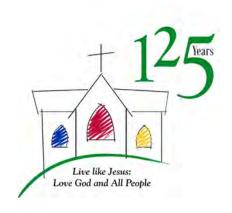
# **ALL SAINTS' EPISCOPAL CHURCH**



Anniverson SERVICE



# THE HOLY EUCHARIST WITH HOMILY

IN CELEBRATION OF THE

# 125th Anniversary

# OF THE WORK AND MINISTRY OF ALL SAINTS' EPISCOPAL CHURCH

THE FIRST SUNDAY OF ADVENT DECEMBER 3, 2023 9:00 A.M.

# ALL SAINTS' EPISCOPAL CHURCH

2303 Northeast Seaview Drive, Jensen Beach, Florida 34957



THE RIGHT REVEREND PETER EATON
BISHOP

THE VERY REVEREND DR. ANTHONY B. HOLDER RECTOR

THE REVEREND TARA B. SHEPLEY
HONORARY ASSISTING PRIEST

THE REVEREND ALAN GELLERT
DEACON

# **DEDICATION**

To the Clergy, Wardens, Vestries, and People of All Saints' Episcopal Church, who laid the foundation for this faith community, and gave generously of their time, talent and treasure, toward the ministry of this church during the past hundred and twenty-five years.

To all our brothers and sisters in Christ who, today, embody the vision and mission of All Saints' Church.

To all who will carry on the journey after us.

To God, who is the Alpha and the Omega of all that we do.



#### Message from the Rector

## My Dear Friends:

It is with joy that we gather to celebrate the Quasquicentennial Anniversary of our Church. This is a significant milestone for us, as a faith community, and for me personally, as we work together for God and his kingdom on earth. I am delighted to be serving as your priest and pastor at this time in our Church's history.

We warmly welcome home our Bishop, the Right Reverend Peter Eaton. It is a joy to have him as our Celebrant and Preacher. We also welcome our guests and friends to this service and hope it will be a blessing.

For one hundred and twenty-five years, All Saints' Church has engaged in worship, service, outreach, fellowship, and discipleship, within the Treasure Coast and wider community. We celebrate a long and faithful witness which our ancestors, clergy and lay, started and passed on to us, and we will pass it on to those after us.

My thanks and appreciation to the members of the 125th Anniversary Team - Beth Beltran, Joyce Fletcher-Menard, Duncan Hurd, Harry Kapple (Senior Warden), Jack Miller (Junior Warden), Sandy Miller, Karen Neff, Paul Neff, Dayna Straehley, and Natalie Walters, for the tremendous work they are doing in planning the celebrations. Thanks also to the Worship Support and Hospitality Teams, and all persons who have assisted in the planning, preparation, and implementation of today's celebration. Special thanks to Salvatore Perla who graciously consented to be our photographer.

I am grateful to you for your love, support, stewardship, and faithfulness to our Church. May God continue to bless you, your families, and loved ones.

With love and every blessing!

The Very Reverend Dr. Anthony B. Holder Rector





# THE RIGHT REVEREND PETER EATON BISHOP, EPISCOPAL CHURCH IN SOUTHEAST FLORIDA

The Right Reverend Peter Eaton was consecrated on May 9, 2015, to be the bishop coadjutor of the Episcopal Church in Southeast Florida. He became the current bishop on January 10, 2016, after the resignation of the third bishop, The Right Reverend Leopold Frade.

Prior to his elevation to the episcopate, Bishop Eaton was the Dean of Saint John's Cathedral, Denver, Colorado, a position he held from 2002 to 2015. Bishop Eaton is an experienced parish pastor, teacher, and community leader, and has served congregations in Lancaster, Pennsylvania, and Salt Lake City, Utah, as well as in England and France. He was born in the United States, and raised in this country, Barbados, Puerto Rico, and the United Kingdom.

Having trained for the priesthood at Westcott House, Cambridge (UK), he was ordained a deacon by his uncle, Bishop Paco Reus of Puerto Rico. He was ordained a priest in 1987 by the 102nd Archbishop of Canterbury, The Most Reverend and Right Honorable Robert Runcie, in Canterbury Cathedral.

He is married to Kate, who is the founder of Mishkhah, an organization devoted to helping congregations create new worshipping communities.



