



ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

The Second Sunday after the Epiphany

Sunday, January 14, 2024

9:00 a.m. The Celebration of the Holy Eucharist with Homily
followed by the Annual Parish Meeting and Elections

Celebrant and Homilist: The Very Reverend Dr. Anthony B. Holder, *Rector*



Our Mission:

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

Our Vision:

"Live like Jesus, love God and all people."

*The people are invited to read the parts in **bold**.*

THE ENTRANCE RITE

Prelude:

The people stand.

Processional

Christ whose glory fills the skies (#7, 1982 Hymnal)

1

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

2

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

3

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Christ, whose glory fills the skies, #7 from The Hymnal 1982 – Words: Charles Wesley (1707-1788). Music: Ratisbon, melody from Geystliche gesangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

The Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and for ever. Amen.

The Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria

S280

The Celebrant and People sing together.

Glo ry to God in the high est and
peace to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world; have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.
A - - - - - men.

THE LITURGY OF THE WORD

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for the Second Sunday after the Epiphany (*Book of Common Prayer, 215*)

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People: Amen.

For a Church Convention (*Book of Common Prayer, 255*)

Celebrant: Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the clergy and the laity now, assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: Amen.

Children's Sunday School Hymn: Jesus loves me this I know

1

Jesus loves me this I know,
for the Bible tells me so,
little ones to Him belong,
they are weak, but he is strong.

Refrain

Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.

2

Jesus loves me! He will stay,
close beside me all the way,
he's prepared a home for me,
and some day his face I'll see.

Refrain

The people sit for the Liturgy of the Word. The Readings and Psalm are for The Second Sunday after the Epiphany: (Year B) of the Lectionary.

The First Lesson: 1 Samuel 3:1-20

Reader: A reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will

fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 139:1-5, 12-17

(Page 794 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- 1 Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 **You trace my journeys and my resting-places and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, but you, O Lord, know it altogether.
- 4 **You press upon me behind and before and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
- 12 **For you yourself created my inmost parts; you knit me together in my mother's womb.**
- 13 I will thank you because I am marvelously made; your works are wonderful, and I know it well.
- 14 **My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.**
- 15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.
- 16 **How deep I find your thoughts, O God! how great is the sum of them!**
- 17 If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

The Second Lesson: 1 Corinthians 6:12-20

Reader: A reading from the First Letter of Paul to the Corinthians.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand for the Sequence Hymn and the Gospel.

Sequence Hymn

Thou whose almighty word (#371, 1982 Hymnal)

1
Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!

3
Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight!
Move on the waters' face
bearing the gifts of grace,
and, in earth's darkest place,
let there be light!

2
Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind,
let there be light!

4
Holy and blessed Three,
glorious Trinity,
wisdom, love, might;
boundless as ocean's tide,
rolling in fullest pride,
through the world, far and wide,
let there be light!

Thou, whose almighty word, #371 from *The Hymnal 1982* – Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

The Holy Gospel: John 1:43-51

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rector

After the invocation to the Homily, the people shall sit.

The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(The people may kneel or stand, as desired, during the Prayers of the People).

Form III

(Found on Page 387 of the Book of Common Prayer)

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons; especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Peter our Bishop; Anthony, our Rector; Tara, our Assisting Priest; and Alan, our Deacon.

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest, especially Steve (Priest), Clarence "Buddy," Donald, Tom, and Rhodesia.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others, especially Bruce, Shannon, Rebecca, Bruce, Kelly, Cindy, Sally, John, Pauline, Clara, Brian, Coleen, Rev. Costa, Robert, Nyla, Alicia, Larry, Steve (Priest), Neira, Kris, Jeremy, Dorothy, Margie, Katrina, Carolyn, Jack, Donna, Tony, Dina, Devin, Gannon, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, Mark, Patty, Joyce, D. J., John, Pat, Olivia, Poppy, Scott, Carol, Roberta, Lisa, Bobby, Bruce, Donna, Ralph, Tom, Peter, Susan, Patrick; *(Are there others)?*

Leader: We pray for those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex, Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; *(Are there others)?*

Let us also pray in thanksgiving to God for those who are celebrating their anniversaries of birth, especially Fred, and for those who are celebrating their anniversaries of marriage.

