



ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The First Sunday after Christmas Day

Sunday, December 31, 2023

8:00 a.m. and 10:00 a.m. The Celebration of the Holy Eucharist with Homily

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, Rector



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

(10 a.m. only)

The people stand.

Processional

Good Christian friends rejoice (#107, 1982 Hymnal)

(10 a.m. only)

1

Good Christian friends, rejoice
with heart and soul and voice;
give ye heed to what we say:
Jesus Christ is born today;
ox and ass before him bow,
and he is in the manger now.
Christ is born today!

2

Good Christian friends, rejoice
with heart and soul and voice;
now ye hear of endless bliss;
Jesus Christ was born for this!
He hath opened heaven's door,
and we are blest for evermore.
Christ was born for this!

3

Good Christian friends, rejoice
with heart and soul and voice;
now ye need not fear the grave:
Jesus Christ was born to save!
Calls you one and calls you all
to gain his everlasting hall.
Christ was born to save!

Good Christian friends, rejoice, #107 from The Hymnal 1982 – Words: John Mason Neale (1818-1866), alt. Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944).

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world; have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the First Sunday after Christmas Day (*Book of Common Prayer, 213*)

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: Amen.

Children's Sunday School Hymn: What child is this (#115, 1982 Hymnal) (10 a.m. only)

1
What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems sweet,
while shepherds watch are keeping?

2
Why lies he in such mean estate
where ox and ass are feeding?
Good Christian, fear: for sinners here
the silent Word is pleading.

Refrain

Refrain
This, this is Christ the King,
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary.

3
So bring him incense, gold, and myrrh,
come, peasant, king, to own him;
the King of kings salvation brings,
let loving hearts enthrone him.

Refrain

What child is this, who, laid to rest, #115 from *The Hymnal 1982* — Words: William Chatterton Dix (1837-1898). Music: Greensleeves, English melody; harm. *Christmas Carols New and Old*, 1871.

The people sit for the Liturgy of the Word. The Readings and Psalm are for The First Sunday after Christmas Day (Year B) of the Lectionary.

The First Lesson: Isaiah 61:10-62:3

Reader: A reading from the Book of Isaiah.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 147: 1-21

(Page 804 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

1 Hallelujah! How good it is to sing praises to our God! how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; he gathers the exiles of Israel.

3 He heals the brokenhearted and binds up their wounds.
 4 **He counts the number of the stars and calls them all by their names.**
 5 Great is our Lord and mighty in power; there is no limit to his wisdom.
 6 **The Lord lifts up the lowly, but casts the wicked to the ground.**
 7 Sing to the Lord with thanksgiving; make music to our God upon the harp.
 8 **He covers the heavens with clouds and prepares rain for the earth;**
 9 He makes grass to grow upon the mountains and green plants to serve mankind.
 10 **He provides food for flocks and herds and for the young ravens when they cry.**
 11 He is not impressed by the might of a horse; he has no pleasure in the strength of a man;
 12 **But the Lord has pleasure in those who fear him, in those who await his gracious favor.**
 13 Worship the Lord, O Jerusalem; praise your God, O Zion;
 14 **For he has strengthened the bars of your gates; he has blessed your children within you.**
 15 He has established peace on your borders; he satisfies you with the finest wheat.
 16 **He sends out his command to the earth, and his word runs very swiftly.**
 17 He gives snow like wool; he scatters hoarfrost like ashes.
 18 **He scatters his hail like bread crumbs; who can stand against his cold?**
 19 He sends forth his word and melts them; he blows with his wind, and the waters flow.
 20 **He declares his word to Jacob, his statutes and his judgments to Israel.**
 21 He has not done so to any other nation; to them he has not revealed his judgments. Hallelujah!

The Second Lesson: Galatians 3:23-25; 4:4-7

Reader: A reading from the Paul's Letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

God rest ye merry gentleman (#105, 1982 Hymnal)

(10 a.m. only)

1

God rest you merry, gentlemen,
 let nothing you dismay;
 remember Christ our Savior
 was born on Christmas Day,
 to save us all from Satan's power
 when we were gone astray.

Refrain

O tidings of comfort and joy,
 comfort and joy;
 O tidings of comfort and joy!

2

From God our heavenly Father
 a blessèd angel came
 and unto certain shepherds
 brought tidings of the same:
 how that in Bethlehem was born
 the Son of God by name.

Refrain

3

"Fear not, then," said the angel,
 "Let nothing you affright;
 this day is born a Savior
 of a pure virgin bright,
 to free all those who trust in him
 from Satan's power and might."

Refrain

Now to the Lord sing praises,
 all you within this place,
 and with true love and charity
 each other now embrace;
 this holy tide of Christmas
 doth bring redeeming grace.

