

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fourteenth Sunday after Pentecost

Sunday, August 29, 2021

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude: Fugues on the Magnificat Nos 3, 5, 6, 8, 9 - *Pachelbel* (10 a.m. only)

The people stand.

Processional: Lift up your heads, ye mighty gates (#436, 1982 Hymnal) (10 a.m. only)

1	2	3
Lift up your heads, ye mighty gates; behold the King of glory waits! The King of kings is drawing near; the Savior of the world is here.	Fling wide the portals of your heart; make it a temple, set apart from earthly use for heaven's employ, adorned with prayer and love and joy.	So come, my Sovereign; enter in! Let new and nobler life begin; thy Holy Spirit guide us on, until the glorious crown be won.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

The Celebrant and People say together.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Fourteenth Sunday after Pentecost (Book of Common Prayer, 233)

Celebrant: Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People: Amen.

Prayer for the Hurricane Season

Celebrant: Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: Amen.

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 17 (Year B) of the Lectionary.

The First Lesson: Song of Solomon 2:8-13

Reader: A reading from the Song of Solomon.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 45: 1-2, 7-10

(Page 647 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

1 My heart is stirring with a noble song; let me recite what I have fashioned for the king; * my tongue shall be the pen of a skilled writer.

2 You are the fairest of men; * grace flows from your lips, because God has blessed you for ever.

3 Your throne, O God, endures for ever and ever, * a scepter of righteousness is the scepter of your

kingdom; you love righteousness and hate iniquity.

4 **Therefore God, your God, has anointed you * with the oil of gladness above your fellows.**

5 All your garments are fragrant with myrrh, aloes, and cassia, * and the music of strings from ivory palaces makes you glad.

6 **Kings' daughters stand among the ladies of the court; * on your right hand is the queen, adorned with the gold of Ophir.**

The Second Lesson: James 1:17-27

Reader: A reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn: **Immortal, Invisible, God Only Wise (#423, 1982 Hymnal)** (10 a.m. only)

1	2
Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessed, most glorious, the Ancient of Days, almighty, victorious, your great Name we praise.	Unresting, unshaking, and silent as light, nor wanting, nor wasting, you'll rule day and night; your justice like mountains high soaring above your clouds, which are fountains of goodness and love.
3	
Great Father of glory, pure Father of light your angels adore thee, all veiling their sight; we do not invisible offer our praise oh light inaccessible Ancient of Days.	

The Holy Gospel: Mark: 7:1-8, 14-15, 21-23

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

***People:* Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and

they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit after the invocation to the Homily.

The Homily

The Rector

The people stand for the Nicene Creed.

The Nicene Creed

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may kneel or stand, as desired, during the Prayers of the People.

The Prayers of the People

Form IV

(Found on Page 388 of the Books of Common Prayer)

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; and Alan, our Deacon, and for all bishops and other ministers.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military - Jairus, Keith, Hannah, Bethany, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily and Crystal, Alliza.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Arthur, Rae Nelle, Connie, Janet, Bruce, Ian, Kelly, Reece, Pat, Vivienne, Bill, Kyle, Joanne, JoAnne, Ann, Phyllis, Helen, Maxie, Michael, Christina, Jackie, Bob, Gayle, Jackie, Jim, Dave, Donna (*Priest*), Mimi (*Deacon*), Jan, Leo, Lise, Adrian (*Pastor*), John, Pauline, Nicholas, Nikki, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; (*Are there others*).

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We pray for those who are celebrating their anniversaries of birth this week, especially Margaret, Wayland, Kris, Jorge, John; and for those celebrating their wedding anniversaries especially Vivienne and Wally, Judith and Father Tony.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died especially, Christine, Tom, Ruth, and for all persons who have died from the coronavirus that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

People: **Hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, not as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

People: Amen.

Silence

The people may kneel or stand, as desired, for the Confession of Sin.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The people stand for the greeting of the Peace.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The people sit for the Announcements.

The Announcements

Offertory Sentence

The Celebrant shall say

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Revelation 4:11

Offertory Music:

We are all one in mission

(10 a.m. only)

1

We all are one in mission;
We all are one in call.
Our varied gifts united
by Christ the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.

2

We all are called for service
to witness in God's name.
Our ministries are different
our purpose is the same.
To touch the lives of others
with God's surprising grace.
So ev'ry folk and nation
May feel God's warm embrace.

Now let us be united,
and let our song be heard.
Now let us be a vessel
for God's redeeming word,
We all are one in mission;
We all are one in call.
Our varied gifts united
By Christ the Lord of all.

The people stand for the Doxology.

The Doxology

THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

The Celebrant says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may kneel or stand, as desired during the Eucharistic Prayer.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***People:* Amen.**

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia!**

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world.

***People:* Have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world.

***People:* Have mercy on us.**

Celebrant: Lamb of God, you take away the sins of the world.