# CLERGY OF ALL SAINTS' 1898 - 2023

# Serving All Saints' prior to the First Rector

The Venerable B. F. Brown
The Reverend John Brown
The Reverend George Moore
The Reverend H. Tyrer
The Reverend T. H. Johnston
The Reverend Stephen F. Reade
The Reverend H. Beavins
The Reverend Hugh B. McJamison
The Reverend Wm. Curtis White
The Reverend G. L. G. Thomas
The Reverend William B. Hayes
The Reverend David Shaefer
The Reverend Richard Fenton
The Reverend Frank R. Brunton

## Rectors of All Saints'

1958 - 1962:	The Reverend Allen B. Purdom
1962 - 1967:	The Reverend Norman B. Feaster
1967 - 1969:	The Reverend Willard S. Lynn
1970 - 1977:	The Reverend Frank R. Alvarez
1978 - 1986:	The Reverend Jonathon B. Coffey
1988 - 2005:	The Reverend Thomas R. Ryan, Jr.
2005 - 2018:	The Reverend W. Frisby Hendricks, III
2020 - present:	The Very Reverend Dr. Anthony B. Holder

# Assisting Clergy of All Saints'

1972 - 1992:	The Reverend Daniel LePore, Deacon
2007 - 2010:	The Reverend Jane Hostetter, Deacon
1984 - 1985:	The Reverend Timothy Shaw, Curate
1985 - 1986:	The Reverend David Francover, Curate
1987 - 1988:	The Reverend Paul Bourne, Interim Rector
2013 - present:	The Reverend Alan C. Gellert, Deacon
2023 - present:	The Reverend Tara B. Shepley,
	Honorary Assisting Priest

# **OUR MISSION**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

# OUR VISION

"Live like Jesus, love God and all people."

# ORDER OF SERVICE

#### Prelude

## THE ENTRANCE RITE

The people stand and join in the singing of the following hymn.

#### **Processional:**

#### Lo, he comes with clouds descending

(#57, 1982 Hymnal)

1

Lo! he comes, with clouds descending, once for our salvation slain; thousand thousand saints attending swell the triumph of his train:
Alleluia! Alleluia! Alleluia!
Christ the Lord returns to reign.

2

Every eye shall now behold him, robed in dreadful majesty; those who set at nought and sold him, pierced, and nailed him to the tree, deeply wailing, deeply wailing, shall the true Messiah see.

3

Those dear tokens of his passion still his dazzling body bears, cause of endless exultation to his ransomed worshipers; with what rapture, with what rapture gaze we on those glorious scars!

4

Yea, amen! let all adore thee, high on thine eternal throne; Savior, take the power and glory; claim the kingdom for thine own:
Alleluia! Alleluia! Alleluia!
Thou shalt reign, and thou alone.

Words: Charles Wesley (1707–1788)

Music: Helmsley, melody Thomas Augustine Arne (1710–1778); harm. Ralph Vaughan Williams (1872–1958), alt.

#### The Advent Wreath Celebration

#### The Lighting of the First Candle

#### The First Sunday of Advent

Reader: Jesus said, "I am the light of the world. Those who follow Me will not walk in darkness, but will

have the light of life."

Celebrant: Our Lord says: "Surely I come quickly."

People: Even so, come, Lord Jesus, come quickly!

Reader: The people who walked in darkness have seen a great light. They lived in a land of shadows, but

My light is shining on them. (Isaiah 9:2)

Celebrant: We light this candle to remind us of the hope of all people for the Savior who will bring us

freedom and peace. This hope was promised by the prophets of the Old Testament who shared

their vision of justice coming to the earth by the mighty acts of God.

#### The First Candle is Lit.

A Short Pause

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Celebrant: Let us pray.

Father, you awaken in us the desire for the coming of Your Son Jesus. May He bring the

kingdom of peace and justice You promise for the whole earth.

People: Amen.

#### THE BIDDING

The Celebrant leads the Bidding Prayer.

Dear People of God: One hundred and twenty-five years ago, the cornerstone of this church was laid. The earliest reference to Episcopal activity in this area appears to have started in January 1894 when Bishop William Crane Gray delivered a sermon in the parlor of the Jensen Hotel. Nevertheless, the laying of the cornerstone marks the official origins of an Episcopal presence in this community.

