

ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Tenth Sunday after Pentecost

Sunday, August 14, 2022

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Reverend Paul Hartt



Mission Statement:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

God of Mercy (#538, 1982 Hymnal)

(10 a.m. only)

1

God of mercy, God of grace,
show the brightness of thy face.
Shine upon us, Savior, shine,
fill thy Church with light divine,
and thy saving health extend
unto earth's remotest end.

2

Let thy people praise thee, Lord;
be by all that live adored.
Let the nations shout and sing
glory to their Savior King;
let all be, below, above,
one in joy, and light, and love.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high— est and
peace — to his peo-ple on earth. Lord God, heaven-ly King, al - might-y — God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone — are the Lord, you a - lone are the Most — High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God — the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collects

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Tenth Sunday of Pentecost (*Book of Common Prayer, 232*)

Celebrant: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Prayer for the Hurricane Season

Celebrant: Almighty and everlasting God, Creator and Preserver of all humankind, grant to us Your people, protection against the ravages of hurricane, flood, earthquake, drought or other calamities; that in tranquility of weather we may rejoice in the comfort we ever desire and may always make right use of Your great goodness; through Jesus Christ our Lord.

People: **Amen.**

The people sit for the Liturgy of the Word. The Readings and Psalm are for Proper 15: (Year C) of the Lectionary.

The First Lesson: Jeremiah 23:23-29

Reader: A reading from the Book of Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 80:1-2, 8-18

The congregation chants the bold text.



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- 1 Hear, O Shepherd of Israel, leading Joseph | like a flock;
shine forth, you that are enthroned upon the | cherubim.
- 2 **In the presence of Ephraim, Benjamin, | and Manasseh,
stir up your strength and | come to help us.**
- 8 You have brought a vine | out of Egypt;
you cast out the nations and | planted it.
- 9 **You prepared the | ground for it;
it took root and | filled the land. ANTIPHON**
- 10 The mountains were covered | by its shadow
and the towering cedar trees | by its boughs.
- 11 **You stretched out its tendrils | to the Sea
and its branches | to the River.**
- 12 Why have you broken | down its wall,
so that all who pass by pluck | off its grapes?
- 13 **The wild boar of the forest has | ravaged it,
and the beasts of the field have | grazed upon it. ANTIPHON**
- 14 Turn now, O God of hosts, look down from heaven;
behold and | tend this vine;
preserve what your right | hand has planted.
- 15 **They burn it with | fire like rubbish;
at the rebuke of your countenance | let them perish.**
- 16 Let your hand be upon the man of | your right hand,
the son of man you have made so strong | for yourself.
- 17 **And so will we never turn a-| way from you;
give us life, that we may call u-| pon your Name.**
- 18 Restore us, O Lord | God of hosts;
show the light of your countenance, and we | shall be saved. ANTIPHON

The Second Lesson: Hebrews 11:29-12:2

Reader: A reading from the Letter of Paul to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented- of whom the world

was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Shepherd of Souls (#343, 1982 Hymnal)

(10 a.m. only)

1

Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

2

We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.

3

Be known to us in breaking bread,
and do not then depart;
Savior, abide with us, and spread
thy table in our heart.

4

Lord, sup with us in love divine
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

The Holy Gospel: Luke 12:49-56

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The people sit after the invocation to the Homily.

The Reverend Paul Hartt

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form IV

(Found on Page 388 of the Book of Common Prayer)

The Leader and People pray responsively

Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for Anthony, our Rector; and Alan, our Deacon, and for all bishops and other ministers.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us, especially those serving in our military - Jairus, Keith, Hannah, Bethany, Ryan, Jake, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: Comfort and heal those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of salvation, especially Helen, Michael, Kate, Andrew, Barbara Martyn, Bruce, Kelly, John, Pauline, Lawrence, Walt, Pat, Dave, Terri-Lee, Jim, Jan, Lise, Cyndi, Harriet, Kevin, Buddy, Dorothy, Krystal, John, Bruce, Sharon, Raena, Robert, Jeremy, Janice, Alice, Walter, Michael, Margaret, Louise, Men of a Pocket Full of H.O.P.E.; *(Are there others).*

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We pray for those who are celebrating their anniversaries of birth this week, especially Wanda, Anissa, Gail, Maureen, Jacques, and for those celebrating their wedding anniversaries.