Silence

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

The Announcements

The people sit for the Announcements.

THE LITURGY OF THE ALTAR

Offertory Sentence

The Celebrant shall say

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Music:

Earth has many a noble city (#127, 1982 Hymnal)

1	2	3
Earth has many a noble city; Bethlehem, thou dost all excel: out of thee the Lord from heaven came to rule his Israel.	Fairer than the sun at morning was the star that told his birth, to the world its God announcing seen in fleshly form on earth.	Eastern sages at his cradle make oblations rich and rare; see them give, in deep devotion, gold and frankincense and myrrh.
4		5
Sacred gifts of mystic meaning: incense doth their God disclose, gold the King of kings proclaimeth, myrrh his sepulcher foreshows.		Jesus, whom the Gentiles worshiped at thy glad epiphany, unto thee, with God the Father and the Spirit, glory be.

Earth has many a noble city, #127 from *The Hymnal 1982* – Words: Marcus Aurelius Clemens Prudentius (348-410); tr. *Hymns Ancient and Modern*, 1861, alt. Music: Stuttgart, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. William Henry Havergal (1793-1870); harm. K. D. Smith (b. 1928). Harmonization by permission of K.D. Smith.

The people stand for the Doxology.

The Doxology

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

Eucharistic Prayer B

S112

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with lines indicating where the Celebrant and the People sing or say. The lyrics are: The Lord be with you, and al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

The Celebrant continues

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of power and might. _____

Ho ly ho ly ho ly Lord, God of power and might, _____

hea ven and earth are full, _____ full _____ of your glo ry. Ho

san na in the high est, Ho sa na in the high est.

Bless ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est. Ho san - na in the high - est.

The Consecration Prayer

The people may kneel or stand, as desired, during the Eucharistic Prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the

Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The people remain kneeling for the Lord's Prayer.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people will be directed to the altar rail by the Ushers for the administration of communion.

Communion Music: Follow me - Duet by - Dennis Zellmer and Renee Schrab

Let all mortal flesh keep silence (#324, 1982 Hymnal)

1

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

2

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

3

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4

At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia!
Alleluia, Lord Most High!”

Let all mortal flesh keep silence, #324 from *The Hymnal 1982* – Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885).
Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

Blessed Jesus at thy word (#440, 1982 Hymnal)

1

Blessèd Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee;
by thy teachings pure and holy,
drawn from earth to love thee solely.

2

All our knowledge, sense, and sight
lie in deepest darkness shrouded,
till thy Spirit breaks our night
with the beams of truth unclouded;
thou alone to God canst win us;
thou must work all good within us.

3

Gracious Lord, thyself impart!
Light of Light, from God proceeding,
open thou our ears and heart,
help us by thy Spirit's pleading.
Hear the cry thy Church upraises;
hear, and bless our prayers and praises.

Blessèd Jesus, at thy word, #440 from *The Hymnal 1982* – Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

All praise to thee, for thou O king divine (#477, 1982 Hymnal)

1

The Christ who died but rose again
triumphant from the grave,
now pleads our cause at God's right hand
all-powerful to save.

2

What now can separate us from
the love of Christ our Lord?
Can persecution, nakedness,
or peril, or the sword?

3

The troubles that are ours to bear
are trials we cannot flee;
yet he who loved us from the first
ensures our victory.

4

Thus nothing in the heights or depths,
no power earth can afford,
will separate us from the love
of Jesus Christ our Lord.

The Christ who died but rose again, #447 from *The Hymnal 1982* – Words: Granton Douglas Hay (b. 1943); alt.; based on *Paraphrases*, 1781; para. of Romans 8:34-39. Australian Hymn Book Co. Used by permission. Music: St. Magnus, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread and one cup.

The Post-Communion Prayer

After Communion, the people remain kneeling and Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Epiphany Blessing

The Celebrant shall say,

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People: Amen.

Celebrant: May God, who sent the Holy Spirit to rest upon the only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

People: Amen.

Celebrant: May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and

remain with you for ever.

People: Amen.

The people stand for the Recessional.

Recessional: Ye servants of God, your Master proclaim (#535, 1982 Hymnal)

1

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

2

God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

3

Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

4

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

Ye servants of God, your Master proclaim, #535 from The Hymnal 1982 – Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947).

