

# ALL SAINTS' EPISCOPAL CHURCH

JENSEN BEACH, FLORIDA

## *The First Day of Lent: Ash Wednesday*

Wednesday, February 14, 2024

10:00 a.m. & 6:00 p.m. The Celebration of the Holy Eucharist with Homily with the Imposition of Ashes

**Celebrant (10 a.m.):** The Reverend Tara Shepley, *Honorary Assisting Priest*

**Celebrant (6 p.m.):** The Very Reverend Dr. Anthony B. Holder, *Rector*

**Homilist (10:00 a.m. & 6:00 p.m.):** The Very Reverend Dr. Anthony B. Holder, *Rector*

### **Mission Statement:**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

### **Vision Statement:**

"Live like Jesus, love God and all people".

*The people are invited to read the parts in **bold**.*

## THE ENTRANCE RITE

*The people stand*

### **Prelude:**

### **Processional:**

**Forty days and forty nights (#150, 1982 Hymnal)**

1

Forty days and forty nights  
thou wast fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled.

2

Should not we thy sorrow share  
and from worldly joys abstain,  
fasting with unceasing prayer,  
strong with thee to suffer pain?

3

Then if Satan on us press,  
Jesus, Savior, hear our call!  
Victor in the wilderness,  
grant we may not faint nor fall!

4

So shall we have peace divine:  
holier gladness ours shall be;  
round us, too, shall angels shine,  
such as ministered to thee.

5

Keep, O keep us, Savior dear,  
ever constant by thy side;  
that with thee we may appear  
at the eternal Eastertide.

*Forty days and forty nights*, #150 from *The Hymnal 1982* – Words: George Hunt Smytten (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889). Public Domain

## The Salutation

*In Lent and on other penitential occasions*

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* His mercy endures for ever.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* Amen.

## The Kyrie

S96

*The Celebrant and people sing together.*

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

# THE LITURGY OF THE WORD

## The Collect

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**Collect for Ash Wednesday** (*Book of Common Prayer, 264*)

*Celebrant:* Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

*The people sit for the Liturgy of the Word. The Readings and Psalm are for Ash Wednesday (Year B) of the Lectionary.*

## The First Lesson: Joel 2:1-2,12-17

*Reader:* A reading from the Book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 103: 1-14

*(Page 733 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

- 1 Bless the LORD, O my soul, and all that is within me, bless his holy Name.
- 2 **Bless the LORD, O my soul, and forget not all his benefits.**
- 3 He forgives all your sins and heals all your infirmities;
- 4 **He redeems your life from the grave and crowns you with mercy and loving-kindness;**
- 5 He satisfies you with good things, and your youth is renewed like an eagle's.
- 6 **The LORD executes righteousness and judgment for all who are oppressed.**
- 7 He made his ways known to Moses and his works to the children of Israel.]
- 8 **The LORD is full of compassion and mercy, slow to anger and of great kindness.**
- 9 He will not always accuse us, nor will he keep his anger for ever.
- 10 **He has not dealt with us according to our sins, nor rewarded us according to our wickedness.**
- 11 For as the heavens are high above the earth, so is his mercy great upon those who fear him.
- 12 **As far as the east is from the west, so far has he removed our sins from us.**
- 13 As a father cares for his children, so does the LORD care for those who fear him.
- 14 **For he himself knows whereof we are made; he remembers that we are but dust.**

## The Second Lesson: 2 Corinthians 5:20b-6:10

*Reader:* A reading from the Second Letter of Paul to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see~ we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

*The people stand for the Sequence Hymn and the Gospel.*

**Sequence Hymn:** Lead us, heavenly Father, lead us (#559, 1982 Hymnal)

1	2	3
Lead us, heavenly Father, lead us o'er the world's tempestuous sea; guard us, guide us, keep us, feed us, for we have no help but thee, yet possessing every blessing, if our God our Father be.	Savior, breathe forgiveness o'er us; all our weakness thou dost know; thou didst tread this earth before us; thou didst feel its keenest woe; yet unfearing, persevering, to thy passion thou didst go.	Spirit of our God, descending, fill our hearts with heavenly joy; love with every passion blending, pleasure that can never cloy; thus provided, pardoned, guided, nothing can our peace destroy.

*Lead us, heavenly Father, lead us*, #559 from *The Hymnal 1982* – Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

**The Holy Gospel:** Matthew 6:1-6,16-21

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and

steal. For where your treasure is, there your heart will be also."

