

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Fifth Sunday after Pentecost

Sunday, July 10, 2022

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Reverend Dr. Anthony B. Holder, *Rector*



Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

Joyful, Joyful (#376, 1982 Hymnal)

(10 a.m. only)

1
Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

2
All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

3
Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collects

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Fifth Sunday of Pentecost (*Book of Common Prayer, 231*)

Celebrant: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Prayer for the Hurricane Season

Celebrant: Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: **Amen.**

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 10: (Year C) of the Lectionary.

The First Lesson: Amos 7:7-17

Reader: A reading from the Book of Amos.

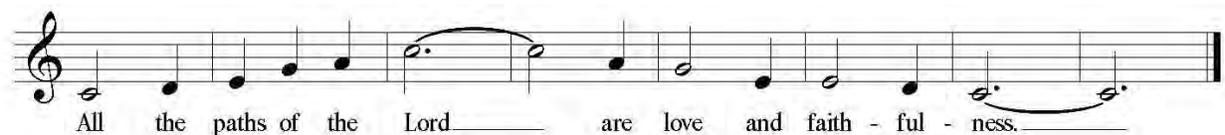
This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 25

The congregation chants the bold text.



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- 1 To you, O Lord, I lift up my soul; my God, I put my | trust in you;
let me not be humiliated, nor let my enemies triumph | over me.
- 2 **Let none who look to you be | put to shame;**
let the treacherous be disappointed | in their schemes.
- 3 Show me your | ways, O Lord,
and teach | me your paths.
- 4 **Lead me in your truth and teach me, for you are the God of | my salvation;**
in you have I trusted all | the day long. ANTIPHON

- 5 Remember, O Lord, your com-| passion and love,
for they are from | everlasting.
- 6 **Remember not the sins of my youth and my transgressions;**
remember me according | to your love
and for the sake of your good| ness, O Lord.
- 7 Gracious and upright | is the Lord;
therefore he teaches sinners | in his way.
- 8 **He guides the humble in do-| ing right**
and teaches his way | to the lowly.
- 9 All the paths | of the Lord
are love and | faithfulness. **ANTIPHON**

The Second Lesson: Colossians 1:1-14

Reader: A reading from the Letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn: **Where Cross the Crowded Ways of Life (#609, 1982 Hymnal)** (10 a.m. only)

1	2	3
Where cross the crowded ways of life, where sound the cries of race and clan, above the noise of selfish strife, we hear thy voice, O Son of Man.	In haunts of wretchedness and need, on shadowed thresholds dark with fears, from paths where hide the lures of greed, we catch the vision of thy tears.	The cup of water given for thee still holds the freshness of thy grace; yet long these multitudes to see the true compassion of thy face.
4		5
O Master, from the mountain side, make haste to heal these hearts of pain; among these restless throngs abide, O tread the city's streets again;		till all the world shall learn thy love, and follow where thy feet have trod; till glorious from thy heaven above, shall come the city of our God.

The Holy Gospel: Luke 10:25-37

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The people sit after the invocation to the Homily.

The Rector

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form III

(Found on Page 387 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons; especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; and Alan, our Deacon.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others, especially Helen, Michael, Kate, Andrew, Barbara, Martyn, Bruce, Kelly, Reece, John, Pauline, Lawrence, Walt, Pat, Dave, Terri-Lee, Jim, Jan, Lise, Cyndi, Harriet, Kevin, Buddy, Dorothy, Krystal, Barbara, Liz, Jon, the Men of a Pocket Full of H.O.P.E.; *(Are there others).*

Leader: We pray for those serving in the military especially Jairus, Keith, Hannah, Bethany, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William. *(Are there others).*

Let us also pray in thanksgiving to God for those who are celebrating their anniversaries of birth,

especially Anthony, Pat, Janet, Mary Rose, and for those who are celebrating their anniversaries of marriage, especially Megan and Lanny.

Silence

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People: Amen.

Confession of Sin

The People may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:1

Offertory Hymn:

Stand Up, Stand Up for Jesus (#561, 1982 Hymnal)

(10 a.m. only)

1

Stand up, stand up, for Jesus,
ye soldiers of the cross;
lift high his royal banner,
it must not suffer loss:
from victory unto victory
his army shall be lead,
till every foe is vanquished
and Christ is Lord indeed.

2

Stand up, stand up, for Jesus;
the trumpet call obey;
forth to the mighty conflict
in this his glorious day:
ye that are his now serve him
against unnumbered foes;
let courage rise with danger,
and strength to strength oppose.