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words.

Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude:

SERVING TODAY

9 A.M.: CELEBRANT: Father Tony; **ASSISTING PRIEST:** Rev. Tara Shepley;

DEACON: Rev. Alan Gellert; **VESTRY:** Jack Miller

LEM: Diane Dougiello; **ORGANIST:** Dennis Zellmer; **LECTOR:** George Mazsa

USHERS: Jack Miller, Harry Kapple; **GREETERS:** Tina Kelly, Kim Kelly

SOUND TECH: Pam Hurd; **VIDEO TECH:** Brien Falloon

ALTAR GUILD: Harry Kapple, Margaret Cox

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Please remember to take your bulletin with you and share it with a family member or friend.



Our Condolences ...

are extended to the family and friends of *Father Steve Fregeau*;
to **Theresa L. Glover** on the death of her uncle, *Clarence H. (Buddy) Glover*;
to **Elyta Watkins** and her family on the death of her brother, *Tom Grozan*;
and to **Jon and Carolyn Hanna** on the death of Jon's brother, *Donald*.

May God comfort them in their bereavement...
and may Father Steve, Buddy, Tom and Donald rest in peace. Amen



Save the Date



Annual Tea Party

Saturday, February 10, 2024

2p.m. to 4 p.m.

Tickets available shortly.

Please mark your calendars.

SUNDAY SCHOOL FOR CHILDREN

Every Sunday during our 10 a.m. Service. Nursery provided.



Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed

Requests may also be submitted in the Chat area next to the video, during the service.



CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office **Attention: Bill Winsemann, Treasurer**, on the envelope. **The envelopes are now available in Houg Hall for pick up.** We thank you for your generosity!



Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.**

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

The updated price is \$60.00 through our new supplier.

SQUARE



Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.
No furniture please unless you call ahead with a description
with dimensions, as space is limited.

Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is
772.334.0228 if you have any questions. *Thank you!!*



125th Anniversary Signature Mugs

Mugs are available for purchase in front of Houg Hall after each Sunday service at \$10 each. You can pay with cash, check or credit card. You may still contact Jennifer McDonald, our Office Manager, at the Church office at 772.334.0610, or email: Jennifer@allsaintsjensenbeach.org to purchase a mug. The mug features the signatures of the Bishop and Father Tony.



“Helping our Neighbor” Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor's visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Harry Kapple, hakapple@att.net; or the Junior Warden, Jack Miller, jackmillersandymiller@gmail.com; if you are interested in participating in this ministry.

USHERS & SOUND TECH NEEDED

Looking for individuals who would be interested in serving as **Ushers** (either at the 8 a.m. or 10 a.m. services), and we are also looking for someone to help as **Sound Tech** at the 8 a.m. service.

You can contact Jenny, our office manager by calling the Church office 772.334.0610, or email: Jennifer@allsaintsjensenbeach.org. You can also fill out your Time and Talent form and send it to the Church office. Thank you!



Sermon Notes

ANNOUNCEMENTS



Today's Flowers are given by Adrienne (Snowy) Sacco in memory of her daughter-in-law, **Anne Sacco**.



Join us for Coffee Hour this Sunday

Please join us in fellowship in Houg Hall immediately following the service.
We will see you there!



**ANNUAL MEETING WITH THE ELECTION OF
VESTRY MEMBERS, & CONVENTION DELEGATES**

**Today, Sunday, January 14, 2024
Immediately following the 9 a.m. Service (Only one service)**

Offices Closed

The Church and Cemetery Offices will be closed tomorrow, **Monday, January 15**,
in observance of **Martin Luther King Jr. Day**.