**Gospeler:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

*After the invocation of the Homily, the people shall sit.*

## The Homily

The Rector

### Invitation to Lent

*After the Homily, all stand, and the Celebrant invites the people to the observance of a holy Lent, saying*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is then kept for a time, all kneeling.*

### The Imposition of Ashes

*If ashes are to be imposed, the Celebrant then says the following prayer*

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

**People:** Amen.

*The people will be directed to the altar rail by the Ushers for the imposition of ashes. During an interlude of music the ashes are imposed with the following words.*

Remember that you are dust, and to dust you shall return.

*After the imposition of the ashes, the following Psalm found on page 266 or 656 of the Book of Common Prayer is then said.*

### Psalm 51

*(Page 266 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).*

1. Have mercy on me, O God, according to your lovingkindness; in your great compassion blot out my offenses.
2. **Wash me through and through from my wickedness and cleanse me from my sin.**
3. For I know my transgressions, and my sin is ever before me.
4. **Against you only have I sinned and done what is evil in your sight.**
5. And so you are justified when you speak and upright in your judgement.
6. **Indeed, I have been wicked from my birth, a sinner from my mother's womb.**
7. For behold, you look for truth deep within me, and will make me understand wisdom secretly
8. **Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.**
9. Make me hear of joy and gladness, that the body you have broken may rejoice.
10. **Hide your face from my sins and blot out all my iniquities.**

11. Create in me a clean heart, O God, and renew a right spirit within me.
12. **Cast me not away from your presence and take not your holy Spirit from me.**
13. Give me the joy of your saving help again and sustain me with your bountiful Spirit.
14. **I shall teach your ways to the wicked, and sinners shall return to you.**
15. Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation.
16. **Open my lips, O Lord, and my mouth shall proclaim your praise.**
17. Had you desired it, I would have offered sacrifice; but you take no delight in burnt-offerings.
18. **The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.**

## Litany of Penitence

*The Celebrant and People together, all kneeling.*

*Celebrant:* Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

*The Celebrant continues*

*Celebrant:* We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*People:* **Have mercy on us, Lord.**

*Celebrant:* We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

*People:* **Have mercy on us, Lord.**

*Celebrant:* We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

*People:* **We confess to you, Lord.**

*Celebrant:* Our self-indulgent appetites and ways, and our exploitation of other people,

*People:* **We confess to you, Lord.**

*Celebrant:* Our anger at our own frustration, and our envy of those more fortunate than ourselves,

*People:* **We confess to you, Lord.**

*Celebrant:* Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*People:* **We confess to you, Lord.**

*Celebrant:* Our negligence in prayer and worship, and our failure to commend the faith that is in us,

*People:* **We confess to you, Lord.**

*Celebrant:* Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*People:* **Accept our repentance, Lord.**

*Celebrant:* For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*People:* **Accept our repentance, Lord.**

*Celebrant:* For our waste and pollution of your creation, and our lack of concern for those who come after us,

*People:* **Accept our repentance, Lord.**

*Celebrant:* Restore us, good Lord, and let your anger depart from us;

*People:* **Favorably hear us, for your mercy is great.**

*Celebrant:* Accomplish in us the work of your salvation,  
*People:* That we may show forth your glory in the world.

*Celebrant:* By the cross and passion of your Son our Lord,  
*People:* Bring us with all your saints to the joy of his resurrection.

*The Celebrant, stands and, facing the people, says*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

*The people stand for the greeting of the Peace.*

## The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.  
*People:* And also with you.

## Offertory Sentence

*The Celebrant shall say*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalms 96:8*

## Offertory Hymn: The glory of these forty days (#143, 1982 Hymnal)

1  
The glory of these forty days  
we celebrate with songs of praise;  
for Christ, through whom all things were made,  
himself has fasted and has prayed.

3  
So Daniel trained his mystic sight,  
delivered from the lions' might;  
and John, the Bridegroom's friend, became  
the herald of Messiah's name.

5  
O Father, Son, and Spirit blest,  
to thee be every prayer addressed,  
who art in threefold Name adored,  
from age to age, the only Lord.

2  
Alone and fasting Moses saw  
the loving God who gave the law;  
and to Elijah, fasting, came  
the steeds and chariots of flame.

4  
Then grant us, Lord, like them to be  
full oft in fast and prayer with thee;  
our spirits strengthen with thy grace,  
and give us joy to see thy face.