Today we gather to give thanks to almighty God for the faithful ministry, mission, work, and service, of those who have served in this Church and Parish of All Saints' for over a century, and for those who continue to offer God and the people in this community true and laudable service. We praise God that His Word has been truly preached and truly heard, that the Sacraments have been faithfully administered and faithfully received.

As we celebrate the 125th Anniversary of this Church's life and ministry, let us also celebrate God, asking Him to strengthen the faithful, arouse the careless, and restore the penitent; to bestow His continued grace and blessings on this Church, its clergy and people, for His guidance, strength, and commitment, as we continue to work in faithful service for Him. Let us now offer to God glory and praise as we worship and pray together.

The Celebrant then continues

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

# The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria S280

The Celebrant and People sing together.



## THE LITURGY OF THE WORD

#### The Collects

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

Collect for the Anniversary of a Church

Celebrant: Almighty God, to whose glory we celebrate the Anniversary of our Church: We give you thanks

for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who

lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: Amen.

Collect for the First Sunday of Advent (Book of Common Prayer, 211)

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you

and the Holy Spirit, one God, now and for ever.

People: Amen.

The people sit for the Liturgy of the Word.

The First Lesson: Exodus 19:1-9a

Reader: A reading from the Book of Exodus.

On the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai. They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do." Moses reported the words of the people to the Lord. Then the Lord said to Moses, "I am going to come to you in a dense cloud, in order that the people may hear when I speak with you and so trust you ever after."

Reader: The Word of the Lord. People: Thanks be to God.

#### Psalm 133

(Page 729 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- Oh, how good and pleasant it is, when brethren live together in unity!
- 2 It is like fine oil upon the head that runs down upon the beard,
- 3 Upon the beard of Aaron, and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: life for evermore.

The Second Lesson: Romans 12: 1-21

Reader: A reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord. People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

#### Sequence Hymn

O God, our help in ages past

(#680, 1982 Hymnal)

1

O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home:

3

Before the hills in order stood, or earth received her frame, from everlasting thou art God, to endless years the same.

5

Time, like an ever-rolling stream, bears all our years away; they fly, forgotten, as a dream dies at the opening day. 2

under the shadow of thy throne thy saints have dwelt secure; sufficient is thine arm alone, and our defense is sure.

4

A thousand ages in thy sight are like an evening gone; short as the watch that ends the night before the rising sun.

6

O God, our help in ages past, our hope for years to come, be thou our guide while life shall last, and our eternal home.

Words: Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90 Music: St. Anne, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889)

## The Holy Gospel: John 15: 1-17

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Bishop

The People remain standing for the invocation to the Homily, after which they shall sit.

#### The Nicene Creed

The people stand for the Nicene Creed.

The Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

#### Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Leader: In peace, let us pray to the Lord, saying, "Lord, hear our prayer."

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without

fault at the day of your coming, we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter, our Bishop; for

Anthony, our Rector, Tara, our Assisting Priest; Alan, our Deacon; and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after

righteousness, we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For the mission of the Church, and our thankfulness to God for serving His people for the past

one hundred and twenty-five years in this community, we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For this place where we may be still and know that you are God, we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For the crowning of our years with your goodness, we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For the faith of those who have gone before us and for our encouragement by their perseverance,

we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For the fulfilling of our desires and petitions as you see best for us, we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For our past, and a vision of the future that lies ahead, we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For the gift of the Holy Spirit and new life in baptism, we pray to you, O Lord.

*People:* Lord, hear our prayer.

Leader: For those in positions of public trust especially Joe Biden, our President; and Ron DeSantis, our

Governor, that they may serve justice and promote the dignity and freedom of every person, we

pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and

peoples, we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are

in danger, that they may be relieved and protected, especially Manny, Rhodeisha, Bruce, Steve (*Priest*), Shannon, Bruce, John, Pauline, Bruce, Kelly, Sally, Robert, Nyla, Larry, Kris, Jeremy, Margie, Charmaine, Katrina, Roberta, Carolyn, Jack, Donna, Tony, Dian, Devin, Gannon, Rebecca, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Ryan, Cindy, Mark, Patty, Alicia, Neira, Joyce, Dorothy, Richard, Bonita, Rev. Costa, Coleen, Clara, Gail, Brian, Charlie, Steve (*Priest*);

(Are there others?), we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For those serving in the military, we remember, especially Jairus, Hannah, Jake, Ryan, Drew,

Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; (Are there

others?); we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For those celebrating their anniversaries of birth, especially Louise, Rebecca, Bart, and Jan; and

for those celebrating their wedding anniversaries, we pray to you, O Lord.