***People:* Grant us peace.**

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people will be directed to the altar rail by the Ushers for the administration of communion.

Communion Music: **Before thy throne, O God, we kneel (#574, 1982 Hymnal)** (10 a.m. only)

1
Before thy throne, O God, we kneel:
give us a conscience quick to feel,
a ready mind to understand
the meaning of thy chastening hand;
whate'er the pain and shame may be,
bring us, O Father, nearer thee.

3
For sins of heedless word and deed,
for pride ambitious to succeed,
for crafty trade and subtle snare
to catch the simple unaware,
for lives bereft of purpose high,
forgive, forgive, O Lord, we cry.

2
Search out our hearts and make us true;
help us to give to all their due.
From love of pleasure, lust of gold,
from sins which make the heart grow cold,
wean us and train us with thy rod;
teach us to know our faults, O God.

4
Let the fierce fires which burn and try,
our inmost spirits purify:
consume the ill; purge out the shame;
O God, be with us in the flame;
a new-born people may we rise,
more pure, more true, more nobly wise.

Lord, I want to be a Christian (10 a.m. only)

1
Lord, I want to be a Christian in my heart, in my heart
Lord, I want to be a Christian in my heart
In my heart, in my heart
Lord, I want to be a Christian in my heart.

3
Lord, I want to be more holy in my heart, in my heart
Lord, I want to be more holy in my heart
In my heart, in my heart
Lord, I want to be more holy in my heart.

2
Lord, I want to be more loving in my heart, in my heart
Lord, I want to be more loving in my heart
In my heart, in my heart
Lord, I want to be more loving in my heart.

4
Lord, I want to be like Jesus in my heart, in my heart
Lord, I want to be like Jesus in my heart
In my heart, in my heart
Lord, I want to be like Jesus in my heart.

Lord Jesus, Think on me (#641, 1982 Hymnal) (10 a.m. only)

1
Lord Jesus, think on me,
and purge away my sin;
from earth-born passions set me free,
and make me pure within.

2
Lord Jesus, think on me,
with many a care oppressed;
let me thy loving servant be,
and taste thy promised rest.

3

Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.

4

Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

The people stand for the Recessional.

Recessional:

Rejoice, ye pure in heart (#556, 1982 Hymnal)

(10 a.m. only)

1

Rejoice, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
the cross of Christ your King.
*Rejoice, rejoice,
rejoice, give thanks, and sing.*

2

With voice as full and strong,
As ocean's surging praise,
Send forth the study hymns of old,
The psalms of ancient days.
*Rejoice, rejoice,
rejoice, give thanks, and sing.*

3

Yes, on through life's long path,
still chanting as ye go,
from youth to age, by night and day,
in gladness and in woe.
*Rejoice, rejoice,
rejoice, give thanks, and sing.*

4

At last the march shall end;
the wearied ones shall rest;
the pilgrims find their home at last,
Jerusalem the blest.
*Rejoice, rejoice,
rejoice, give thanks, and sing.*

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words.

Go in peace to love and serve the Lord.

People: Thanks be to God.

SERVING TODAY

8:00 a.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Diane Dougiello
LECTOR: Sandy Miller; USHERS: Gale Forchelli, Jack Miller; SOUND TECH: Louise Andrews

10:00 a.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Duncan Hurd
LECTOR: Wanda Beymer; USHERS: Wanda Beymer, Steve Ankner; AV TECH: Jorge Palacio

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ANNOUNCEMENTS



In-person Coffee Hour continues today

in Houg Hall, between the two services, from 9:00 a.m. to 10:00 a.m.

We will have someone available to serve you for safety purposes.

We look forward to seeing you there.



All Saints' Episcopal Church Built 1898 • Jensen Beach, Florida

CHURCH PAINTING

The interior and exterior of our Church building was painted in water color by artist, **Donald MacIntosh**. He donated about a hundred postcards to our Thrift Shop of his creative work. He also donated the original painting as a gift to the Church.

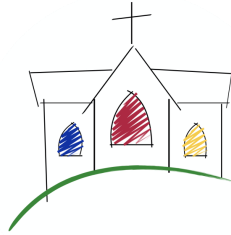
We express our thanks and appreciation to Donald MacIntosh for his kind donations.

Have
You
Pledged?



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. If you have not received a Pledge Card, please pick up one from the narthex/foyer or at the Church Office. Please return your Pledge Card by mailing it to the Church Office **Attention: Bill Winsemann, Treasurer**, on the envelope; or placing it in the offering plate. If you have returned your Card, we thank you for your generosity!



ALL SAINTS' EPISCOPAL CHURCH

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Chris Lycke '22

Wally Wallace '22

Natalie Walters '22

Louisa Beckett '23

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Raymond Sirkle '23

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