



ALL SAINTS' EPISCOPAL CHURCH
JENSEN BEACH, FLORIDA

The Fifth Sunday in Lent

Sunday, April 3, 2022

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily
Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, Rector



Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

King of Glory (#382, 1982 Hymnal)

(10 a.m. only)

1
King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

2
Wherefore with my utmost art,
I will sing thee;
and the cream of all my heart,
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

3
Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is in this poor sort
to enroll thee;
e'en eternity's too short
to extol thee.

The Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Kyrie

The Celebrant and People sing together.

S96

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,
Christ, have mer - cy, Lord, have mer - cy, Lord, have
mer - cy, Lord, have mer - cy, have mer - cy.

THE LITURGY OF THE WORD

The Collects

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Fifth Sunday in Lent (*Book of Common Prayer*, 219)

Celebrant: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Collect for Ash Wednesday (*Book of Common Prayer*, 264)

Celebrant: Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Refrain

Do Lord, O do Lord O do remember me,
Do Lord, O do Lord O do remember me,
Do Lord, O do Lord O do remember me,
Way beyond the blue,

1

Now I've got a home in Glory Land
That outshines the sun
I've got a home in Glory Land
That outshines the sun
I've got a home in Glory Land
That outshines the sun
Way beyond the blue

Refrain

2

Well I took Jesus as my Savior
You take Him too
I took Jesus my Savior
You take Him too
I took Jesus as my Savior
You take Him too
While He's calling you

Refrain

The people sit for the Liturgy of the Word. The Readings and Psalm are for The Fourth Sunday in Lent: (Year C) of the Lectionary.

The First Lesson: Isaiah 43:16-21

Reader: A reading from the Book of Isaiah.

Thus says the Lord,
who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 126

The Congregation chants the bold text.



Bring-ing in the sheaves, bring-ing in the sheaves, We shall come re-joic-ing bring-ing in the sheaves.



- 1 When the Lord restored the for-| tunes of Zion,
then were we like | those who dream.
- 2 **Then was our mouth | filled with laughter,
and our tongue with | shouts of joy.**
- 3 Then they said a-| mong the nations,
"The Lord has done great | things for them."
- 4 **The Lord has done great | things for us,
and we are | glad indeed. Antiphon**

- 5 Restore our for-| tunes, O Lord,
like the watercourses | of the Negev.
- 6 **Those who | sowed with tears
will reap with | songs of joy.**
- 7 Those who go out weeping, carry-| ing the seed,
will come again with joy, shoulder-| ing their sheaves. **Antiphon**

** Sheaves are bundles of wheat: a metaphor for disciples of Christ*

The Second Lesson: Philippians 3:4b-14

Reader: A reading from Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn:

I Sing the Almighty Power of God (#398, 1982 Hymnal)

(10 a.m. only)

1

I sing the almighty power of God,
that made the mountains rise,
that spread the flowing seas abroad
and built the lofty skies.
I sing the wisdom that ordained
the sun to rule the day;
the moon shines full at his command,
and all the stars obey.

2

I sing the goodness of the Lord,
that filled the earth with food;
he formed the creatures with his Word,
and then pronounced them good.
Lord, how thy wonders are displayed,
where'er I turn my eye,
if I survey the ground I tread,
or gaze upon the sky!

3

There's not a plant or flower below,
but makes thy glories known;
and clouds arise, and tempests blow,
by order from thy throne;
while all that borrows life from thee
is ever in thy care,
and everywhere that I could be,
thou, God, art present there.

Words: Isaac Watts (1674-1748), alt.

The Holy Gospel: John 12:1-8

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The people sit after the invocation to the Homily.

The Rector

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form II

(Found on Page 385 of the Book of Common Prayer)

Leader: I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; Alan, our Deacon; and for all the clergy and people.
Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the hungry, the oppressed, those in prison, and the sick, especially Arthur, Connie, Janet, Bruce, Ian, Kelly, Reece, Pat, Joanne, Samantha, John, Pat, Pauline, Dave, Bill, Jim, Lise, Jan, Leo, Rhodesia, Barbara, Martyn, Agnes, Jane, Maxie, Charles, Joel, Jackie, Walt, Joan, Fred, Samantha, Bruce, Jacques, Michael, Kate, Helen, Ed, Andrew, Terri-Lee, Eudora, Charmaine, Lyvirn, Bette, Lawrence, Eric, Janet, Lee, Deborah, Mike, Jamie, Scott, Raymond, Pat, Bill, the Men of a Pocket Full of H.O.P.E. and those who are ill with the coronavirus; *(Are there others)*. Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Leader: I ask your prayers for the departed, especially Oscar, Deputy Dom, Evelyn, and those who have died from the coronavirus. Pray for those who have died.