Silence

Lord, in your mercy.

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy.

People: Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but you know and love us in your Son Jesus Christ our Lord.

People: Amen.

Confession of Sin

The People may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.
People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory Hymn: Holy God, We Praise Thy Name (#366 vs 1-4, 1982 Hymnal) (10 a.m. only)

1

Holy God, we praise thy Name,
Lord of all, we bow before thee;
all on earth thy scepter claim,
all in heaven above adore thee;
infinite thy vast domain,
everlasting is thy reign.

3

Lo, the apostolic train
join, thy sacred Name to hallow;
prophets swell the loud refrain,
and the white-robed martyrs follow;
and, from morn till set of sun,
through the Church the song goes on.

2

Hark, the loud celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
holy, holy, holy Lord!

4

Holy Father, holy Son,
Holy Spirit, Three we name thee,
while in essence only One,
undivided God we claim thee;
then, adoring, bend the knee
and confess the mystery.

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

S112

The Consecration Prayer

The people may kneel or stand, as desired during the Eucharistic Prayer.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S154

A - le - lu - ia, al - le - lu - ia, al - le - lu - ia
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast
A - le - lu - ia, al - le - lu - ia, al - le - lu - ia

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people will be directed to the altar rail by the Ushers for the administration of communion.

Communion Music:

My Faith Looks Up to Thee

(10 a.m. only)

1
My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.

2
May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.

3
While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

My Jesus, I love Thee

(10 a.m. only)

1. My Je - sus, I love thee, I know thou art mine,
 2. I love thee be - cause thou hast first lov - ed me,
 3. In man - sions of glo - ry and end - less de - light,

for thee all the fol - lies of sin I re - sign;
 and pur - chased my par - don on Cal - va - ry's tree;
 I'll ev - er a - dore thee in heav - en so bright;

my gra - cious Re - deem - er, my Sav - ior art thou;
 I love thee for wear - ing the thorns on thy brow;
 I'll sing with the glit - ter - ing crown on my brow;

if ev - er I loved thee, my Je - sus, 'tis now.

The Old Rugged Cross

(10 a.m. only)

Swing Rhythm

1. On a hill far a - way stood an old rug - ged cross, the em - blem of suf - fering and shame;
 2. O that old rug - ged cross, so des - pised by the world, has a won - drous at - trac - tion for me;
 3. In the old rug - ged cross, stained with blood so di - vine, a won - drous beau ty I see;
 4. To the old rug - ged cross I will ev - er be true, its shame and re - proach glad - ly bear;

and I love that old cross, where the dear - est and best for a world of lost sin - ners was slain.
 for the dear Lamb of God left his glo - ry a - bove to bear it to dark Cal - va - ry.
 for 'twas on that old cross Je - sus suf - fered and died to par - don and sanc - ti - fy me.
 then he'll call me some day to my home far - a - way, where his glo - ry for - ev - er I'll share.

Refrain

So I'll cher - ish the old rug - ged cross, till my tro - phies at last I lay down; I will
 cling to the old rug - ged cross, and ex - change it some day for a crown.

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: In the name of this Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant shall say,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: Amen.

The people stand for the Recessional.

Recessional:

A Mighty Fortress Is Our God (#688, 1982 Hymnal)

(10 a.m. only)

1

A mighty fortress is our God,
a bulwark never failing;
our helper he amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.

3

And though this world, with devils filled,
should threaten to undo us;
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.

2

Did we in our own strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his Name,
from age to age the same,
and he must win the battle.

4

That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is for ever.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us go forth in the name of Christ.
People: Thanks be to God.