People: Lord, hear our prayer.

Leader: For all the benefactors of this place who have died in the peace of Christ and are at rest, we pray

to you, O Lord.

People: Lord, hear our prayer.

Leader: For the fellowship of all your saints, let us commend ourselves, and one another, and all our life

to Christ our God.

People: To you, O Lord, our God.

The Celebrant concludes with this prayer.

Let us pray:

O God, from living and chosen stones you prepare an everlasting dwelling place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence. This we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

The People may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

#### Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

#### The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

Celebrant: We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been

made to drink of the one Spirit.

*People:* Let us then pursue the things that make for peace and build up the common life.

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

#### The Announcements

The people sit for the Announcements.

#### **Musical Selection**

#### "In Christ Alone"

Words by Stuart Townsend, Music by Keith Getty; Arranged by Larry Shackley Vocal Duets: Dennis Zellmer and Renee Schrab

# THE LITURGY OF THE ALTAR

#### Offertory Sentence

The Celebrant shall say

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

#### **Offertory Music:**

#### O come, O come, Emmanuel

(#56, 1982 Hymnal)

O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

3

O come, O come, thou Lord of might, who to thy tribes on Sinai's height in ancient times didst give the law, in cloud, and majesty, and awe. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Key of David, come, and open wide our heavenly home; make safe the way that leads on high, and close the path to misery. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Wisdom from on high, who orderest all things mightily; to us the path of knowledge show, and teach us in her ways to go. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Branch of Jesse's tree, free them from Satan's tyranny that trust thy mighty power to save, and give them victory o'er the grave. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Dayspring from on high, and cheer us by thy drawing nigh; disperse the gloomy clouds of night, and death's dark shadow put to flight. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt.

Music: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811–1890); acc. Richard Proulx (b. 1937) Music: Both accompaniments copyright © 1975, G.I.A. Publications, Inc. Copyright:

The people stand for the Doxology.

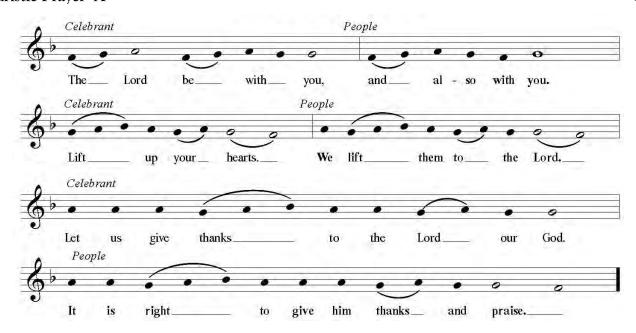
### The Doxology

# The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings

#### Eucharistic Prayer A

S112



The Celebrant continues

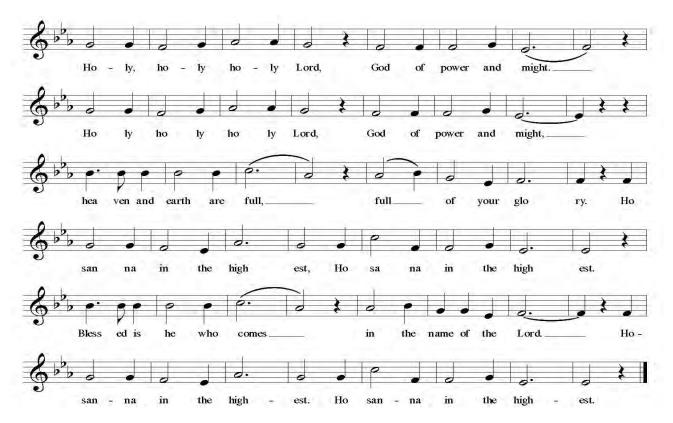
Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S130



#### The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

#### The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

#### Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

#### People: Amen.

The people remain kneeling or standing, as desired, for the Lord's Prayer.