**ALL SAINTS'
EPISCOPAL CHURCH**

125th Anniversary

Gala

JAN 20 2024

\$75 per person **6 PM**

**Frances Langford
Dockside Pavilion
1707 NE Indian River Dr.,
Jensen Beach**

*Dress: Semi-Formal
(Coat and Tie for men suggested)*

Sample



125TH ANNIVERSARY SERVICES, EVENTS & COMMEMORATIVES

Saturday, January 20, 2024	125th Anniversary Celebration Gala Frances Langford Dockside Pavilion, Jensen Beach
January 20, 2024	Launching of the Commemorative Book
Sunday, February 18, 2024	Service marking the 125th Anniversary of Dedication of Church Building
Monday, February 19, 2024	125th Anniversary of the Dedication of the Church Building
Saturday, February 24, 2024	5K Run, Walk, & Roll 8 a.m. – 12 noon / To start and end at All Saints' Church.
TBD	Music Series

Keepsakes will be available during the celebrations.

Please remember in prayer: John Ball, Pat Ball, Donna Baumgartner, Bruce Fletcher, Shannon Hammatt, Rebecca Hatch, Bruce Hazen, D.J. Henderson, Scott Hickling, Bruce Langran, Kelly Langran, Cindy Mac, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Brian Murray, Coleen Nasar, Rev. Costa Nasar, Robert Negron, Sr., Nyla Pipes, Alicia Pulida, Larry Ray Rakes, Tom Sinagra, Fr. Steve Teague, Neira Garcia Tovar, Kris Walters, Bobby Webb, Jeremy Wheeler, Dorothy White, Margie Zippilli, Katrina, Carolyn, Jack L, Donna B., Tony, Dina, Devin, Gannon, Aharon and Sarit Mizrahi, Shmulik and Natalie Mizrahi, Rotem and Ariel, Mark, Patty, Joyce, Carol, Olivia, Poppy, Roberta, Lisa, Ralph, Peter, Susan, Patrick.



Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Lurline Chin, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Bruce Langran, Joanne Lavos, Fred Siddons, Lisa Manzione, Maxie Rutherford, James Smith, Agnes Stephen-Frazer, Walt Pack, Jayne Bembridge, Buddy Glover, Charmaine.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.



Birthday: January 18: Fred Siddons

SERVICE SCHEDULE

Sunday:

8:00 a.m. Holy Eucharist
10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing Service
11:15 a.m. Bible Study (*In-person*)
6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE

Church and Cemetery Offices, and

Thrift Shop Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

REMINDERS:

Thrift Store: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



greeters; Harry Kapple, Margaret Cox for preparing the Altar for worship; Dennis Zellmer for being the Organist for today's service (Sunday, January 14).

- **Pam Hurd** for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- **Jack Miller** for being the Vestry member; **Diane Dougiello** for serving at the altar as Lay Eucharistic Minister; **George Mazsa** for being the Lector; **Pam Hurd** for being the Sound Tech, and **Brien Falloon** for being the Video Tech, **Jack Miller**, **Harry Kapple** for ushering; **Tina Kelly**, **Kim Kelly** for being the

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for our church. Thank you!



ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

Website: www.allsaintsjensenbeach.org **Email:** info@allsaintsjensenbeach.org

Facebook: www.facebook.com/AllSaintsJensenBeach

YouTube: www.youtube.com/c/allsaintsjensenbeach

LinkedIn: <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

Instagram: <https://www.instagram.com/allsaintsjensenbeach>

Rector – The Very Rev. Dr. Anthony B. Holder

Tel: (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org

To schedule an appointment online: <https://fathertony.youcanbook.me>

Honorary Assisting Priest – The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon – The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Dennis Zellmer (denniszellmer52@gmail.com)

Altar Guild – Joyce Menard (19florida77@gmail.com), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education – Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair – Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

Membership Secretary – Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor – Dayna Straehley (dstraehley@gmail.com)

Receptionist – Dara Hart

Scholarship Chair – Steve Ankner (steve56belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

All Saints' Cemetery Manager – Rebecca Damberg (info@AllSaintsCemetery.org)

THRIFT SHOP - (772) 334-0228

Monday - Friday 9:00 a.m. - 1:00 p.m.

Diane Dougiello – Director

VESTRY

Harry Kapple (hakapple@att.net) Senior Warden '23

Jack Miller (jackmillersandymiller@gmail.com) Junior Warden '25

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa, Elyta Watkins

Class of 2025: Brien Falloon, James Lavery, Norman Townsend

Ex-officio

Treasurer – Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer – Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Acting Clerk – Melissa Jones (melissajones925@att.net)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann

Alternate Delegate: Nancy Stone