

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fifteenth Sunday after Pentecost

Sunday, September 5, 2021

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude: Great is Thy Faithfulness (10 a.m. only)

The people stand.

Processional: O for a thousand tongues to sing (#493, 1982 Hymnal) (10 a.m. only)

1

2

3

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He breaks the power of canceled sin,
he sets the prisoner free;
his blood can make the foulest clean;
His blood availed for me.

4

Hear him, ye deaf; His praise, ye dumb;
Your loosened tongues employ;
Ye blind, behold, your Savior come;
and leap, ye lame, for joy!

5

My gracious Master and my God,
Assist me, to proclaim,
To spread thro' all the earth abroad,
The honors of Thy name.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

The Celebrant and People say together.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

The Collects

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Fifteenth Sunday after Pentecost (Book of Common Prayer, 233)

Celebrant: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Collect for Labor Day (Book of Common Prayer, 261)

Celebrant: Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Prayer for the Hurricane Season

Celebrant: Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: Amen.

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 18 (Year B) of the Lectionary.

The First Lesson: Proverbs 22:1-2, 8-9, 22-23

Reader: A reading from the Book of Proverbs.

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 125

(Page 781 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Those who trust in the Lord are like Mount Zion, * which cannot be moved, but stands fast for ever.
- 2 **The hills stand about Jerusalem; * so does the Lord stand round about his people, from this time forth for evermore.**
- 3 The scepter of the wicked shall not hold sway over the land allotted to the just, * so that the just shall not put their hands to evil.
- 4 **Show your goodness, O Lord, to those who are good * and to those who are true of heart.**
- 5 As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; * but peace be upon Israel.

The Second Lesson: James 2:1-10, [11-13], 14-17

Reader: A reading from the Letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.] What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader: The Word of the Lord.
People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn: Thine arm, O Lord, in days of old (#567, 1982 Hymnal) (10 a.m. only)

1
Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave.
To thee they went, the blind, the deaf,
the palsied, and the lame,
the leper set apart and shunned,
the sick with fevered frame.

2
And lo! thy touch brought life and health,
gave hearing, strength, and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:
and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.

Be thou our great deliverer still,
 thou Lord of life and death;
 restore and quicken, soothe and bless,
 with thine almighty breath:
 to hands that work and eyes that see,
 give wisdom's heavenly lore,
 that whole and sick, and weak and strong,
 may praise thee evermore.

The Holy Gospel: Mark: 7:24-37

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people sit after the invocation to the Homily.

The Homily

The Rector

The people stand for the Nicene Creed.

The Nicene Creed

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory

to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may kneel or stand, as desired, during the Prayers of the People.

The Prayers of the People

Form V

(Found on Page 389 of the Books of Common Prayer)

Deacon or other leader

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For Justin, Archbishop of Canterbury; Michael our Presiding Bishop, Peter our own Bishop, for Anthony our Rector, Alan our Deacon, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For those in positions of public trust, especially Joseph, our President; Ron, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For all who live and work in this community, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: **Lord, have mercy.**

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who in danger; that they may be relieved and protected, especially Arthur, Rae Nelle, Connie, Janet, Bruce, Ian, Kelly, Reece, Pat, Vivienne, Bill, Joanne, JoAnne, Helen, Maxie, Christina, Jackie,

Bob, Gayle, Jackie, Jim, Dave, Donna (*Priest*), Mimi (*Deacon*), Jan, Leo, Lise, John, Pauline, Nikki, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; (*Are there others*), we pray to you, O Lord.

People: Lord, have mercy.

Leader: For this church, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those serving in the military especially Jairus, Keith, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For the people of Louisiana, Haiti, and Afghanistan, who have experienced national disasters and troubled times, that, with God's guidance, peace and stability will prevail, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For those celebrating their anniversaries of birth, especially Dorothy, Margaret, Claire; and for those celebrating their wedding anniversaries, we pray to you, O Lord.

People: Lord, have mercy.

Leader: For all who have died especially, Christine, Tom, Adrian (*Pastor*), Ruth, in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Leader: Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of the people, and strengthen us to do your will; through Jesus Christ our Lord.

People: Amen.

The people may kneel or stand, as desired, for the Confession of Sin.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The people stand for the greeting of the Peace.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The people sit for the Announcements.

The Announcements

Offertory Sentence

The Celebrant shall say

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11

Offertory Music: O worship the King all glorious above (#388, 1982 Hymnal) (10 a.m. only)

1

O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

3

Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

2

O tell of his might, O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm .

4

Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies, how tender, how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

5

O measureless might, ineffable Love,
While angels delight to hymn thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to thy praise.

The people stand for the Doxology.

The Doxology

THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The Celebrant says

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may sit or stand, as desired.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, _____, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people will be directed to the altar rail by the Ushers for the administration of communion.

Communion Music: *On this day, the first of days (#47, 1982 Hymnal)*

(10 a.m. only)

1

On this day, the first of days,
God the Father's Name we praise,
who, creation's Lord and spring,
did the world from darkness bring.

2

On this day the eternal Son
over death his triumph won;
on this day the Spirit came
with his gifts of living flame.

3

O that fervent love today
May in ev'ry heart have sway,
Teaching us to praise aright
God the source of life and light.

4

Father, who created me
Image of yourself to be,
May your grace be ever mine,
Fill me with your love divine.

5

Holy Word, all praises be!
You, from sin have set me free;
And, upon love's flame, arise
Unto you a sacrifice.

6

Holy Spirit, you impart
Gifts to shine in ev'ry heart;
Best of gifts, yourself bestow;
Dwell in me your love to know.

7

God, the blessed Three in One,
Father, Spirit with the Son;
One in you with all above,
We send forth our hearts of love.

From thee all skill and science flow (#566, 1982 Hymnal)

(10 a.m. only)

1

From thee all skill and science flow,
all pity, care, and love,
all calm and courage, faith and hope:
O pour them from above!
Impart them, Lord, to each and all,
as each and all shall need,
to rise, like incense, each to thee,
in noble thought and deed.

(This verse is repeated)

2

And hasten, Lord, that perfect day
when pain and death shall cease,
and thy just rule shall fill the earth
with health and light and peace;
when ever-blue the sky shall gleam,
and ever-green the sod,
and our rude work deface no more
the handiwork of God.

When Christ was lifted from the earth (#603, 1982 Hymnal)

(10 a.m. only)

1

When Christ was lifted from the earth,
his arms stretched out above
through every culture, every birth,
to draw an answering love.

2

Still east and west his love extends
and always, near or far,
he calls and claims us as his friends
and loves us as we are.

3

Where generation, class, or race
divide us to our shame,
he sees not labels but a face,
a person, and a name.

4

Thus freely loved, though fully known,
may I in Christ be free
to welcome and accept his own
as Christ accepted me.

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

The people stand for the Recessional.

Recessional: Sent forth by God's blessing (10 a.m. only)

1

Sent forth by God's blessing,
our true faith confessing,
the people of God from this dwelling take leave.
God's sacrifice ended: O now be extended
the fruits of this Mass in all hearts who believe.
The seed of His teaching,
our inner souls reaching,
shall blossom in action for God and for all.
His grace shall incite us, and love to unite us
To further God's Kingdom
and answer His call.

2

With praise and thanksgiving
to God, ever-living,
the tasks of our everyday life we embrace.
Our faith ever sharing, in love ever caring,
We claim as our neighbors all those of each race.
One bread that has fed us, one light that has led us,
unite us as one in His life that we share.
Then may all the living,
with praise and thanksgiving
give honor to Christ
as his name that we bear.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words.

Let us go forth into the world, rejoicing in the power of the Spirit.

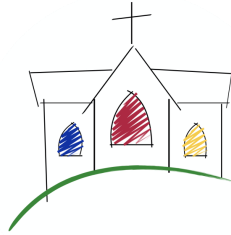
People: Thanks be to God.

Postlude: Organ Postlude (10 a.m. only)

SERVING TODAY

8:00 a.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Jack Miller
LECTOR: Nancy Stone; USHERS: Robert Negron, Jr., Harry Kapple; SOUND TECH: Louise Andrews

10:00 a.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Duncan Hurd
LECTOR: Iris Langran; USHERS: Paul and Karen Neff; AV TECH: Jorge Palacio



ALL SAINTS' EPISCOPAL CHURCH

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Receptionist – Dara Hart

Scholarship/Endowment Chair – Bob Taylor (btaylorx2@att.net)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Debra Chant (ascemetery@gmail.com)

THRIFT SHOP - (772) 334-0228

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover, Director

VESTRY

Paul Neff (pen55@me.com), Senior Warden '21

Jack Miller (jacksandymiller@bellsouth.net) Junior Warden '21

Lelah Marzi (lelah.marzi@gmail.com) Clerk '23

Nancy Stone '21

Joan Whitting '21

Duncan Hurd '22

Chris Lycke '22

Wally Wallace '22

Natalie Walters '22

Louisa Beckett '23

Harry Kapple '23

Raymond Sirkle '23

Ex-officio

Treasurer – Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)