Silence

Leader: I ask you prayers for those serving in the military - Jairus, Keith, Hannah, Bethany, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William. *(Are there others)*.
Pray for those who may be in danger.

Silence

Leader: I ask your prayers in thanksgiving for the anniversary of birth of Doug; and for those celebrating their wedding anniversaries, especially Warren and Al. Pray for those celebrating milestones in their lives.

Silence

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Celebrant: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People: Amen.

Confession of Sin

The People may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

Offertory Hymn:

And Can It Be

(10 a.m. only)

1

And can it be that I should gain
An int'rest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
That thou, my God, should die for me?

Refrain

Amazing love! How can it be
That you, my God, should die for me?

2

He left his Father's throne above
So free, so infinite his grace;
Emptied himself of all but love,
And bled for Adam's helpless race;
'Tis mercy all, immense and free;
For, O my God, it found out me.

Refrain

3

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth, and followed thee.

Refrain

4

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ my own.

Refrain

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

S112

The musical score consists of four staves of music in a single system, all in a 2/4 time signature with a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you, and also with you. People: (no lyrics)
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal Feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130



Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired during the Eucharistic Prayer.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

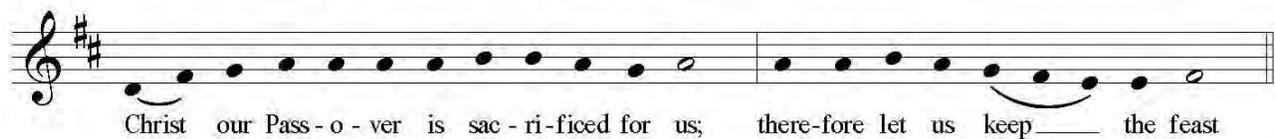
Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S154



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep _____ the feast

The Agnus Dei

S161



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us _____ peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people will be directed to the altar rail by the Ushers for the administration of communion.

Communion Music:

Bringing in the Sheaves

(10 a.m. only)

Swing $\text{♩} = \text{♩}^3$

1. Sow - ing in the morn - ing, sow - ing seeds of kind - ness, Sow - ing in the noon - tide
2. Sow - ing in the sun - shine, sow - ing in the shad - ows, Fear - ing neith - er clouds nor
3. Go - ing forth with weep - ing, sow - ing for the Mas - ter, Though that loss sus - tained me
and the dew - y eve. Wait - ing for the har - vest, and the time of reap - ing,
win - ter's chill - ing breeze; By and by the har - vest, and the la - bor end - ed,
spir - it of - ten grieves; When our weep - ings o - ver He will bid us wel - come,
we shall come re - joic - ing bring - ing in the sheaves.

Refrain

Bring - ing in the sheaves, bring - ing in the sheaves, We shall come re - joic - ing
bring - ing in the sheaves. Bring - ing in the sheaves, bring - ing in the sheaves
we shall come re - joic - ing bring - ing in the sheaves.

Beneath the Cross of Jesus (#498, 1982 Hymnal)

(10 a.m. only)

1
Beneath the cross of Jesus
I fain would take my stand,
the shadow of a mighty rock
within a weary land,
a home within the wilderness,
a rest upon the way,
from the burning of the noontide heat,
and the burden of the day.

2
Upon the cross of Jesus
mine eyes at times can see
the very dying form of one
who suffered there for me;
and from my smitten heart with tears
two wonders I confess:
the wonders of redeeming love,
and my unworthiness.

I take, O cross, thy shadow
 for my abiding place;
 I ask no other sunshine than
 the sunshine of his face;
 content to let my pride go by,
 to know no gain nor loss,
 my sinful self my only shame,
 my glory all the cross.