Postlude:

(10 a.m. only)

SERVING TODAY

8 A. M.: **CELEBRANT:** Father Paul Hartt; **DEACON:** Rev. Alan Gellert; **VESTRY:** Chris Lycke
LEM: Jack Miller; **LECTOR:** Nancy Stone; **USHERS:** Harry Kapple, Gale Forchelli
SOUND TECH: Ritchie Menard; **ALTAR GUILD:** Harry Kapple

10 A.M.: **CELEBRANT:** Father Paul Hartt; **DEACON:** Rev. Alan Gellert; **VESTRY:** Louisa Beckett
LEM: Duncan Hurd; **LECTOR:** Dara Hart
USHERS: Jan and Arpi Rajki; **AV TECH:** Brien Falloon
ALTAR GUILD: Margaret Cox; **MUSIC MINISTER:** Michael Sahlen
ACCOMPANIST: Addison McGee

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ANNOUNCEMENTS



Today's Flowers are given by JoAnne Nielsen in loving memory
of her husband, **Earl Nielsen.**



Today, we continue to welcome The Rev. Paul Hartt, the retired Rector of St. Peter's Episcopal Church in the diocese of Albany, New York.



Join us for Coffee Hour

Today, we will have **ONE COFFEE HOUR**, serving French toast with apples. There will be no coffee hour August 21. Coffee hour will resume August 28 between the 8 am and 10 am services. We look forward to seeing you there in Houg Hall.



CHOIR REHEARSAL

All Saints' Choir will restart in full form on September 11. *Rehearsal* will be every Thursday from 7 to 8 pm beginning August 25. Persons who are interested in joining the choir can speak to the Music Director, **Michael Sahlen** or email him at msahlen@msn.com.

Please remember in prayer: Louise Andrews, Krystal Armusik, Bill Blackwood, Raena Bright, Helen Bryant, Sharon Chase, Michael Coughlin, Margaret Cox, Kate Gainty, Andrew Gill, Buddy Glover, John Hay, Bruce Hazen, Barbara Inwood, Martyn Inwood, Pat Kahrimanian, Bruce Langran, Kelly Langran, Alice Luckhardt, Michael Marn, John Maynard, Pauline Maynard, Lawrence Mills, Robert Negron, Sr., Walt Pack, Cyndi Petrillo, Kevin Quimby, Dave Shearer, Harriot Taylor, Terri-Lee Watling, Jeremy Wheeler, Dorothy White, Jim Ziron, Jan Davids, Lise, Janice, Water, and the Men of a Pocket Full of HOPE.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Gene Blair, Christina Bliven, Lurline Chin, Jackie Damato, Erlene Holder, Janet Kempf, Agnes, Garamszegine Kosma, Connie Haire, Joanne Lavos, Bishop Michael Maxwell, Christopher and Michael John Maxwell, Ann Sacco, Matt Sacco, Fred Siddons, Jane Mills, Lisa Manzione, Maxie Rutherford, James Smith, Agnes Stephen-Frazer.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Keith Englin, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Bethany Leadbetter, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Devotional Time
11:00 a.m. Bible Study (*Virtual and Houg Hall*) will resume in September.
6:00 p.m. Bible Study (*Virual*)

OFFICE SCHEDULE

Church and Cemetery Office Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

Thrift Shop Hours:

Monday to Saturday 10:00 a.m. - 2:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

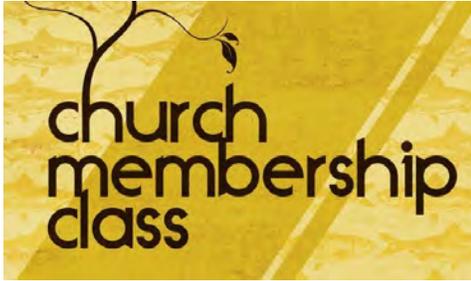
Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



• **Chris Lycke, Louisa Beckett** for being the Vestry members at the 8:00 a.m. and 10:00 a.m. services, respectively; **Jack Miller, Duncan Hurd** for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; **Nancy Stone, Dara Hart**, for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; **Ritchie Menard** for programing the sound at the 8:00 a.m. service, and **Brien Falloon** for being the AV Tech at the 10:00 a.m. service; **Gale Forchelli, Harry Kapple, Jan and Arpi Rajki** for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; **Harry Kapple and Margaret Cox** for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; **Michael Sahlen** as Music Minister, **Addison McGee**, as Accompanist for today's service (Sunday, August 14).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!

ANNOUNCEMENTS



MEMBERSHIP 101 CLASS

All members who have recently joined our Church, or who have been attending services regularly, are invited to a Membership 101 Class on **Saturday, September 24, from 9 a.m. to 12 noon.** Refreshments will be provided.

The course also serves as a refresher for those who are already Episcopalians. Persons are asked to call Jenny at the Church office at 772.334.0610 or by email: Jennifer@allsaintsjensenbeach.org to register for the class. Handbooks will be printed, so an accurate number will be helpful.



Birthdays: August 16: Wanda Beymer, Anissa Bidot August 17: Gail Antetomaso
August 20: Maureen Longo, Jacques Marzi

Weekly Eucharist with Prayers for Healing

The service is suspended for the following dates: August 3, 10 and 17 and will resume Wednesday, August 24.



BIBLICAL GIVING

CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. If you have not received a Pledge Card, pick up one from the narthex/entrance or at the Church Office when they become available. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office **Attention: Bill Winsemann, Treasurer**, on the envelope. We thank you for your generosity!

ACOLYTE TRAINING

Our Acolyte Ministry will be resuming shortly. Children, who have received their parents' approval, and are interested in serving at the altar on Sunday mornings during the 10 a.m. service, please have you parents' contact Jenny, our Office Manager. You can email her at Jennifer@allsaintsjensenbeach.org or call the Church office. Training acolytes will be necessary before serving on Sundays.



HURRICANE PREPAREDNESS SURVEY

All Saints' Family, please update your hurricane preparedness status so we may better serve one another in the event a hurricane is imminent. You may complete the survey electronically or complete a hard copy in the narthex./foyer of the Church building to be returned to the office.

A special thank you to those who sign-up and are willing to prepare the Church building, clean-up, and/or assist parishioners in need.

AMAZON SMILE

Did you know you can donate to your Church through Amazon Smile?



- ◆ Log on to: **smile.amazon.com**
- ◆ Click on the yellow button, **Get Started**, either at the top or bottom of the Home Page.
- ◆ You will be asked to put the Charity Name or Location. Type in **All Saints Episcopal Church Jensen Beach** either like this or lowercase (no commas or punctuation),
- ◆ You are ready to shop like you do on your usual Amazon page.

The prices will be the same, your Amazon Prime will work the same way and it costs nothing to participate. You need to log on to **smile.amazon.com** each time when making a purchase or just bookmark the page. Every little bit helps.

Weekly Food Collection for House of Hope

All donations are greatly appreciated.

Always needed items: **Pasta, Rice, Peanut Butter**

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact

George Mazsa, our Coordinator for this ministry, at gtmazsa@aol.com



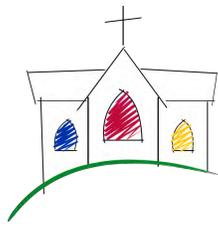
Altar Flower Donations

Donations toward flowers for Sunday morning services are greatly appreciated.

Flowers may be given in memory of loved ones or in thanksgiving to God for an occasion in our lives.

You may call the Church Office at (772) 334-0610 and speak with Jenny, the Office Manager, about how you may contribute.

Sermon Notes



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach/>

Rector – The Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Michael Sahlen (michaels@allsaintsjensenbeach.org)

Accompanist – Addison McGee

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

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Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Debra Chant (ascemetery@gmail.com)

THRIFT SHOP - (772) 334-0228

Monday - Saturday 10:00 a.m. - 2:00 p.m.

C. Buddy Glover and Diane Dougiello – Co-Directors

VESTRY

Natalie Walters (nataliewalters73@yahoo.com), Senior Warden '22

Harry Kapple (hakapple@att.net) Junior Warden '23

Lelah Marzi (lelah.marzi@gmail.com) Clerk '23

Class of 2022: Duncan Hurd, Chris Lycke, Wally Wallace

Class of 2023: Louisa Beckett, Raymond Sirkle

Class of 2024: D.J. "Jamie" Henderson, George Mazsa, Jr., Elyta Watkins

Ex-officio

Treasurer – Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Delegates: Nancy Stone, Bob Taylor