

ALL SAINTS' EPISCOPAL CHURCH
JENSEN BEACH, FLORIDA

The Seventeenth Sunday after Pentecost

Sunday, September 19, 2021

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector

Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude: Improvisation on Holy, Holy, Holy (10 a.m. only)

The people stand.

Processional: You Servants of God (10 a.m. only)

1

You servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name, all-victorious, of Jesus extol;
his kingdom is glorious and rules over all!

3

Salvation to God who sits on the throne!
Let all cry aloud and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

2

Ascended on high, almighty to save,
yet still he is nigh, his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus, our king!

4

Then let us adore and give him his right,
all glory and pow'r and wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing, and infinite love!

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

The Celebrant and People say together.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

The Collects

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Seventeenth Sunday after Pentecost (Book of Common Prayer, 234)

Celebrant: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Prayer for the Hurricane Season

Celebrant: Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: Amen.

Children/Sunday School Hymn: Praise Him, Praise Him, All You Little Children (10 a.m. only)

1

Praise Him, Praise Him, all you little children
God is Love, God is Love

2

Love Him, Love Him, all you little children,
God is Love, God is Love,

3

Serve Him, Serve Him, all you little children
God is Love, God is love.

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 20 (Year B) of the Lectionary.

The First Lesson: Proverbs 31:10-31

Reader: A reading from the Book of Proverbs.

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 1

(Page 585 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 **Their delight is in the law of the Lord, * and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *everything they do shall prosper.
- 4 **It is not so with the wicked; * they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
- 6 **For the Lord knows the way of the righteous, * but the way of the wicked is doomed.**

The Second Lesson: James 3:13-4:3, 7-8a

Reader: A reading from the Letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn:

The Servant Song

(10 a.m. only)

1

Will you let me be your servant,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.

3

I will hold the Christ light for you
In the nighttime of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.

5

When we sing to God in heaven
We shall find such harmony,
Born of all we've know together
Of Christ's love and agony.

2

We are pilgrims on a journey,
We are trav'lers on the road;
We are here to help each other
Walk the mile and bear the load.

4

I will weep when you are weeping;
When you laugh I'll laugh with you.
I will share your joy and sorrow
'Til we've seen this journey through.

6

Will you let me be your servant,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.

The Holy Gospel: Mark: 9:30-37

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people sit after the invocation to the Homily.

The Homily

The Rector

The people stand for the Nicene Creed.

The Nicene Creed

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy

Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may kneel or stand, as desired, during the Prayers of the People.

The Prayers of the People

Form I

(Found on Page 383 of the Book of Common Prayer)

Leader and People pray responsively

- Leader:* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord have mercy.”
- Leader:* For the peace from above, for the loving-kindness of God, and for the unity of all peoples, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Alan our Deacon; and for all the clergy and people; let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.
- People:* **Lord, have mercy.**
- Leader:* For the aged and infirm, for the widowed and orphans, and for the sick and suffering especially, Arthur, Rae Nelle, Connie, Marylee, Janet, Bruce, Ian, Kelly, Reese, Pat, Vivienne, Bill, Joanne, JoAnne, Helen, Maxie, Christina, Jackie, Bob, Gayle, Jim, Dave, Donna (*Priest*), Mimi (*Deacon*), Jan, Leo, Lise, John, Pauline, Nikki, Marylee, Mary, Lurline, Lauren, Mike (*Pastor*), the Men of a Pocket Full of H.O.P.E., and those who are ill with the coronavirus; (*Are there others*), let us pray to the Lord.

People: Lord, have mercy.

Leader: For those serving in the military especially Jairus, Keith, Hannah, Bethany, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Lauren, Crystal, Alliza; and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who are celebrating their anniversaries of birth, especially Louisa, Brinley, Cooper, Diane, Ralph, Pam, Iris; and for those who are celebrating their anniversaries of marriage, especially Marylee and Manny, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, and those who have died from the coronavirus, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: Lord, have mercy.

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: Lord, have mercy.

Leader: In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: To thee, O Lord our God.

Silence

The Celebrant concludes with a suitable Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People: Amen.

The People may kneel or stand, as desired, for the Confession of Sin.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our

neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The people stand for the greeting of the Peace.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The people sit for the Announcements.

The Announcements

Offertory Sentence

The Celebrant shall say

Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

Psalm 96:8

Offertory Music:

Holy, Holy, Holy

(10 a.m. only)

1

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

2

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.

3

Holy, holy, holy! Though the darkness hide thee,
though the eye made blind by sin thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.