When I Survey the Wondrous Cross (#474, 1982 Hymnal)

(10 a.m. only)

1

When I survey the wondrous cross
 where the young Prince of Glory died,
 my richest gain I count but loss,
 and pour contempt on all my pride.

2

Forbid it, Lord, that I should boast,
 save in the cross of Christ, my God:
 all the vain things that charm me most,
 I sacrifice them to his blood.

3

See, from his head, his hands, his feet
 sorrow and love flow mingled down!
 Did e'er such love and sorrow meet,
 or thorns compose so rich a crown?

4

Were the whole realm of nature mine,
 that were an offering far too small;
 love so amazing, so divine,
 demands my soul, my life, my all.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Lenten Blessing

The Celebrant shall say,

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

The people stand for the Recessional.

Recessional:

In the Cross of Christ I Glory (#441, 1982 Hymnal)

(10 a.m. only)

1

In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

3

When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds new luster to the day.

2

When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me:
lo, it glows with peace and joy.

4

Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

5

In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord.

People: Thanks be to God.

Postlude:

(10 a.m. only)

SERVING TODAY

8 A.M.: **CELEBRANT:** Father Tony; **DEACON:** Rev. Alan Gellert; **VESTRY:** Chris Lycke
LEM: Joyce Menard; **LECTOR:** Nancy Stone; **USHERS:** Harry Kapple, Gale Forchelli
SOUND TECH: Ritchie Menard; **ALTAR GUILD:** Robert Negron, Jr., Joyce Menard

10 A.M.: **CELEBRANT:** Father Tony; **DEACON:** Rev. Alan Gellert; **VESTRY:** Louisa Beckett
LEM: Duncan Hurd; **LECTOR:** Iris Langran; **USHERS:** Iris Langran, Marilyn Mawhinney
AV TECH: Pam Hurd; **ALTAR GUILD:** Marilyn Mazsa ; **MUSIC MINISTER:** Michael Sahlen;
ACCOMPANIST: Addison McGee; **CANTORS:** Jacques and Leah Marzi

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ANNOUNCEMENTS



Easter Flowers

offered to the Glory and in Honor, Memory and Thanksgiving of Our Loved Ones
(Names will be listed in our Easter Sunday bulletin).

Envelopes are available in the narthex/entrance of the Church building.



Holy Week and Easter Day Services 2022

Sunday, April 10 Palm Sunday

8 a.m. and *10 a.m.: The Blessing and Distribution of Palms, and Holy Eucharist

Wednesday, April 13 Wednesday in Holy Week

*10 a.m.: Healing Service with Holy Eucharist

Thursday, April 14 Maundy Thursday

*6 p.m. Holy Eucharist with the Stripping of the Altar, followed by an Agape Meal, and the Watch

Friday, April 15 Good Friday

10 a.m.: Stations of the Cross

*12 noon–3 p.m.: The Good Friday Liturgy

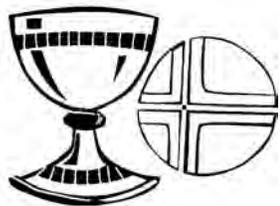
Sunday, April 17 EASTER DAY

*6:30 a.m.: Sunrise Service with Holy Eucharist

8 a.m.: Holy Eucharist

*10 a.m.: Festive Holy Eucharist, followed by the Easter Egg Hunt

* Services will be livestreamed.



Maundy Thursday Service, Agape Meal, and the Watch

6 p.m. Holy Eucharist with the Stripping of the Altar, followed by an Agape Meal, and the Watch



Our Maundy Thursday Service includes the **Washing of the Feet**. We would appreciate having at least twelve persons who would like to have their feet washed to participate in this rite. If you are interested in taking part, please call our Office Manager, Jenny McDonald at (772) 334-0610, or email her at jennifer@allsaintsjensenbeach.org, and give her your name.



Immediately following the service, in Houg Hall, there will be an **Agape Meal** which is shared together, a sign of our communal love and charity.

Each year, many of us gather in the Church building immediately following the Maundy Thursday night Service until 10:00 a.m. on Good Friday for **the Watch**, which is a time to watch, pray, and reflect. Persons interested in participating in the Watch are to call Jenny, or email her, letting her know the time period you plan to watch. Normally persons watch for one hour periods. The sign-up sheet is located in the Narthex of the Church. The first hour is open to all if you choose to go directly from the service and meal.