Refrain

God rest you merry, gentlemen, #105 from *The Hymnal* 1982 – Words: London carol, 18th cent. Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850; harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

The Holy Gospel: John 1:1-18

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory

to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form I

(Found on Page 383 of the Book of Common Prayer)

Leader and People pray responsively

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord have mercy.”

Leader: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest; Alan our Deacon; and for all the clergy and people; let us pray to the Lord.

People: Lord, have mercy.

Leader: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city of Jensen Beach, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the seasonable weather, and for the abundance of the fruits of the earth, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and suffering, especially Manny, Bruce, Steve (*Priest*), Shannon, Rebecca, Bruce, Charlie, Kelly, Cindy, Sally, John, Pauline, Clara, Brian, Coleen, Rev. Costa, Robert, Nyla, Alicia, Larry, Steve (*Priest*), Neira, Kris, Jeremy, Dorothy, Margie, Katrina, Carolyn, Jack, Donna, Tony, Dina, Devin, Gannon, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Mark, Patty, Joyce, D. J., John, Pat, Olivia, Poppy, Scott, Stephanie, Carol, Roberta, Lisa, Bobby, Bruce; (*Are there others?*), let us pray to the Lord.

People: Lord, have mercy.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Emily, Lauren, Crystal, Alliza, William, Gabe; (*Are there others?*), and for those who have made the ultimate sacrifice in service to our nation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For those who are celebrating their anniversaries of birth, especially Chris; and for those who are celebrating their anniversaries of marriage, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: **Lord, have mercy.**

Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: **Lord, have mercy.**

Leader: In the communion of the Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People: **To thee, O Lord our God.**

Silence

The Celebrant concludes with a suitable Collect.

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People: **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.
People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Music:

We three Kings of Orient are (#128, 1982 Hymnal)

(10 a.m. only)

1	<i>Refrain</i>	2
We three kings of Orient are, bearing gifts we traverse afar, field and fountain, moor and mountain, following yonder star.	O star of wonder, star of night, star with royal beauty bright; westward leading, still proceeding, guide us to thy perfect light!	Born a King on Bethlehem's plain, gold I bring to crown him again, King for ever, ceasing never over us all to reign. <i>Refrain</i>
3	4	5
Frankincense to offer have I: incense owns a Deity nigh; prayer and praising, gladly raising, worship him, God Most High. <i>Refrain</i>	Myrrh is mine; its bitter perfume breathes a life of gathering gloom; sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb. <i>Refrain</i>	Glorious now behold him arise, King and God and Sacrifice; heaven sings alleluia: alleluia the earth replies. <i>Refrain</i>

We three kings of Orient are, #128 from *The Hymnal 1982* – Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891).

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer C

S112

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are written below the notes.

Celebrant *People*

The Lord be with you, and al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

- People:* God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.
- Celebrant:* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
- People:* **By your will they were created and have their being.**
- Celebrant:* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
- People:* **Have mercy, Lord, for we are sinners in your sight.**
- Celebrant:* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
- People:* **By his blood, he reconciled us. By his wounds, we are healed.**
- Celebrant:* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: **Amen.**

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people will be directed to the altar rail by the Ushers for the administration of communion.

Communion Music: Of the Father's love begotten (#82, 1982 Hymnal) (10 a.m. only)

1
Of the Father's love begotten,
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see,
evermore and evermore!

2
O that birth for ever blessed,
when the Virgin, full of grace,
by the Holy Ghost conceiving,
bore the Savior of our race;
and the Babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore!

3

Let the heights of heaven adore him;
 angel hosts, his praises sing;
 powers, dominions, bow before him,
 and extol our God and King;
 let no tongue on earth be silent,
 every voice in concert ring,
 evermore and evermore!

4

Christ, to thee with God the Father,
 and, O Holy Ghost, to thee,
 hymn and chant and high thanksgiving,
 and unwearied praises be;
 honor, glory and dominion,
 and eternal victory,
 evermore and evermore!

Of the Father's love begotten, #82 from *The Hymnal 1982* – Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956).

Unto us a boy is born (#98, 1982 Hymnal)

(10 a.m. only)

1

Unto us a boy is born!
 The King of all creation,
 came he to a world forlorn,
 the Lord of every nation.

2

Cradled in a stall was he
 with sleepy cows and asses;
 but the very beasts could see
 that he all men surpasses.

3

Herod then with fear was filled;
 “A prince,” he said, “in Jewry!”
 All the little boys he killed
 at Bethlehem in his fury.

4

Now may Mary's son, who came
 so long ago to love us,
 lead us all with hearts aflame
 unto the joys above us.

