

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Twelfth Sunday after Pentecost

Sunday, August 15, 2021

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude: Toccata in B Minor by *Eugene Gigout* (10 a.m. only)

The people stand.

Processional: When morning gilds the skies (#427, 1982 Hymnal) (10 a.m. only)

1

When morning gilds the skies,
my heart, awaking, cries,
may Jesus Christ be praised!
Alike at work and prayer
to Jesus I repair;
may Jesus Christ be praised.

3

My tongue shall never tire
of chanting with the choir,
may Jesus Christ be praised:
This song of sacred joy,
it never seems to coy,
may Jesus Christ be praised!

2

Whene'er the sweet church bell
peals over hill and dell,
may Jesus Christ be praised!
O hark to what it sings,
as joyously it rings
may Jesus Christ be praised!

4

Does sadness fill my mind?
A solace here I find,
may Jesus Christ be praised:
Or fades my earthly bliss?
My comfort still is this
May Jesus Christ be praised.

Be this, while life is mind,
 my canticle divine,
 may Jesus Christ be praised:
 Be this the eternal song
 through ages all along,
 may Jesus Christ be praised!

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Gloria

The Celebrant and People say together.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Twelfth Sunday after Pentecost (Book of Common Prayer, 232)

Celebrant: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Prayer for the Hurricane Season

Celebrant: Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: **Amen.**

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 15 (Year B) of the Lectionary.

The First Lesson: 1 Kings 2:10-12; 3:3-14

Reader: A reading from the First Book of the Kings.

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 111

(Page 754 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Hallelujah! I will give thanks to the Lord with my whole heart, * in the assembly of the upright, in the congregation.
- 2 **Great are the deeds of the Lord! * they are studied by all who delight in them.**
- 3 His work is full of majesty and splendor, * and his righteousness endures for ever.
- 4 **He makes his marvelous works to be remembered; * the Lord is gracious and full of compassion.**
- 5 He gives food to those who fear him; * he is ever mindful of his covenant.
- 6 **He has shown his people the power of his works * in giving them the lands of the nations.**
- 7 The works of his hands are faithfulness and justice; * all his commandments are sure.
- 8 **They stand fast for ever and ever, * because they are done in truth and equity.**
- 9 He sent redemption to his people; he commanded his covenant for ever; * holy and awesome is his Name.
- 10 **The fear of the Lord is the beginning of wisdom; * those who act accordingly have a good understanding; his praise endures for ever.**

The Second Lesson: Ephesians 5:15-20

Reader: A reading from the Letter of Paul to the Ephesians.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is

debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn: Be thou my vision, O Lord of my heart (#488, 1982 Hymnal) (10 a.m. only)

1

Be thou my vision, O Lord of my heart;
be all else to me but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

2

Be thou my wisdom, be thou my true word;
be thou ever with me and I with thee Lord;
be thou my great Father; I thy true son;
be thou in me dwelling, and I with thee one.

3

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great power of my power.

4

Riches I need not, nor man's empty praise,
be thou mine inheritance, now and always:
be thou and thou only the first in my heart,
O sovereign of heaven, my treasure thou art.

5

High King of heaven, thou heaven's bright sun,
O grant me its joys after victory is won;
great heart of my own heart, whatever befall,
still be thou my vision, O ruler of all.

The Holy Gospel: John 6:51-58

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit after the invocation to the Homily.

The Homily

The Rector

The people stand for the Nicene Creed.

The Nicene Creed

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may kneel or stand, as desired, during the Prayers of the People.

The Prayers of the People

Form II

(Found on Page 385 of the Book of Common Prayer)

Leader: I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Alan, our Deacon; and for all the clergy and people.
Pray for the Church.

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially Arthur, Rae Nelle, Janet, Bruce, Ian, Kelly, Reece, Pat, Vivienne, Bill, Kyle, Lise, Joanne, Agnes, JoAnne, Ann, Phyllis, Helen, Maxie, Michael, Lucy, Melanie, Christina, Jackie, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; *(Are there others)*; Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Leader: I ask your prayers for the departed, especially Clyde, Ted, William, Jeremy, and those who have died from the coronavirus. Pray for those who have died.

Silence

Leader: I ask you prayers for those serving in the military - Jairus, Keith, Hannah, Bethany, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily and Crystal.
Pray for those who may be in danger.

Silence

Leader: I ask your prayers in thanksgiving for the anniversaries of birth of Wanda, Anissa, Gail, Lauri, Maureen and Jac, and for the wedding anniversary of Marilyn and George.
Pray for those celebrating milestones in their lives.

Silence

Leader: Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

People: Amen.

The people may kneel or stand, as desired, for the Confession of Sin.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The people stand for the greeting of the Peace.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The people sit for the Announcements.