4

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name
in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

The people stand for the Doxology.

The Doxology

THE LITURGY OF THE ALTAR

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

The Celebrant says

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may kneel or stand, as desired during the Eucharistic Prayer.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Have mercy on us.

Celebrant: Lamb of God, you take away the sins of the world.

People: Grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people will be directed to the altar rail by the Ushers for the administration of communion.

Communion Music:

Breathe On My Breath of God

(10 a.m. only)

1

Breathe on me, breath of God;
fill me with life anew,
that I may love all that you love
and do what you would do.

2

Breathe on me, breath of God,
until my heart is pure,
until with you I will one will
to do and to endure.

3

Breathe on me, breath of God;
so shall I never die,
but live with you the perfect life
of your eternity.

What a Friend We Have in Jesus

(10 a.m. only)

1

What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
ev'rything to God in prayer!
Oh, what peace we often forfeit;
oh, what needless pain we bear--
all because we do not carry
ev'rything to God in prayer!

2

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged--
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our ev'ry weakness--
take it to the Lord in prayer.

3

Are we weak and heavy-laden,
cumbered with a load of care?
Precious Savior, still our refuge--
take it to the Lord in prayer.
Do your friends despise, forsake you?
Take it to the Lord in prayer.
In his arms he'll take and shield you;
you will find a solace there.

Nearer, My God To Thee

(10 a.m. only)

1

Nearer, my God, to Thee, Nearer to Thee!
E'en though it be a cross, that raises me.
Still all my song shall be, nearer my God to Thee
Nearer, my God, to Thee, nearer to Thee!

2

Though like the wanderer, the sun gone down
Darkness be over me, my rest a stone;
Yet in my dreams I'd be nearer my God to Thee,
Nearer, my God, to Thee, nearer to Thee!

3

Then let the way appear steps unto heav'n;
All that you send me in mercy giv'n;
Angels to beckon me nearer, my God to Thee,
Nearer, My God, to Thee, nearer to Thee!

4

Then, with my waking thoughts bright with thy praise
Out of my stony griefs Bethel I'll raise
So by my woes to be nearer my God to Thee
Nearer, my God, to Thee, nearer to thee!

5

Or if on joyful wing, cleaving the sky,
Sun, moon and stars forgot, upward I fly,
Still all my song shall be, nearer my God to Thee
Nearer, my God, to Thee, nearer to thee!

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

The people stand for the Recessional.

Recessional:

Now Thank We All Our God

(10 a.m. only)

1

Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom this world rejoices;
in whom this world rejoices;
who, from our mothers' arms,
has blest us on our way
with countless gifts of love,
and still is ours today.

2

Oh, may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
and keep us all in grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.

3

All praise and thanks to God
the Father now be given,
the Son, and Spirit blest,
who reign in highest heaven,
the one eternal God,
whom earth and heav'n adore;
for thus it was, is now,
and shall be evermore.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words.

Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude:

Joyful, Joyful We Adore Thee

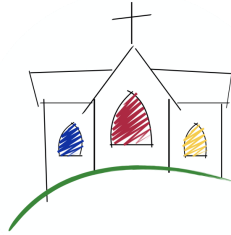
(10 a.m. only)

SERVING TODAY

8:00 a.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Jack Miller
LECTOR: Nancy Stone; USHERS: Robert Negron, Jr., Harry Kapple; SOUND TECH: Louise Andrews

10:00 a.m.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; LEM: Duncan Hurd
LECTOR: Dara Hart; USHERS: Jan and Arpi Rajki; AV TECH: Pam Hurd, Brien Falloon

Hymn permission used by Rite Song, CCLI license 951550 and One License



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach/>

Rector – The Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Altar Guild – Vacant

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Nancy Stone (nancystone10@comcast.com)

Receptionist – Dara Hart

Scholarship/Endowment Chair – Bob Taylor (btaylorx2@att.net)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Debra Chant (ascemetery@gmail.com)

THRIFT SHOP - (772) 334-0228

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover, Director

VESTRY

Paul Neff (pen55@me.com), Senior Warden '21

Jack Miller (jacksandymiller@bellsouth.net) Junior Warden '21

Lelah Marzi (lelah.marzi@gmail.com) Clerk '23

Nancy Stone '21

Joan Whitting '21

Duncan Hurd '22

Chris Lycke '22

Wally Wallace '22

Natalie Walters '22

Louisa Beckett '23

Harry Kapple '23

Raymond Sirkle '23

Ex-officio

Treasurer – Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)