*The glory of these forty days*, #143 from *The Hymnal 1982* – Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Leiden*, 1543; harm. Johann Sebastian Bach (1685-1750). Used by permission OneLicense.net A-732702



*The people stand for the Doxology.*

## The Doxology

# THE LITURGY OF THE ALTAR

## The Great Thanksgiving

*The people remain standing.*

### Eucharistic Prayer B

S112

The musical score for Eucharistic Prayer B consists of four staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you, and al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C).

*Then, facing the Holy Table, the Celebrant proceeds*

**Celebrant:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

S130





## The Consecration Prayer

*The people may kneel or stand, as desired, during the Eucharistic Prayer.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People:***

**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may

enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People:** Amen.

*The people remain kneeling for the Lord's Prayer.*

## The Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to pray,

**Celebrant and People:**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

## The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us\_\_\_ peace.

## The Invitation

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, irrespective of denomination, who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.*

**Communion Music:** Lord, who throughout these forty days (#142, 1982 Hymnal)

1

Lord, who throughout these forty days  
for us didst fast and pray,  
teach us with thee to mourn our sins,  
and close by thee to stay.

2

As thou with Satan didst contend,  
and didst the victory win,  
O give us strength in thee to fight,  
in thee to conquer sin.

3

As thou didst hunger bear and thirst,  
so teach us, gracious Lord,  
to die to self, and chiefly live  
by thy most holy word.

4

And through these days of penitence,  
and through thy Passiontide,  
yea, evermore, in life and death,  
Jesus! with us abide.

5

Abide with us, that so, this life  
of suffering overpast,  
an Easter of unending joy  
we may attain at last!

*Lord, who throughout these forty days*, #142 from *The Hymnal 1982* – Words: Claudia Frances Hernaman (1838-1898). Music: St. Flavian, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901). Public Domain

**Just as I am, without one plea (#693, 1982 Hymnal)**

1

Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come.

2

Just as I am, though tossed about  
with many a conflict, many a doubt;  
fightings and fears within, without,  
O Lamb of God, I come.

3

Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,  
O Lamb of God, I come.

4

Just as I am: thou wilt receive;  
wilt welcome, pardon, cleanse, relieve,  
because thy promise I believe,  
O Lamb of God, I come.

5

Just as I am, thy love unknown  
has broken every barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come.

6

Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come.

*Just as I am, without one plea*, #693 from *The Hymnal 1982* – Words: Charlotte Elliott (1789-1871). Music: Woodworth, William Batchelder Bradbury (1816-1868).

**Before thy throne, O God, we kneel (#574, 1982 Hymnal)**

1

Before thy throne, O God, we kneel:  
give us a conscience quick to feel,  
a ready mind to understand  
the meaning of thy chastening hand;  
whate'er the pain and shame may be,  
bring us, O Father, nearer thee.

3

For sins of heedless word and deed,  
for pride ambitious to succeed,  
for crafty trade and subtle snare  
to catch the simple unaware,  
for lives bereft of purpose high,  
forgive, forgive, O Lord, we cry.

2

Search out our hearts and make us true;  
help us to give to all their due.  
From love of pleasure, lust of gold,  
from sins which make the heart grow cold,  
wean us and train us with thy rod;  
teach us to know our faults, O God.

4

Let the fierce fires which burn and try,  
our inmost spirits purify:  
consume the ill; purge out the shame;  
O God, be with us in the flame;  
a new-born people may we rise,  
more pure, more true, more nobly wise.

*Before thy throne, O God, we kneel*, #574 from *The Hymnal 1982* – Words: William Boyd Carpenter (1841-1918), alt. Music: St. Petersburg, Dimitri S. Bortniansky (1751-1825).

## **The Post-Communion Prayer**

*After Communion, the people remain kneeling as the Celebrant says*

Let us pray.

### ***Celebrant and People***

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **The Lenten Blessing**

*The Celebrant shall say,*

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***People:*** Amen.

## **THE DISMISSAL**

*The Deacon, or the Celebrant, dismisses the people with these words.*

Let us go forth in the name of Christ.

***People:*** Thanks be to God.

*The people stand for the Recessional.*

## Recessional:

O bless the Lord, my soul (#411, 1982 Hymnal)

1

O bless the Lord, my soul!  
His grace to thee proclaim!  
And all that is within me join  
to bless his holy Name!

3

He will not always chide;  
he will with patience wait;  
his wrath is ever slow to rise  
and ready to abate.