We invite you to join us and participate in any of these customs on this holy night.

Please remember in prayer: Rhodeisha Alleyne, Arthur Apissomian, Charles Batterman, Deborah Boice, Helen Bryant, Joan Clarkson, Michael Coughlin, Jackie Damato, Janet Davids, Lee Fitus, Agnes Garamszegine Kosma, Kate Gainty, Andrew Gill, Connie Haire, Eudora Haywood, Bruce Hazen, Barbara Inwood, Martyn Inwood, Pat Kahrimanion, Janet Kempf, Bruce Langran, Ian Langran, Kelly Langran, Reece Langran, Jamie Laslo, Joanne Lavos, Jane Lippincott, Mike Marn, Samantha Marzi, Jacques Marzi, Maxie Rutherford, Charmaine Mayers, John Maynard, Pauline Maynard, Marilyn Mazsa, Lawrence Mills, Ed Mrozek, Walt Pack, Pat Sanders, Joel Sena, Dave Shearer, Fred Siddons, Raymond Sirkle, Bill Stephenson, Lyvirn Wallace, Terri-Lee Watling, Bette Wegler, Bill Winsemann, Scott Whitting, Samantha Zeiss, Jim Ziron, Jan, Leo, Lise, and the Men of a Pocket Full of HOPE.



Please note that names will be removed after 30-days unless something otherwise was requested. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Lurline Chin, Erline Holder, Bishop Michael Maxwell, Christopher and Michael John Maxwell, Ann Sacco, Matt Sacco, Jane Mills, Lisa Manzione, James Smith, Agnes Stephen-Frazer.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Keith Englin, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Bethany Leadbetter, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Devotional Time
11:00 a.m. Bible Study (*Virtual and Houg Hall*)
6:00 p.m. Bible Study (*Virtual*)

OFFICE SCHEDULE

Church and Cemetery Office Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

Thrift Shop Hours:

Monday to Saturday 10:00 a.m. - 2:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org

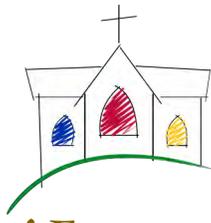


- **The Leadership Retreat** - A very **Big thank you** to all who helped with food prep, set-up of Houg Hall and all others who assisted during the meeting making the Retreat a huge success!!

- **Pam Hurd** for livestreaming and recording last Wednesday's Eucharistic and Healing Service. **Marilyn Mazsa** for livestreaming and recording the Bible Study.

- **Chris Lycke and Louisa Beckett** for being the Vestry members at the 8:00 a.m. and 10:00 a.m. services, respectively; **Joyce Menard and Duncan Hurd** for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Nancy Stone, Iris Langran** for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programming the sound at the 8:00 a.m. service, and **Pam Hurd** for being the AV Tech at the 10:00 a.m. service; **Harry Kapple, Gale Forchelli, Iris Langran, Marilyn Mawhinney** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Robert Negron, Jr., Joyce Menard, Marilyn Mazsa** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; and **Michael Sahlen**, as Music Minister, **Addison McGee** as Accompanist, and Jacques and Leah Marzi as our Cantors for today's service (Sunday, April 3).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. - 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach/>

Rector – The Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Accompanist – Addison McGee

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Nancy Stone (nancystone10@comcast.com)

Receptionist – Dara Hart

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Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Debra Chant (ascemetery@gmail.com)

THRIFT SHOP - (772) 334-0228

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover and Diane Dougiello – Co-Directors

VESTRY

Natalie Walters (nataliewalters73@yahoo.com), Senior Warden '22

Harry Kapple (hakapple@att.net) Junior Warden '23

Lelah Marzi (lelah.marzi@gmail.com) Clerk '23

Class of 2022: Duncan Hurd, Chris Lycke, Wally Wallace

Class of 2023: Louisa Beckett, Raymond Sirkle

Class of 2024: D.J. "Jamie" Henderson, George Mazsa, Robert Negron, Jr., Elyta Watkins

Ex-officio

Treasurer – Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Delegates: Nancy Stone, Bob Taylor