3

Stand up, stand up, for Jesus;
stand in this strength alone;
the arm of flesh will fail you,
ye dare not trust your own:
put on the Gospel armor,
and watching unto prayer,
when duty calls, or danger,
be never wanting there.

4

Stand up, stand up, for Jesus:
the strife will not be long:
this day, the noise of battle;
the next, the victor's song.
To valiant hearts triumphant,
a crown of life shall be;
they with the King of glory
shall reign eternally.

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

S112

The musical notation consists of four staves. The first two staves are for the Celebrant and the People, respectively, with lyrics: "The Lord be with you, and also with you." The third and fourth staves are also for the Celebrant and the People, respectively, with lyrics: "Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S130



Ho - ly, ho - ly ho - ly Lord, God of power and might.

Ho ly ho ly ho ly Lord, God of power and might,

hea ven and earth are full, full of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the

Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S154

A - le - lu - ia, al - le - lu - ia, al - le - lu - ia
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast
A - le - lu - ia, al - le - lu - ia, al - le - lu - ia

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people will be directed to the altar rail by the Ushers for the administration of communion.

Communion Music: O Master, Let Me Walk with Thee (#660, 1982 Hymnal) (10 a.m. only)

1

O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.

2

Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.

3

Teach me thy patience; still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong,

4

in hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.

Lord Whose Love in Humble Service

(10 a.m. only)



1. Lord, whose love in hum - ble ser - vice bore the weight of hu - man need;
2. Still you child - ren wan - der home - less, still the hun - gry cry for bread;
3. As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4. Called by wor - ship to your ser - vice, forth in your dear name we go,



who up on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom, still in grief we mourn our dead.
in its height and depth and great ness, dawns u - pon our quick - ened sight.
to the child, the youth the a - ged, love in liv - ing deeds to show;



we, your ser - vants bring the wor - ship, not of voice a - lone but heart;
As O Lord, your deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part
use the love your Spir - it kin - dles still to save and make us whole.
stir - ring us to tire - less striv - ing, your a - bund - ant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

1	2	3
I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.	I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.	As Christ breaks bread and bids us share, each proud division ends. That love that made us makes us one, and strangers now are friends.
4		5
And thus with joy we meet our Lord. His presence, always near, is in such friendship better known: we see, and praise him here.		Together met, together bound, we'll go our different ways, and as his people in the world, we'll live and speak his praise.

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Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: In the name of this Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

The people stand for the Recessional.

1. To God be the glo - ry, great things he has done; so loved he the
 2. O per - fect re - demp - tion, the pur - chase of blood, to ev - 'ry be -
 3. Great things he has taught us, great things he has done, and great our re -

world that he gave us his Son, who yield - ed his life an a - tone - ment for
 liev - er the prom - ise of God; the great - est of - fen - der who tru - ly be -
 joic - ing through Je - sus the Son; but pur - er, and high - er and great - er will

sin, and o - pened the flood gates that all may go in.
 lieves, that mo - ment from Je - sus a par - don re - ceives.
 be our won - der, our trans - port when Je - sus we see.

Refrain

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord, praise the
 Lord, let the peo - ple re - joice! O come to the Fa - ther through
 Je - sus the Son, and Give him the glo - ry, great things he has done.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us bless the Lord.

People: Thanks be to God.

Postlude:

(10 a.m. only)

SERVING TODAY

8 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Harry Kapple
 LEM: Joyce Menard; LECTOR: Nancy Stone; USHERS: Gale Forchelli, Ritchie Menard
 SOUND TECH: Ritchie Menard; ALTAR GUILD: Harry Kapple

10 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Elyta Watkins
 LEM: Bill Winsemann; LECTOR: Dara Hart
 USHERS: Dara Hart, Elyta Watkins; AV TECH: Pam Hurd
 ALTAR GUILD: Margaret Cox; MUSIC MINISTER: Michael Sahlen

ANNOUNCEMENTS



Today's Flowers are given by *Christina Bliven* and her husband, *Len Mausteller*, in loving memory of Christina's mom, **Celia Neitz**, who passed away in June, 2020. She will finally be laid to rest next to Christina's father, **Larry Neitz** in Santa Fe, New Mexico on July 14th.



Join us for Coffee Hour

Today, we will have **ONE COFFEE HOUR**, and will continue during the months of July and August between the 8 am and 10 am services. We look forward to seeing you there in Houg Hall.

Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed

Requests may also be submitted in the Chat area next to the video, during the service.



Weekly Food Collection for House of Hope

All donations are greatly appreciated particularly:

Pasta, Rice, Peanut Butter

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, at gtmazsa@aol.com



BIBLICAL GIVING

CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. If you have not received a Pledge Card, pick up one from the narthex/entrance or at the Church Office when they become available. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office **Attention: Bill Winsemann, Treasurer**, on the envelope. We thank you for your generosity!