Unto us a boy is born, #98 from *The Hymnal 1982* – Words: Latin carol, 15th cent., tr. Percy Dearmer (1867-1936), alt. Music: *Puer nobis nascitur*, melody from *Piae Cantiones*, 1582; harm. Geoffrey Turton Shaw (1879-1943).

Away in the manger (#101, 1982 Hymnal)

(10 a.m. only)

1

Away in a manger, no crib for his bed,
 the little Lord Jesus laid down his sweet head.
 The stars in the bright sky looked down where he lay,
 the little Lord Jesus asleep on the hay.

2

The cattle are lowing, the baby awakes,
 but little Lord Jesus no crying he makes.
 I love thee, Lord Jesus! Look down from the sky,
 and stay by my side until morning is nigh.

3

Be near me, Lord Jesus; I ask thee to stay
 close by me for ever, and love me I pray.
 Bless all the dear children in thy tender care,
 and fit us for heaven to live with thee there.

Away in a manger, no crib for his bed, #101 from *The Hymnal 1982* – Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Christmas Blessing

The Celebrant shall say,

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.

People: Amen.

Celebrant: May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love.

People: Amen.

Celebrant: May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.

The people stand for the Recessional.

Recessional:

On this day earth shall ring (#92, 1982 Hymnal)

(10 a.m. only)

1

On this day earth shall ring
with the song children sing
to the Lord, Christ our King,
born on earth to save us;
him the Father gave us.

2

His the doom, ours the mirth;
when he came down to earth
Bethlehem saw his birth;
ox and ass beside him
from the cold would hide him.

Refrain

Refrain

Id-e-o-o-o, Id-e-o-o-o,
Id-e-o gloria in excelsis Deo!

3

God's bright star o'er his head,
Wise Men three to him led;
kneel they low by his bed,
lay their gifts before him,
praise him and adore him.

Refrain

Refrain

Ideooo, Ideooo,
Ideo gloria in excelsis Deo!

On this day angels sing;
with their song earth shall ring,
praising Christ, heaven's King,
born on earth to save us;
peace and love he gave us.

Refrain

"Ideo gloria in excelsis Deo!" is Latin for "Therefore, glory to God in the highest!"

On this day earth shall ring - #92 from *The Hymnal 1982* - Words: Piae Cantiones, 1582 tr. Jane M. Joseph (1894-1929)

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

Postlude:

(10 a.m. only)

SERVING TODAY

8 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: Jack Miller
LEM: Joyce Menard; LECTOR: Diane Dougiello; USHERS: Ritchie Menard, Harry Kapple
GREETERS: Lee Smith, Michael Lorenzo; SOUND TECH: Ritchie Menard
ALTAR GUILD: Harry Kapple

10 A.M.: CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert; VESTRY: James Laverty
LEM: Duncan Hurd; ORGANIST: Dennis Zellmer; LECTOR: Iris Langran
USHERS: Iris Langran, Marilyn Mawhinney; GREETERS: Vivienne and Wally Wallace
SOUND TECH: Pam Hurd; VIDEO TECH: Brien Falloon
ALTAR GUILD: Margaret Cox

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Please remember to take your bulletin with you and share it with a family member or friend.

ANNOUNCEMENTS

A happy and blessed New Year

from Father Tony, Rev. Tara, Deacon Alan, the Wardens, Vestry, and Office Staff.



**ANNUAL MEETING WITH THE ELECTION OF
VESTRY MEMBERS**

Sunday, January 14, 2024
Immediately following the 9 a.m. Service (Only one service)

ANNOUNCEMENTS



No for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following both services starting back on January 7. We will see you there!



125TH ANNIVERSARY SERVICES, EVENTS & COMMEMORATIVES

Saturday, January 20, 2024	125th Anniversary Celebration Gala Frances Langford Dockside Pavilion, Jensen Beach
January 20, 2024	Launching of the Commemorative Book
Sunday, February 18, 2024	Service marking the 125th Anniversary of Dedication of Church Building
Monday, February 19, 2024	125th Anniversary of the Dedication of the Church Building
Saturday, February 24, 2024	5K Run, Walk, & Roll 8 a.m. – 12 noon / To start and end at All Saints' Church.
TBD	Music Series

Keepsakes will be available during the celebrations.



Annual Report

With the end of 2023 nearing, it is time for all leaders of organizations, committees, and ministries, to put together their input so as to complete their Annual Reports. The Annual Meeting will be held on Sunday, January 14, 2024. **Please email your report to Jenny, the Office Manager, at: jennifer@allsaintsjensenbeach.org, no later than January 2, 2024.** You may also drop a copy off at the Office, if you need any assistance.



125th Anniversary Signature Mugs

Mugs are available for purchase in front of Houg Hall after each Sunday service at \$10 each. You can pay with cash, check or credit card. You may still contact Jennifer McDonald, our Office Manager, at the Church office at 772.334.0610, or email: Jennifer@allsaintsjensenbeach.org to purchase a mug. The mug features the signatures of the Bishop and Father Tony.