#### The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

#### Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

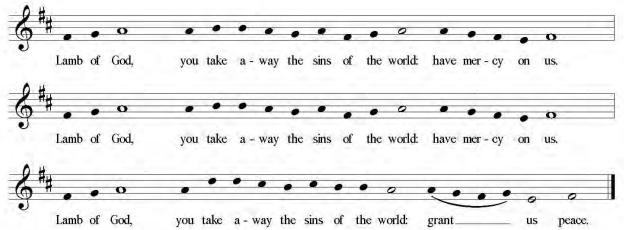
## The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

# The Agnus Dei S161



#### The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

#### **Communion Music:**

#### "Not to us, O Lord."

Choral Setting by Jack Schrader Words and Music by: Michael W. Smith and Paul Smith Vocal Duets: Dennis Zellmer and Renee Schrab

#### Let us break bread together on our knees

(#325, 1982 Hymnal)

1

Let us break bread together on our knees; Let us break bread together on our knees; when I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

Let us drink wine together on our knees; Let us drink wine together on our knees; when I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

3

Let us praise God together on our knees; Let us praise God together on our knees; when I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

Words: African American spiritual

Music: Let Us Break Bread, Afro-American spiritual; arr. and harm. David Hurd (b. 1950) Copyright: Music: Harmonization © 1985, David Hurd.

#### The Church's one foundation (verses 1-3, 5)

(#525, 1982 Hymnal)

1

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

3

Though with a scornful wonder men see her sore oppressed, by schisms rent asunder, by heresies distressed; yet saints their watch are keeping, their cry goes up, "How long?" and soon the night of weeping shall be the morn of song.

2.

Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy Name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.

\_

Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won.

O happy ones and holy!

Lord, give us grace that we like them, the meek and lowly, on high may dwell with thee.

Aurelia, Samuel Sebastian Wesley (1818–1876)

Words: Samuel John Stone (1839–1900); Music:

1

The King shall come when morning dawns and light triumphant breaks; when beauty gilds the eastern hills and life to joy awakes.

3

The King shall come when morning dawns and earth's dark night is past;

O haste the rising of that morn, the day that e'er shall last;

2

Not, as of old, a little child, to bear, and fight, and die, but crowned with glory like the sun that lights the morning sky.

4

and let the endless bliss begin, by weary saints foretold, when right shall triumph over wrong, and truth shall be extolled.

5

The King shall come when morning dawns and light and beauty brings:
Hail, Christ the Lord! Thy people pray, come quickly, King of kings.

Words: Greek; tr. John Brownlie (1859–1925), alt. Music: St. Stephen, William Jones (1726–1800), alt.

#### Let all mortal flesh keep silence

(#324, 1982 Hymnal)

1

Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly-minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand.

3

Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away. 2

King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture, in the Body and the Blood he will give to all the faithful his own self for heavenly food.

4

At his feet the six-winged seraph; cherubim with sleepless eye veil their faces to the Presence, as with ceaseless voice they cry, "Alleluia, alleluia!

Alleluia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829–1885)

Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860; harm. after The English Hymnal, 1906

## Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: In the name of this Congregation, I send you forth bearing these holy gifts, that those to whom

you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

#### The Post-Communion Prayer

After Communion, the people remain kneeling and the Celebrant says

Let us pray.

#### Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Episcopal Blessing

The Celebrant shall say,

The Lord be with you.

People And also with you.

Celebrant: Our help is in the name of the Lord.

People: The maker of heaven and earth.

Celebrant: Blessed be the name of the Lord.

*People:* From this time forth and forevermore.

Celebrant: May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with

unending life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be

upon you, and remain with you always.

People: Amen.

#### THE DISMISSAL

The people stand, and the Deacon dismisses them with these words.

Go in peace to love and serve the Lord.

*People:* Thanks be to God.

The Crucifer and the Acolytes lead the people during the recessional to the gardens for the congregation photograph. The people shall recess in orderly fashion by two.

#### Recessional:

#### To God be the glory

1

To God be the glory great things He has done.
So loved He the world that He gave us His Son.
Who yielded His life an atonement for sin and opened the life-gate that all may go in.