5

He clothes thee with his love,  
upholds thee with his truth;  
and like the eagle he renews  
the vigor of thy youth.

2

O bless the Lord, my soul!  
His mercies bear in mind!  
Forget not all his benefits!  
The Lord to thee is kind.

4

He pardons all thy sins,  
prolongs thy feeble breath;  
he healeth thine infirmities  
and ransoms thee from death.

6

Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

*O bless the Lord, my soul*, #411 from *The Hymnal 1982* – Words: James Montgomery (1771-1854); para. of Psalm 103. Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

## Postlude:

### SERVING TODAY

**10:00 a.m.:** CELEBRANT: Rev. Tara Shepley; DEACON: Rev. Alan Gellert;  
LEM: Jack Miller; LECTOR: Sandy Miller; USHER: Harry Kapple  
S&AV TECH: Therese Power; ORGANIST: Dennis Zellmer  
ALTAR GUILD: Harry Kapple

**6:00 p.m.:** CELEBRANT: Father Tony; DEACON: Rev. Alan Gellert;  
LEM: Bill Winsemann; LECTOR: Karen Neff; USHER: Paul Neff  
S&AV TECH: Pam Hurd; ORGANIST: Dennis Zellmer  
ALTAR GUILD: Margaret Cox

*Hymn permission used by Rite Song, CCLI license 951550 and One License*

Please remember to take your bulletin with you and share it with a family member or friend.

## ANNOUNCEMENTS

### Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed

Requests may also be submitted in the Chat area next to the video, during the service.



### The Funeral of Clarence “Buddy” Harold Glover

The Funeral of Buddy Glover, will be held on  
Saturday, February 17, at 11 a.m. at All Saints’ Church.

A reception will follow in Houg Hall.

Please continue to remember Theresa (Buddy’s niece) and her family, in your prayers.



ALL SAINTS’  
EPISCOPAL CHURCH



125<sup>th</sup>



### HERITAGE SOCIETY [Endowment Board]

*Welcome  
Reception*



Friday, March 1, 2024 — 5:30 p.m.

Location: Houg Hall

Nibbles and drinks

Guest Speaker: **Josh Jenkins**,  
Community Risk Reduction Specialist,  
Martin County Fire and Rescue

*“Preparing Your Home For Emergencies”*

*All are invited.*

*Dedication Anniversary*  
SERVICE OF CHURCH BUILDING

Sunday  
February **18** 2024 | **9** a.m.

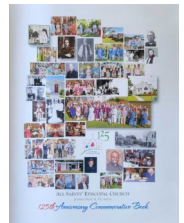
RECEPTION FOLLOWING THE SERVICE.

*You are invited to join us.*

### *125th Anniversary Commemorative Book*

Books are still available.  
(One per family).

If you haven’t gotten a  
copy, you can pick one up on Sunday.



**BIBLE STUDY**

Come Join Us



### Adult Bible Study Classes (Resume: Feb. 21) “Persons in the Bible”

Adult Bible Study Classes with Father Tony on Wednesdays  
immediately following the Healing Service at  
11:15 a.m. (In-person only) & 6:00 p.m. (by ZOOM only).

Interested persons are asked to contact  
Jenny, our Office Manager, at the Church Office, to register.





## All Saints' 125<sup>th</sup> Anniversary Mug Available.

**The mugs are here!!!!** Mugs are available for purchase in front of Houg Hall after each Sunday service at a cost of \$10 each.

You can pay with cash, check or credit card.

You may still contact Jennifer McDonald, our Office Manager, at the Church office at 772.334.0610, or email: [Jennifer@allsaintsjensenbeach.org](mailto:Jennifer@allsaintsjensenbeach.org) to purchase a mug.



## TAX SEASON

One of our members, **Hardin White**, is the Local Coordinator for a free tax service sponsored by AARP and the IRS. The service is intended for the elderly and those that might need a little extra assistance in completing their tax returns (*Federal only*).

The service is performed every Tuesday and Wednesday (10:30 a.m.—2:30 p.m.), and Thursday (12:30 p.m.—3:13 p.m.) at the Hoke Library in Jensen Beach. If you are interested in using this free service, please contact Dorothy White at (757) 621-7361 for an appointment.



## CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office **Attention: Bill Winsemann, Treasurer**, on the envelope. **The envelopes are now available in Houg Hall for pick up.** We thank you for your generosity!



## Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

*The updated price is \$60.00 through our new supplier.*



## ALL SAINTS' THRIFT SHOP

Please drop off jewelry, clothing and household goods.