The Announcements

Offertory Sentence

The Celebrant shall say

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

Matthew 5:23,24

Offertory Music:

Praise to the Holiest in the height (#445, 1982 Hymnal)

(10 a.m. only)

1

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

3

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail;

5

O generous love! That he, who smote
In man for man the foe,
That double agony in man
For man should undergo.

2

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

4

and that the highest gift than grace
should flesh and blood refine:
God's presence and his very self,
and essence all-divine.

6

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

7

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

The people stand for the Doxology.

The Doxology

THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The Celebrant says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your

glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may sit or stand, as desired.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, _____, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the

power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people will be directed to the altar rail by the Ushers for the administration of communion.

Communion Music: Therefore we, before him bending (#330, 1982 Hymnal) (10 a.m. only)

5

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6

Glory let us give and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing
who from both with both is One.

Blessed Assurance

(10 a.m. only)

1

Blessed assurance, Jesus is mine
Oh, what a foretaste of glory divine
Heir of salvation, purchase of God
Born of His spirit, washed in His blood
This is my story, this is my song
Praising my Savior all the day long
This is my story, this is my song
Praising my Savior all the day long

2

Perfect submission, perfect delight
Visions of rapture now burst on my sight
Angels descending bring from above
Echoes of mercy, whispers of love
This is my story, this is my song
Praising my Savior all the day long
This is my story, this is my song
Praising my Savior all the day long

Perfect submission, all is at rest
 I in my Saviour am happy and blest
 Watching and waiting, looking above
 Filled with his goodness, lost in his love

*This is my story, this is my song
 Praising my Savior all the day long
 This is my story, this is my song
 Praising my Savior all the day long*

Now, my tongue, the mystery telling (#331, 1982 Hymnal) (10 a.m. only)

1

Now, my tongue, the mystery telling
 of the glorious Body sing,
 and the Blood, all price excelling,
 which the Gentiles' Lord and King,
 once on earth among us dwelling,
 shed for this world's ransoming.

3

That last night at supper lying
 mid the twelve, his chosen band,
 Jesus, with the Law complying,
 keeps the feast its rites demand;
 then, more precious food supplying,
 gives himself with his own hand.

2

Given for us, and condescending
 to be born for us below,
 he with us in converse blending
 dwelt, the seed of truth to sow,
 till he closed with wondrous ending
 his most patient life of woe.

4

Word made flesh, the bread he taketh,
 by his word his Flesh to be;
 wine his sacred Blood he maketh,
 though the senses fail to see;
 faith alone the true heart waketh
 to behold the mystery.

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

The people stand for the Recessional.

Recessional:

When in our music God is glorified (#420, 1982 Hymnal)

(10 a.m. only)

1

When in our music God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried
Alleluia!

2

How often, making music, we have found
a new dimension in the world of sound,
as worship moved us to a more profound
Alleluia!

3

So has the Church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in every tongue,
Alleluia!

4

And did not Jesus sing a psalm that night
when utmost evil strove against the Light?
Then let us sing, for whom he won the fight,
Alleluia!

5

Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always
Alleluia!

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words.

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude:

Fugue in Eb Major (excerpt), BWV 522 - *J.S. Bach*

(10 a.m. only)



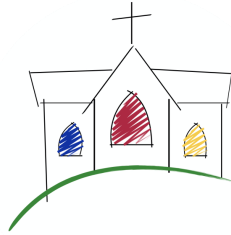
SERVING TODAY

8:00 a.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Diane Dougiello
LECTOR: Sandy Miller; USHERS: Gale Forchelli, Jack Miller; SOUND TECH: Louise Andrews

10:00 a.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Duncan Hurd
LECTOR: Barbee Henderson; USHERS: Karen and Paul Neff; AV TECH: Pam Hurd



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ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

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Rector – The Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (Jennifer@allsaintsjensenbeach.org)

Organist & Choir Director – Vacant

Altar Guild – Vacant

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Nancy Stone (nancystone10@comcast.com)

Receptionist – Dara Hart

Scholarship/Endowment Chair – Bob Taylor (btaylorx2@att.net)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Debra Chant (ascemetery@gmail.com)

THRIFT SHOP - (772) 334-0228

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover, Director

VESTRY

Paul Neff (pen55@me.com), Senior Warden '21

Jack Miller (jacksandymiller@bellsouth.net) Junior Warden '21

Lelah Marzi (lelah.marzi@gmail.com) Clerk '23

Nancy Stone '21

Joan Whitting '21

Duncan Hurd '22

Chris Lycke '22

Wally Wallace '22

Natalie Walters '22

Louisa Beckett '23

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Ex-officio

Treasurer – Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)