2

O perfect redemption, the purchase of blood to every believer the promise of God. The vilest offender who truly believes that moment from Jesus a pardon receives.

Refrain

#### Refrain

Praise the Lord, praise the Lord
let the earth hear His voice.
Praise the Lord, praise the Lord
let the people rejoice.
O come to the Father through Jesus the Son,
and give Him the glory
great things He has done.

3

Great things He has taught us, great things He has done and great our rejoicing through Jesus the Son. But purer, and higher, and greater will be Our wonder, our worship, when Jesus we see.

#### Refrain

Words: Fanny Crosby (1875)

#### Postlude

#### CONGREGATION PHOTOGRAPH

In the Gardens

The congregation is invited to the reception in Houg Hall.

## RECEPTION

In Houg Hall

Hymn permission used by Rite Song, CCLI license 951550 and One License

#### **PARTICIPANTS**

#### CHIEF CELEBRANT & PREACHER

The Right Reverend Peter Eaton Bishop

#### **CONCELEBRANTS**

The Very Reverend Dr. Anthony B. Holder

Rector

The Reverend Tara B. Shepley Honorary Assisting Priest

#### **GOSPELLER**

The Reverend Alan Gellert

Deacon

#### CHAPLAIN TO THE BISHOP

Duncan Hurd

FIRST READER
Sandy Miller

**PSALM**Joyce Fletcher-Menard

SECOND READER
Iris Langran

PRAYERS OF THE PEOPLE William Winsemann

**MUSICIANS** 

Dennis Zellmer Music Minister Renee Schrab Soloist

#### LAY EUCHARISTIC MINISTERS

Diane Dougiello, Joyce Fletcher-Menard, Duncan Hurd, Jack Miller, William Winsemann

**CRUCIFER** 

**ACOLYTES** 

Dara Hart

Andrew Johnson, Jr., Lyle Laverty

USHERS

GREETERS

Gary Beckett, Harry Kapple, Richie Menard

Karen Bonney, Elyta Watkins, Joan Whitting

#### ADVENT CANDLE

Graham Johnson, Owen Johnson

SOUND SUPPORT
Pam Hurd

VIDEO SUPPORT Louisa Beckett

Altar Guild

Joyce Fletcher-Menard, Marilyn Mazsa, Robert Negron, Jr., Dayna Straehley

VESTRY SUPPORT

George Mazsa

#### **ANNOUNCEMENTS**



*Today's* Flowers are given in Thanksgiving to God for the Clergy and People of All Saints' who have served this Church and community for the past one hundred and twenty-five years, and in celebration of the Anniversary of the Laying of the Cornerstone of our Church Building.



### 125TH ANNIVERSARY SERVICES, EVENTS & COMMEMORATIVES

December 2023 The Publication of Article on All Saints' Church

Jensen Beach Neighbors' Magazine

Sunday, December 3, 2023 **125th Anniversary Service** 

Celebrant & Preacher: The Right Reverend Peter Eaton, Bishop

Tuesday, December 5, 2023 The 125th Anniversary of the Laying of the Cornerstone

Tuesday, December 12, 2023 The Martin County Commissioners Board's Proclamation

Saturday, January 20, 2024 **125th Anniversary Celebration Gala and Dinner** 

Frances Langford Dockside Pavilion, Jensen Beach

January 20, 2024 Launching of the Commemorative Book

Sunday, February 18, 2024 Service marking the 125th Anniversary of Dedication of Church

**Building** 

Monday, February 19, 2024 **125th Anniversary of the Dedication of the Church Building** 

Saturday, February 24, 2024 5K Run, Walk, & Roll

8 a.m. – 12 noon / To start and end at All Saints' Church.

TBD Music Series

**Keepsakes** will be available during the celebrations.

# Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed Requests may also be submitted in the Chat area next to the video, during the service.





Birthdays: December 4: Louise Andrews, Rebecca Hatch December 5: Bart Cleveland December 9: Jan Rajki

# 125th Anniversary Commemorative Book

#### COMMEMORATIVE BOOK ADVERTISING

As part of our 125th Anniversary celebrations, a Commemorative Book will be published, featuring the 125-year-old story of All Saints. It will include messages from clerical and civic leaders, the church's history, and ministries to the community in pictures. It is an opportunity for the congregation to share in the Book.