No furniture please unless you call ahead with a description with dimensions, as space is limited.

Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!*



## Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: **Pasta, Rice, Peanut Butter.** Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: [gtmazsa@aol.com](mailto:gtmazsa@aol.com).

## SQUARE

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.







## ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

**Office:** (772) 334-0610 **Hours:** Mon-Fri 9:00 a.m. – 1:00 p.m.

**Website:** [www.allsaintsjensenbeach.org](http://www.allsaintsjensenbeach.org) **Email:** [info@allsaintsjensenbeach.org](mailto:info@allsaintsjensenbeach.org)

**Facebook:** [www.facebook.com/AllSaintsJensenBeach](http://www.facebook.com/AllSaintsJensenBeach)

**YouTube:** [www.youtube.com/c/allsaintsjensenbeach](http://www.youtube.com/c/allsaintsjensenbeach)

**LinkedIn:** <https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach>

**Instagram:** <https://www.instagram.com/allsaintsjensenbeach>

**Rector – The Very Rev. Dr. Anthony B. Holder**

**Tel:** (954) 882-1838 (Mobile) **Email:** [fathertony@allsaintsjensenbeach.org](mailto:fathertony@allsaintsjensenbeach.org)

**To schedule an appointment online:** <https://fathertony.youcanbook.me>

**Honorary Assisting Priest – The Rev. Tara Shepley** ([tbshepley@gmail.com](mailto:tbshepley@gmail.com))

**Deacon – The Rev. Alan Gellert** ([gelle62@aol.com](mailto:gelle62@aol.com))

**Office Manager – Jenny McDonald** ([jennifer@allsaintsjensenbeach.org](mailto:jennifer@allsaintsjensenbeach.org))

**Music Minister – Dennis Zellmer** ([denniszellmer52@gmail.com](mailto:denniszellmer52@gmail.com))

**Altar Guild – Joyce Menard** ([19florida77@gmail.com](mailto:19florida77@gmail.com)), **Sandy Miller** ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com))

**Bookkeeper – Jim Vitale** ([jmainship@aol.com](mailto:jmainship@aol.com))

**Christian Education – Karen Neff** ([gatorcabin@aol.com](mailto:gatorcabin@aol.com))

**Endowment Chair – Elyta Watkins** ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com))

**Finance Committee Chair – Hardin White** ([hwhitegtc@gmail.com](mailto:hwhitegtc@gmail.com))

**Houg Hall Manager – Louise Andrews** ([cdrestore@comcast.net](mailto:cdrestore@comcast.net))

**Membership Secretary – Joan Whitting** ([joanwhitting@gmail.com](mailto:joanwhitting@gmail.com))

**Newsletter/Trumpet Editor – TBD**

**Receptionist – Dara Hart**

**Scholarship Chair – Steve Ankner** ([steve56belair@yahoo.com](mailto:steve56belair@yahoo.com))

**Website Editor – Duncan Hurd** ([duncan@allsaintsjensenbeach.org](mailto:duncan@allsaintsjensenbeach.org))

**THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.**

**Director – Diane Dougiello** ([dianedamato@att.net](mailto:dianedamato@att.net))

**CEMETERY OFFICE - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.**

**All Saints' Cemetery Manager – Rebecca Damberg –** ([info@AllSaintsCemetery.org](mailto:info@AllSaintsCemetery.org))

### VESTRY

**Senior Warden - Elyta Watkins** ([elytawatkins@gmail.com](mailto:elytawatkins@gmail.com)) '24

**Junior Warden - Jack Miller** ([jackmillersandymiller@gmail.com](mailto:jackmillersandymiller@gmail.com)) '25

**Clerk - Melissa Jones** ([melissajones925@att.net](mailto:melissajones925@att.net)) '26

**Class of 2024:** D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

**Class of 2025:** Brien Falloon, James Laverty, Norman Townsend

**Class of 2026:** Dorothy Bree, Diane Denes, Paul Neff

### Ex-officio

**Treasurer - Bill Winseman** ([wwinseman@gmail.com](mailto:wwinseman@gmail.com))

**Assistant Treasurer - Pam Hurd** ([pamhurd@allsaintsjensenbeach.org](mailto:pamhurd@allsaintsjensenbeach.org))

**Diocesan Convention Delegates:** Duncan Hurd, William Winseman

**Alternate Diocesan Convention Delegates:** Joyce Fletcher-Menard, Elyta Watkins