we kneel:
give us a conscience quick to feel,
a ready mind to understand
the meaning of thy chastening hand;
whate'er the pain and shame may be,
bring us, O Father, nearer thee.

2

Search out our hearts and make us true;
help us to give to all their due.
From love of pleasure, lust of gold,
from sins which make the heart grow cold,
wean us and train us with thy rod;
teach us to know our faults, O God.

For sins of heedless word and deed,
 for pride ambitious to succeed,
 for crafty trade and subtle snare
 to catch the simple unaware,
 for lives bereft of purpose high,
 forgive, forgive, O Lord, we cry.

Let the fierce fires which burn and try,
 our inmost spirits purify:
 consume the ill; purge out the shame;
 O God, be with us in the flame;
 a new-born people may we rise,
 more pure, more true, more nobly wise.

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

The people stand for the Recessional.

Recessional:

Guide Me, O Thou Great Redeemer

(10 a.m. only)

1
 Guide me, O thou great Redeemer,
 Pilgrim through this barren land;
 I am weak, but thou art mighty;
 Hold me with thy powerful hand:
 Bread of heaven, bread of heaven
 Feed me till I want no more.

2
 Open thou the crystal fountain
 Whence the healing streat shall flow;
 Let the fiery, cloudy pillar
 Lead me all my journey through:
 Strong deliverer, strong deliverer
 Be thou still my strength and shield.

3
 When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Death of death, and hell's destruction.
 Land me safe on Canaan's side:
 Songs of praises, songs of praises
 I will ever give to thee.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words.

Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude:

Praise the Lord with Drums and Cymbals—*Sigfrid Karg-Elert*

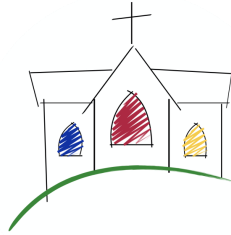
(10 a.m. only)

SERVING TODAY

8:00 a.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Diane Dougiello
 LECTOR: Sandy Miller; USHERS: Robert Negron, Jr., Harry Kapple; SOUND TECH: Louise Andrews;
 VESTRY: Jack Miller

10:00 a.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Duncan Hurd
 LECTOR: Iris Langran; USHERS: Raymond and Sharyn Sirkle; AV TECH: Pam Hurd;
 VESTRY: Natalie Walters

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ALL SAINTS' EPISCOPAL CHURCH

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YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach/>

Rector – The Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (Jennifer@allsaintsjensenbeach.org)

Organist & Choir Director – Vacant

Altar Guild – Vacant

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Nancy Stone (nancystone10@comcast.com)

Receptionist – Dara Hart

Scholarship/Endowment Chair – Bob Taylor (btaylorx2@att.net)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Debra Chant (ascemetery@gmail.com)

THRIFT SHOP - (772) 334-0228

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover, Director

VESTRY

Paul Neff (pen55@me.com), Senior Warden '21

Jack Miller (jacksandymiller@bellsouth.net) Junior Warden '21

Lelah Marzi (lelah.marzi@gmail.com) Clerk '23

Nancy Stone '21

Joan Whitting '21

Duncan Hurd '22

Chris Lycke '22

Wally Wallace '22

Natalie Walters '22

Louisa Beckett '23

Harry Kapple '23

Raymond Sirkle '23

Ex-officio

Treasurer – Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)