We are, therefore, inviting you to place an advertisement in our Commemorative Book with either a congratulatory message, memorializing a family member or friend, or by giving God thanks for His blessings in your life.

Copies of the order form with instructions as to completion, payment, submissions, ad sizes, and guidelines and examples as to how you may share memories, memorials or messages, are in the entry/narthex of our church building or in our weekly E-Blast. The deadline for submissions is Tuesday, December 12.



# 125<sup>th</sup> Anniversary Signature Mugs

Mugs are available for purchase in front of Houg Hall after each Sunday service at \$10 each. You can pay with cash, check or credit card. You may still contact Jennifer McDonald, our Office Manager, at the Church office at 772.334.0610, or email: Jennifer@allsaintsjensenbeach.org to purchase a mug. The mug features the signatures of the Bishop and Father Tony.



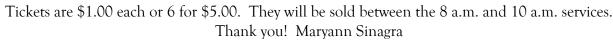
# 125th Anniversary Exhibit

Celebrating the 125-year-old history of our Church through December 29, 2023, 10 a.m. – 5 p.m.

The Elliott Museum – 825 NE Ocean Blvd, Stuart, FL 34957

# **QUILTS**

Get your raffle tickets for the WHIMSICAL CHRISTMAS LAP QUILT AND MATCHING PILLOW.





# **Vestry Elections**

As we draw near to the end of another calendar year, we are inviting persons to prayerfully consider serving God and his people, through the Vestry. If you would like to know what it entails, please ask a Vestry member. If you considering this ministry, or are interested, please let our Nominating Committee — Louisa Beckett and Harry Kapple know. Interested persons should submit their pictures and biographies to the Nominating



Committee by **Sunday**, **December 3**, **2023**. Contact information for the Nominating Committee is as follows: Louisa Beckett (*louisa@turnkeywords.com*), Harry Kapple (*hakapple@att.net*).



#### CALLING ALL BAKERS

# WE NEED YOUR FAVORITE AND BEST CAKES, COOKIES, AND OR PIES

for our *Holly Fair*. Start Baking! We will be accepting your goodies on **Friday, December 8** between 10 a.m. and 12 p.m. in Houg Hall.

You may also bring them on Saturday before the fair, early.

Please put them in presentable packages if possible, otherwise we will arrange for you.

If you have any questions, you may call **Maryann Sinagra at** 772.340.4688.

Thank you in advance for your delicious goodies.

2303 NE Seaview Drive, Jensen Beach, FL 34957



# The Holly Pair

# We are organizing and making items for the Fair and Silent Auction!

A comprehensive list of many items to donate for the Silent Auction baskets and/or individual things is in the foyer/narthex of the church building.

Please bring your items to church on Sundays to Houg Hall or give us a call and we can pick the items up.

Also, we are appealing for donations of jewelry, serving dishes, or anything you think that would be appropriate for the Silent Auction, will be greatly appreciated.

Thank you so much for your support! We could not do this without your help!

Contact persons: Karen Neff & Sandy Miller.



R.S.V.P. to attend or Sign-up to host an entrée is Friday, December 8, by contacting the Church Office at 772.334.0610 or email Diane Scheiner: dfscheiner@gmail.com.

# Progressive Dinner

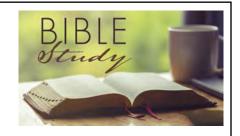
If you have already signed up to attend, we would like you to:
•Indicate on the sign-up sheet your preference of Chicken or Fish; and
•Either put your email address on the sheet or to ensure that the Church Office has your correct mailing address. Invitations and related information will be sent, by email, to persons attending, and therefore, we will need to have your correct email addresses.

In addition, If you need a ride, please email **Diana Scheiner** at: dfscheiner@gmail.com and let her know. We would be very appreciative if you are interested in giving a member a ride to the event, and also let Diana know.

We look forward to having another amazing evening at our Progressive Dinner.

# **Adult Bible Study Classes**

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only). Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.





# **SQUARE**

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



#### **ALL SAINTS' THRIFT SHOP**

Please drop off jewelry, clothing and household goods.

No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!* 



# Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: Pasta, Rice, Peanut Butter.

