

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The Sixteenth Sunday after Pentecost*

Sunday, September 12, 2021

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily  
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

### Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

### THE ENTRANCE RITE

**Prelude:** Be Thou My Vision (10 a.m. only)

*The people stand.*

**Processional:** New every morning is the love (#10, 1982 Hymnal) (10 a.m. only)

1

New every morning is the love  
our wakening and uprising prove;  
through sleep and darkness safely brought,  
restored to life and power and thought.

3

If on our daily course our mind  
be set to hallow all we find,  
new treasures still, of countless price,  
God will provide for sacrifice.

2

New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiven,  
new thoughts of God, new hopes of heaven.

4

The trivial round, the common task,  
would furnish all we ought to ask:  
room to deny ourselves; a road  
to bring us daily nearer God.

5

Only, O Lord, in thy dear love,  
fit us for perfect rest above;  
and help us, this and every day,  
to live more nearly as we pray.

## The Salutation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be His kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* Amen.

## The Gloria

*The Celebrant and People say together.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### The Collects

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

*Collect for the Sixteenth Sunday after Pentecost (Book of Common Prayer, 233)*

*Celebrant:* O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* Amen.

*Prayer for the Hurricane Season*

*Celebrant:* Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

*People:* Amen.

*The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 19 (Year B) of the Lectionary.*

**The First Lesson:** Proverbs 1:20-53

*Reader:* A reading from the Book of Proverbs.

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I

will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 19

*(Page 606 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 The heavens declare the glory of God, \* and the firmament shows his handiwork.
- 2 **One day tells its tale to another, \* and one night imparts knowledge to another.**
- 3 Although they have no words or language, \* and their voices are not heard,
- 4 **Their sound has gone out into all lands, \* and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat.**
- 7 The law of the Lord is perfect and revives the soul; \* the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 **The statutes of the Lord are just and rejoice the heart; \* the commandment of the Lord is clear and gives light to the eyes.**
- 9 The fear of the Lord is clean and endures for ever; \* the judgments of the Lord are true and righteous altogether.
- 10 **More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened, \* and in keeping them there is great reward.
- 12 **Who can tell how often he offends? \* cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* then shall I be whole and sound, and innocent of a great offense.
- 14 **Let the words of my mouth and the meditation of my heart be acceptable in your sight, \* O Lord, my strength and my redeemer.**

## The Second Lesson: James 3:1-12

*Reader:* A reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue— a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn:**

**Be Thou My Guardian and My Guide**

(10 a.m. only)

1

Be thou my guardian and my guide,  
and hear me when I call;  
let not my slippery footsteps slide,  
and hold me lest I fall.

3

And if I tempted am to sin,  
and outward things are strong,  
do thou, O Lord, keep watch within,  
and save my soul from wrong.

2

The world, the flesh, and Satan dwell  
around the path I tread;  
O save me from the snares of hell,  
thou quickener of the dead.

4

Still let me ever watch and pray,  
and feel that I am frail;  
that if the tempter cross my way,  
yet he may not prevail.

**The Holy Gospel:** Mark: 8:27-38

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*The people sit after the invocation to the Homily.*

**The Homily**

The Rector

*The people stand for the Nicene Creed.*

**The Nicene Creed**

*The Deacon or Celebrant shall say,*

Let us reaffirm our faith in the words of the Nicene Creed.

***Celebrant and People***

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,**

Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The people may kneel or stand, as desired, during the Prayers of the People.*

## The Prayers of the People

### Form VI

*(Found on Page 392 of the Book of Common Prayer)*

*The Leader and People pray responsively.*

*Leader:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* For all people in their daily life and work;

*People:* For our families, friends, and neighbors, and for those who are alone.

*Leader:* For this community, the nation, and the world;

*People:* For all who work for justice, freedom, and peace.

*Leader:* For the just and proper use of your creation;

*People:* For the victims of hunger, fear, injustice, and oppression.

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* For those who minister to the sick, the friendless, and the needy.

*Leader:* For the peace and unity of the Church of God;

*People:* For all who proclaim the Gospel, and all who seek the Truth.

*Leader:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Peter, our Bishop; for Anthony, our Rector; Alan, our Deacon; and for all bishops and other ministers;

*People:* For all who serve God in his Church.