Altar Flower Donations

Donations toward flowers for Sunday morning services are greatly appreciated.

Flowers may be given in memory of loved ones or in thanksgiving to God for an occasion in our lives.

You may call the Church Office at (772) 334-0610 and speak with Jenny, the Office Manager, about how you may contribute.

AMAZON SMILE

Did you know you can donate to your Church through Amazon Smile?

- ◆ Log on to: smile.amazon.com
- ◆ Click on the yellow button, **Get Started**, either at the top or bottom of the Home Page.
- ◆ You will be asked to put the Charity Name or Location. Type in **All Saints Episcopal Church Jensen Beach** either like this or lowercase (no commas or punctuation),
- ◆ You are ready to shop like you do on your usual Amazon page.

The prices will be the same, your Amazon Prime will work the same way and it costs nothing to participate. You need to log on to smile.amazon.com each time when making a purchase or just bookmark the page. Every little bit helps.



Please remember in prayer: Krystal Armusik, Bill Blackwood, Helen Bryant, Michael Coughlin, Kate Gainty, Andrew Gill, Buddy Glover, Liz Grogger, Jon Hay, Barbara Inwood, Martyn Inwood, Pat Kahrimanian, Bruce Langran, Kelly Langran, Reece Langran, Cyndi Petrillo, John Maynard, Pauline Maynard, Lawrence Mills, Walt Pack, Kevin Quimby, Dave Shearer, Harriot Taylor, Terri-Lee Watling, Barbara Watling, Dorothy White, Jim Ziron, Jan Davids, Lise, and the Men of a Pocket Full of HOPE.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Gene Blair, Christina Bliven, Lurline Chin, Jackie Damato, Erline Holder, Janet Kempf, Agnes, Garamszegine Kosma, Connie Haire, Joanne Lavos, Bishop Michael Maxwell, Christopher and Michael John Maxwell, Ann Sacco, Matt Sacco, Fred Siddons, Jane Mills, Lisa Manzione, Maxie Rutherford, James Smith, Agnes Stephen-Frazer.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Keith Englin, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Bethany Leadbetter, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.



Birthdays: July 10: Anthony Perratto July 12: Pat Bonis
 July 14: Janet Galante July 16: Mary Rose Morris
Anniversary: July 10: Megan and Lanny Morris

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
 10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Devotional Time
 11:00 a.m. Bible Study (*Virtual and Houg Hall*) **will resume in September**
 6:00 p.m. Bible Study (*Virual*)

OFFICE SCHEDULE

Church and Cemetery Office Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.
Thrift Shop Hours: (Closed month of July)
 Monday to Saturday 10:00 a.m. - 2:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

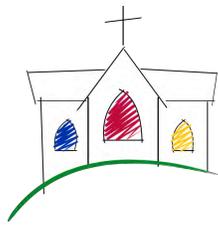
Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- **Pam Hurd** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Harry Kapple, Elyta Watkins** for being the Vestry members at the 8:00 a.m. and 10:00 a.m. services, respectively; **Joyce Menard, Bill Winsemann**, for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Nancy Stone, Dara Hart**, for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programing the sound at the 8:00 a.m. service, and **Pam Hurd** for being the AV Tech at the 10:00 a.m. service; **Gale Forchelli, Ritchie Menard, Dara Hart, Elyta Watkins** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Harry Kapple, Margaret Cox**, for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Michael Sahlen** as Music Minister for today's service (Sunday July 10).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach/>

Rector – The Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Accompanist – Addison McGee

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Nancy Stone (nancystone10@comcast.com)

Receptionist – Dara Hart

Scholarship Co-Chairs – Adrienne Sacco (cassiewammy@aol.com); Bob Taylor (btaylorx2@att.net)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Debra Chant (ascemetery@gmail.com)

THRIFT SHOP - (772) 334-0228

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover and Diane Dougiello – Co-Directors

VESTRY

Natalie Walters (nataliewalters73@yahoo.com), Senior Warden '22

Harry Kapple (hakapple@att.net) Junior Warden '23

Lelah Marzi (lelah.marzi@gmail.com) Clerk '23

Class of 2022: Duncan Hurd, Chris Lycke, Wally Wallace

Class of 2023: Louisa Beckett, Raymond Sirkle

Class of 2024: D.J. "Jamie" Henderson, George Mazsa, Jr., Elyta Watkins

Ex-officio

Treasurer – Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Delegates: Nancy Stone, Bob Taylor