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



# "Helping our Neighbor" Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor's visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Harry Kapple, hakapple@att.net; or the Junior Warden, Jack Miller, jackmillersandymiller@gmail.com; if you are interested in participating in this ministry.



# Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

The updated price is \$60.00 through our new supplier.



### CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. You can also contact Jenny, the Office Manager at 772.334.0610, or by email: Jennifer@allsaintsjensenbeach.org.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office *Attention: Bill Winsemann, Treasurer,* on the envelope. We thank you for your generosity!

Please remember in prayer: Rhodeisha Alleyne, Manny Alves, Bruce Fletcher, Fr. Steve Fregeau, Shannon Hammatt, Rebecca Hatch, Bruce Hazen, Bonita Hyatt-Jones, Charlie Kamensky, Kelly Langran, Cindy Mac, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Brian Murray, Coleen Nasar, Rev. Costa Nasar, Robert Negron, Sr., Nyla Pipes, Alicia Pulida, Larry Ray Rakes, Fr. Steve Teague, Neira Garcia Tovar, Gail Turney, Kris Walters, Jeremy Wheeler, Dorothy White, Margie Zippilli, Katrina, Carolyn, Jack L, Donna B., Tony, Dina, Devin, Gannon, Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Mark, Patty, Joyce, D. J. Henderson.

Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Lurline Chin, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Bruce Langran, Joanne Lavos, Fred Siddons, Lisa Manzione, Maxie Rutherford, James Smith, Agnes Stephen-Frazer, Walt Pack, Jayne Bembridge, Buddy Glover, Charmaine.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

#### SERVICE SCHEDULE

#### Sunday:

8:00 a.m. Holy Eucharist

10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing

Service

11:15 a.m. Bible Study (*In-person*)6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE Church and Cemetery Office, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

#### **REMINDERS:**

<u>Thrift Store</u>: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions: Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit <a href="https://www.allsaintsjensenbeach.org">www.allsaintsjensenbeach.org</a>



•Pam Hurd for livestreaming and recording last Wednesday's Eucharistic and Healing Service.

•George Mazsa for being the Vestry member; Joyce Menard, Duncan Hurd for serving at the altar as Lay Eucharistic Ministers; Jack Miller for serving as Lay Reader; Sandy Miller, Iris Langran for being Lectors; Pam Hurd for being the Sound Tech, and

Louisa Beckett for being the Video Tech; Ritchie Menard, Harry Kapple, and Gary Beckett for ushering; Joan Whitting, Karen Bonney, Elyta Watkins for being Greeters; Dara Hart for being the Crucifer; Andrew Johnson, Lyle Laverty for being the Acolytes; Joyce Menard, Robert Negron, Jr., Marilyn Mazsa, Dayna Straehley for preparing the Altar for worship; Dennis Zellmer for being the Organist, and Renee Schrab for singing a duet; Graham and Owen Johnson for lighting the Advent Wreath; and to all persons who have assisted in any way in preparing, planning, and implementing today's celebratory service and reception (Sunday, December 3).

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



# ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 Hours: Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org Email: info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach

**Instagram:** https://www.instagram.com/allsaintsjensenbeach

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) Email: fathertony@allsaintsjensenbeach.org

To schedule an appointment online: https://fathertony.youcanbook.me

Honorary Assisting Priest — The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon — The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Dennis Zellmer (denniszellmer52@gmail.com)

Altar Guild – Joyce Menard (19florida77@gmail), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair - Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager - Louise Andrews (cdrestore@comcast.net)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor — Dayna Straehley (dstraehley@gmail.com)

Receptionist-Dara Hart

Scholarship Chair — Steve Ankner (steve 56 belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

THRIFT SHOP - (772) 334-0228

Monday - Friday 9:00 a.m. - 1:00 p.m.

Diane Dougiello - Director

#### VESTRY

Harry Kapple (hakapple@att.net) Senior Warden '23 Jack Miller (jackmillersandymiller@gmail.com) Junior Warden '25

Class of 2023: Louisa Beckett

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa, Elyta Watkins Class of 2025: Brien Falloon, James Laverty, Norman Townsend

#### Ex-officio

Treasurer – Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Acting Clerk — Melissa Jones (melissajones 925@att.net)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann Alternate Delegate: Nancy Stone



# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA