

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Eleventh Sunday after Pentecost*

Sunday, August 8, 2021

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily  
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector



### Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

### THE ENTRANCE RITE

**Prelude:** Offertoire in Eb - *Alexandre Guilmant* (10 a.m. only)

*The people stand.*

**Processional:** **There's a wideness in God's mercy (#469, 1982 Hymnal)** (10 a.m. only)

1

There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice,  
which is more than liberty.  
There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.

2

For the love of God is broader  
than the measure of the mind;  
and the heart of the Eternal  
is most wonderfully kind.  
If our love were but more faithful,  
we should take him at his word;  
and our life would be thanksgiving  
for the goodness of the Lord.

### The Salutation

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be His kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

## The Gloria

*The Celebrant and People say together.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### The Collect

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray.

*Collect for the Eleventh Sunday after Pentecost (Book of Common Prayer, 232)*

**Celebrant:** Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People:** Amen.

*Prayer for the Hurricane Season*

**Celebrant:** Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

**People:** Amen.

*The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 14 (Year B) of the Lectionary.*

**The First Lesson:** 2 Samuel 18:5-9, 15, 31-33

**Reader:** A reading from the Second Book of Samuel.

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O

my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 130

*(Page 784 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \* let your ears consider well the voice of my supplication.
- 2 **If you, Lord, were to note what is done amiss, \* O Lord, who could stand?**
- 3 For there is forgiveness with you; \* therefore you shall be feared.
- 4 **I wait for the Lord; my soul waits for him; \* in his word is my hope.**
- 5 My soul waits for the Lord, more than watchmen for the morning, \* more than watchmen for the morning.
- 6 **O Israel, wait for the Lord, \* for with the Lord there is mercy;**
- 7 With him there is plenteous redemption, \* and he shall redeem Israel from all their sins.

## The Second Lesson: Ephesians 4:25-5:2

*Reader:* A reading from the Letter of Paul to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn:** God is love, and where true love is (#576, 1982 Hymnal) (10 a.m. only)

1

God is love, and where true love is  
God himself is there.

Here in Christ we gather, love of Christ our calling.  
Christ, our love, is with us, gladness be his greeting.

Let us fear and love him, holy God eternal.  
Loving him, let each love Christ in one another.

God is love, and where true love is  
God himself is there.

2

When we Christians gather, members of one Body,  
let there be in us no discord but one spirit.

Banished now be anger, strife and every quarrel.  
Christ, our God, be always present here among us.

God is love, and where true love is  
God himself is there.

3

Grant us love's fulfillment, joy with all the blessed,  
when we see your face, O Savior, in its glory.

Shine on us, O purest Light of all creation,  
be our bliss while endless ages sing your praises.

God is love, and where true love is  
God himself is there.

3

## **The Holy Gospel:** John 6:35, 41-51

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*The people sit after the invocation to the Homily.*

## **The Homily**

The Rector

*The people stand for the Nicene Creed.*

## **The Nicene Creed**

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

### *Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The people may kneel or stand, as desired, during the Prayers of the People.*

## **The Prayers of the People**

### **Form I**

*(Found on Page 383 of the Book of Common Prayer)*

*Leader and People pray responsively*

*Leader:* With all our heart and with all our mind, let us pray to the Lord, saying, "Lord have mercy."

*Leader:* For the peace from above, for the loving-kindness of God, and for the unity of all peoples, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Alan our Deacon; and for all the clergy and people; let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the aged and infirm, for the widowed and orphans, and for the sick and suffering, especially Arthur, Rae Nelle, Janet, Bruce, Ian, Kelly, Reece, Pat, Vivienne, Bill, Kyle, Steve, Lise, Joanne, Agnes, JoAnne, Ann, Phyllis, Helen, Maxie, Michael, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; (*Are there others*), let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For those serving in the military, especially Jairus, Keith, Hannah, Bethany, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Lauren and Crystal; and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For those who are celebrating their anniversaries of birth, especially Karen, Gale, Lanny, Arthur, Kyle; and for those who are celebrating their anniversaries of marriage, especially Brinley and Andrew, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For all who have died in the hope of the resurrection, and for all the departed, especially Shannon, Mary Ann, Ken, Clyde and Ted, and those who have died from the coronavirus, let us pray to the Lord.

*People:* **Lord, have mercy.**

*Leader:* For the deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People:* Lord, have mercy.

*Leader:* For the absolution and remission of our sins and offenses, let us pray to the Lord.

*People:* Lord, have mercy.

*Leader:* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People:* Lord, have mercy.

*Leader:* Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People:* Lord, have mercy.

*Leader:* In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People:* To thee, O Lord our God.

*Silence*

*The Celebrant concludes with a suitable Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in your ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

*People:* Amen.

*The people may kneel or stand, as desired, for the Confession of Sin.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* Amen.

*The people stand for the greeting of the Peace.*

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* And also with you.

*The people sit for the Announcements.*

## The Announcements

## Offertory Sentence

*The Celebrant shall say*

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:1

**Offertory Music:** Come, for us with our Lord arise (#49, 1982 Hymnal) (10 a.m. only)

1

Come, let us with our Lord arise,  
our Lord who made both earth and skies,  
who died to save the world he made  
and rose triumphant from the dead;  
he rose, the prince of life and peace,  
and stamped the day for ever his.

3

Then let us render him his own,  
with solemn prayer approach the throne,  
with meekness hear the gospel word,  
with thanks his dying love record;  
our joyful hearts and voices raise  
and fill his courts with songs of praise.

2

This is the day the Lord hath made  
that all may see his love displayed,  
may feel his resurrection's power  
and live again to fall no more,  
their heart and mind and will renewed,  
and filled with all the life of God.

4

Honor and praise to Jesus pay  
Throughout his consecrated day;  
Be all in Jesus' praise employed,  
Nor leave a single moment void;  
With utmost care the time improve,  
And only breathe his praise and love.

*The people stand for the Doxology.*

## The Doxology

### THE LITURGY OF THE ALTAR

## The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer A

*The Celebrant says*

The Lord be with you.

**People:** And also with you.

*Celebrant:* Lift up your hearts.

**People:** We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

### *Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people may kneel or stand, as desired during the Eucharistic Prayer.*

### *Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

### *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People:* Amen.

*The people remain kneeling for the Lord's Prayer.*

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

### *Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;  
*People:* Therefore let us keep the feast. Alleluia!

### The Agnus Dei

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Grant us peace.

### The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people will be directed to the altar rail by the Ushers for the administration of communion.*

**Communion Music:** Bread of heaven, on thee we feed (#321, 1982 Hymnal) (10 a.m. only)

1  
Bread of heaven, on thee we feed,  
for thy Flesh is meat indeed;  
ever may our souls be fed  
with this true and living Bread;  
day by day with strength supplied,  
through the life of him who died.

2  
Vine of heaven, thy Blood supplies  
this blest cup of sacrifice;  
Tis thy wounds our healing give,  
to thy cross we look and live:  
now our life will let us be  
rooted, grafted, built in thee.

**Father, I adore you**

(10 a.m. only)

1  
Father, I adore You  
lay my life before You;  
how I love You.

2  
Jesus, I adore You  
lay my life before You;  
how I love You.

3  
Spirit, I adore You  
lay my life before You;  
how I love You.

4  
Father, I adore you;  
lay my life before you;  
how I love you.

5  
Jesus, I adore you;  
lay my life before you;  
how I love you.

6  
Spirit, I adore you;  
lay my life before you;  
how I love you.

1

I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin,  
my hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?  
*Here I am, Lord. Is it I, Lord?*  
*I have heard you calling in the night.*  
*I will go, Lord, if you lead me,*  
*I will hold your people in my heart.*

2

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them,  
they turn away.  
I will break their hearts of stone,  
give them hearts for love alone,  
I will speak my word to them.  
Whom shall I send?  
*Here I am, Lord. Is it I, Lord?*  
*I have heard you calling in the night.*  
*I will go, Lord, if you lead me,*  
*I will hold your people in my heart.*

3

I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them,  
my hand will save.  
Finest bread I will provide  
till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?  
*I have heard you calling in the night.*  
*I will go, Lord, if you lead me,*  
*I will hold your people in my heart.*

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

***Celebrant and People***

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **The Blessing**

*The Celebrant shall say,*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

***People:*** Amen.

*The people stand for the Recessional.*

**Recessional:**

**Christ Upon the Mountain Peak (#129, 1982 Hymnal)**

(10 a.m. only)

1

Christ upon the mountain peak  
stands alone in glory blazing;  
let us, if we dare to speak,  
with the saints and angels praise him.  
Alleluia!

3

Swift the cloud of glory came.  
God proclaiming in its thunder  
Jesus as his Son by name!  
Nations cry aloud in wonder!  
Alleluia!

2

Trembling at his feet we saw  
Moses and Elijah speaking.  
All the prophets and the Law  
shout through them their joyful greeting.  
Alleluia!

4

This is God's beloved Son!  
Law and prophets fade before him;  
first and last and only One,  
let creation now adore him!  
Alleluia!

**THE DISMISSAL**

*The Deacon, or the Celebrant, dismisses them with these words.*

Let us go forth in the name of Christ.

**People:** Thanks be to God.

**Postlude:**

**Sortie Fughetta - Dubois**

(10 a.m. only)

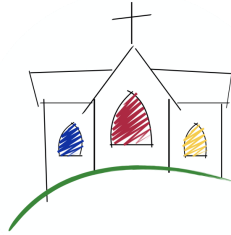
**SERVING TODAY**

**8:00 a.m.:** CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Jack Miller  
LECTOR: Sandy Miller; USHERS: Gale Forchelli, Robert Negron, Jr.; SOUND TECH: Louise Andrews

**10:00 a.m.:** CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Duncan Hurd  
LECTOR: Karen Neff; USHERS: Iris Langran, Marilyn Mawhinney; AV TECH: Jorge Palacio



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## ALL SAINTS' EPISCOPAL CHURCH

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*Membership Secretary* – Joan Whitting ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*Newsletter/Trumpet Editor* – Nancy Stone ([nancystone10@comcast.com](mailto:nancystone10@comcast.com))

*Receptionist* – Dara Hart

*Scholarship/Endowment Chair* – Bob Taylor ([btaylorx2@att.net](mailto:btaylorx2@att.net))

*Website Editor* – Duncan Hurd ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

*All Saints' Cemetery Manager* – Debra Chant ([ascemetery@gmail.com](mailto:ascemetery@gmail.com))

**THRIFT SHOP - (772) 334-0228**

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover, Director

### VESTRY

Paul Neff ([pen55@me.com](mailto:pen55@me.com)), Senior Warden '21

Jack Miller ([jacksandymiller@bellsouth.net](mailto:jacksandymiller@bellsouth.net)) Junior Warden '21

Lelah Marzi ([lelah.marzi@gmail.com](mailto:lelah.marzi@gmail.com)) Clerk '23

Nancy Stone '21

Joan Whitting '21

Duncan Hurd '22

Chris Lycke '22

Wally Wallace '22

Natalie Walters '22

Louisa Beckett '23

Harry Kapple '23

Raymond Sirkle '23

### Ex-officio

Treasurer – Bill Winsemann ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

Assistant Treasurer – Pam Hurd ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))