SUNDAY SCHOOL FOR CHILDREN
Every Sunday during our 10 a.m. Service. Nursery provided.



The Church Office is closed and will reopen on **January 2, 2024**.
For pastoral emergencies only, please call Father Tony or Deacon Alan.

Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed
Requests may also be submitted in the Chat area next to the video, during the service.



USHERS & SOUND TECH NEEDED

Looking for individuals who would be interested in serving as **Ushers** (either at the 8 a.m. or 10 a.m. services), and we are also looking for someone to help as **Sound Tech** at the 8 a.m. service. You can contact Jenny, our office manager by calling the Church office 772.334.0610, or email: Jennifer@allsaintsjensenbeach.org. You can also fill out your Time and Talent form and send it to the Church office. Thank you!



Birthday: January 3: Chris Scharbo



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.
The updated price is \$60.00 through our new supplier.



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. You can also contact Jenny, the Office Manager at 772.334.0610, or by email: Jennifer@allsaintsjensenbeach.org. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office **Attention: Bill Winsemann, Treasurer**, on the envelope. We thank you for your generosity!

WOMEN'S FELLOWSHIP

There will be a **Women's Fellowship meeting** on Saturday, January 13.
We will begin with fellowship and coffee time at 9:30 a.m.
The Business Meeting begins at 10:00 a.m. See you there!



Please remember in prayer: Manny Alves, John Ball, Pat Ball, Bruce Fletcher, Fr. Steve Fregeau, Shannon Hammatt, Rebecca Hatch, Bruce Hazen, D.J. Henderson, Scott Hinckley, Charlie Kamensky, Bruce Langran, Kelly Langran, Cindy Mac, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Brian Murray, Coleen Nasar, Rev. Costa Nasar, Robert Negron, Sr., Nyla Pipes, Alicia Pulida, Larry Ray Rakes, Fr. Steve Teague, Neira Garcia Tovar, Kris Walters, Bobby Webb, Jeremy Wheeler, Dorothy White, Margie Zippilli, Katrina, Carolyn, Jack L, Donna B., Tony, Dina, Devin, Gannon, Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Mark, Patty, Joyce, Stephanie, Carol, Olivia, Poppy, Roberta, Lisa.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Lurline Chin, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Bruce Langran, Joanne Lavos, Fred Siddons, Lisa Manzione, Maxie Rutherford, James Smith, Agnes Stephen-Frazer, Walt Pack, Jayne Bembridge, Buddy Glover, Charmaine, Rhodeisha.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and
Thrift Shop Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



the sound at the 8:00 a.m. service, and Pam Hurd for being the Sound Tech at the 10:00 a.m. service, and Brien Falloon for being the Video Tech at the 10:00 a.m. service, Ritchie Menard, Harry Kapple, Iris Langran, Marilyn Mawhinney for ushering at the 8:00 a.m. and 10:00 a.m. services, respectively; Lee Smith, Michael Lorenzo, Vivienne and Wally Wallace for being the greeters at the 8:00 a.m. and 10:00 a.m., respectively; Harry Kapple, Margaret Cox for preparing the Altar for worship during the 8:00 a.m. and 10:00 a.m. services, respectively; Dennis Zellmer for being the Organist for today's service (Sunday, December 31).

- Jack Miller, James Laverty for being the Vestry members at the 8:00 a.m. 10:00 a.m. services, respectively; Joyce Menard, Duncan Hurd for serving at the altar as Lay Eucharistic Ministers during the 8:00 a.m. and 10:00 a.m. services, respectively; Diane Dougiello, Iris Langran for being Lectors at the 8:00 a.m. and 10:00 a.m. services, respectively; Ritchie Menard for programing

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Dennis Zellmer (denniszellmer52@gmail.com)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Dayna Straehley (dstraehley@gmail.com)

Receptionist – Dara Hart

Scholarship Chair – Steve Ankner (steve56belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

THRIFT SHOP - (772) 334-0228

Monday - Friday 9:00 a.m. - 1:00 p.m.

Diane Dougiello – Director

VESTRY

Harry Kapple (hakapple@att.net) Senior Warden '23

Jack Miller (jackmillersandymiller@gmail.com) Junior Warden '25

Class of 2023: Louisa Beckett

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa, Elyta Watkins

Class of 2025: Brien Falloon, James Lavery, Norman Townsend

Ex-officio

Treasurer – Bill Winseman (wwinseman@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Acting Clerk – Melissa Jones (melissajones925@att.net)

Diocesan Convention Delegates: Duncan Hurd, William Winseman

Alternate Delegate: Nancy Stone