*Leader:* For the special needs and concerns of this congregation, especially Arthur, Rae Nelle, Connie, Janet, Bruce, Ian, Kelly, Reece, Pat, Vivienne, Bill, Joanne, JoAnne, Helen, Maxie, Christina, Jackie, Bob, Gayle, Jim, Dave, Donna (*Priest*), Mimi (*Deacon*), Jan, Leo, Lise, John, Pauline, Nikki, Marylee, the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; (*Are there others*).

*Silence*

*The people may add their own petitions.*

*Leader:* For those serving in the military, especially Jairus, Keith, Hannah, Bethany, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal; Alliza, we pray to you, O Lord.

*Leader:* Hear us, Lord;

*People:* For your mercy is great.

*Leader:* We thank you, Lord, for all the blessings of this life, especially for those who are celebrating their

anniversaries of birth, especially Harry, Jane, Lorraine, Duncan, Martin, Marilyn, Nancy; and for those celebrating their anniversaries of marriage.

*Silence*

*The people may add their own thanksgivings.*

*Leader:* We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, especially Adrian (*Pastor*), Ruth, that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions*

*Leader:* Lord, let your loving-kindness be upon them;

*People:* **Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

*Celebrant:*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

*People:* **Amen.**

*The people may kneel or stand, as desired, for the Confession of Sin.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People:* **Amen.**

*The people stand for the greeting of the Peace.*

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* **And also with you.**

*The people sit for the Announcements.*

## **The Announcements**

## Offertory Sentence

*The Celebrant shall say*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High

*Psalm 50:14*

**Offertory Music:**      **The Church's one foundation (#525, 1982 Hymnal)**

*(10 a.m. only)*

1

The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

2

Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.

3

Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.

4

'Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
'til with the vision glorious  
her longing eyes are blest,  
and the great Church victorious  
shall be the Church at rest.

5

Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

*The people stand for the Doxology.*

## The Doxology

## THE LITURGY OF THE ALTAR

### The Great Thanksgiving

*The people remain standing.*

#### Eucharistic Prayer C

*The Celebrant says*

The Lord be with you.  
And also with you.

*People:*

*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People:* **Glory to you for ever and ever.**

*Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People:* **By your will they were created and have their being.**

*Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People:* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People:* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## **The Sanctus**

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*People:* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant:* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
*People:* **Risen Lord, be known to us in the breaking of the Bread.**



*Celebrant:* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People:* Amen.

*The people remain kneeling for the Lord's Prayer.*

## The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia!

## The Agnus Dei

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Have mercy on us.

*Celebrant:* Lamb of God, you take away the sins of the world.

*People:* Grant us peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people will be directed to the altar rail by the Ushers for the administration of communion.*

**Communion Music:** Strengthen for service, Lord (#312, 1982 Hymnal) (10 a.m. only)

1

Strengthen for service, Lord, the hands  
that holy things have taken;  
let ears that now have heard thy songs  
to clamor never waken.

2

Lord, may the tongues which "Holy" sang,  
keep free from all deceiving;  
the eyes which saw thy love be bright,  
thy blessed hope perceiving.

3

The feet that tread thy hallowed courts  
from light do thou not banish;  
the bodies by thy Body fed  
with thy new life replenish.

**The stars declare His glory (#431, 1982 Hymnal)**

(10 a.m. only)

1

The stars declare his glory;  
the vault of heaven springs  
mute witness of the Master's hand  
in all created things,  
and through the silences of space  
their soundless music sings.

2

The dawn returns in splendor,  
the heavens burn and blaze,  
the rising sun renews the race  
that measures all our days  
and writes in fire across the skies  
God's majesty and praise.

3

So shine the Lord's commandments  
to make the simple wise;  
more sweet than honey to the taste,  
more rich than any prize,  
a law of love within our hearts,  
a light before our eyes.

4

So order too this life of mine,  
direct it all my days;  
the meditations of my heart  
be innocence and praise,  
my rock, and my redeeming Lord,  
in all my words and ways.

**O sacred head, sore wounded (#168, 1982 Hymnal)**

(10 a.m. only)

1

O sacred head, sore wounded,  
defiled and put to scorn;  
O kingly head, surrounded  
with mocking crown of thorn:  
what sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
the hosts of heaven adore!

2

In thy most bitter passion  
my heart to share doth cry,  
with thee for my salvation  
upon the cross to die.  
Ah, keep my heart thus movèd  
to stand thy cross beneath,  
to mourn thee, well-belovèd,  
yet thank thee for thy death.

3

My days are few, O fail not,  
with thine immortal power,  
to hold me that I quail not  
in death's most fearful hour;  
that I may fight befriended,  
and see in my last strife  
to me thine arms extended  
upon the cross of life.

*After Communion, the people remain kneeling and Celebrant says*

Let us pray.

***Celebrant and People***

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

*The Celebrant shall say,*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People:* Amen.

*The people stand for the Recessional.*

**Recessional:** Take up your cross, the Savior said (#675, 1982 Hymnal) (10 a.m. only)

1

Take up your cross, the Savior said,  
if you would my disciple be;  
take up your cross with willing heart,  
and humbly follow after me.

2

Take up your cross, let not its weight  
fill your weak spirit with alarm;  
his strength shall bear your spirit up,  
and brace your heart, and nerve your arm.

3

Take up your cross, heed not the shame,  
and let your foolish heart be still;  
the Lord for you accepted death  
upon a cross, on Calvary's hill.

4

Take up your cross, then, in his strength,  
and calmly every danger brave:  
it guides you to abundant life  
and leads to victory o'er the grave.

5

Take up your cross, and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses them with these words.*

Let us bless the Lord.

*People:* Thanks be to God.

**Postlude:** Concerto in G - J. S. Bach (10 a.m. only)

## SERVING TODAY

**8:00 a.m.:** CELEBRANT: Father Tony; LEM: Diane Dougiello

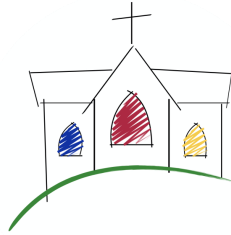
LECTOR: Sandy Miller; USHERS: Gale Forchelli, Jack Miller; SOUND TECH: Louise Andrews

**10:00 a.m.:** CELEBRANT: Father Tony; LEM: Duncan Hurd

LECTOR: Barbee Henderson; USHERS: Iris Langran, Marilyn Mawhinney; AV TECH: Pam Hurd



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## ALL SAINTS' EPISCOPAL CHURCH

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*Altar Guild* – Vacant

*Bookkeeper* – Jim Vitale ([jmainship@aol.com](mailto:jmainship@aol.com))

*Christian Education* – Karen Neff ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

*Finance Committee Chair* – Hardin White ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

*Houg Hall Manager* – Louise Andrews ([cdrestore@comcast.net](mailto:cdrestore@comcast.net))

*Membership Secretary* – Joan Whitting ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

*Newsletter/Trumpet Editor* – Nancy Stone ([nancystone10@comcast.com](mailto:nancystone10@comcast.com))

*Receptionist* – Dara Hart

*Scholarship/Endowment Chair* – Bob Taylor ([btaylorx2@att.net](mailto:btaylorx2@att.net))

*Website Editor* – Duncan Hurd ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

*All Saints' Cemetery Manager* – Debra Chant ([ascemetery@gmail.com](mailto:ascemetery@gmail.com))

**THRIFT SHOP - (772) 334-0228**

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover, Director

### VESTRY

Paul Neff ([pen55@me.com](mailto:pen55@me.com)), Senior Warden '21

Jack Miller ([jacksandymiller@bellsouth.net](mailto:jacksandymiller@bellsouth.net)) Junior Warden '21

Lelah Marzi ([lelah.marzi@gmail.com](mailto:lelah.marzi@gmail.com)) Clerk '23

Nancy Stone '21

Joan Whitting '21

Duncan Hurd '22

Chris Lycke '22

Wally Wallace '22

Natalie Walters '22

Louisa Beckett '23

Harry Kapple '23

Raymond Sirkle '23

### Ex-officio

Treasurer – Bill Winsemann ([wwinsemann@gmail.com](mailto:wwinsemann@gmail.com))

Assistant Treasurer – Pam Hurd ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))