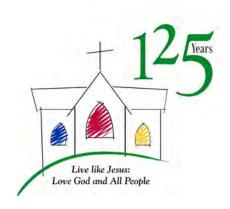
# **ALL SAINTS' EPISCOPAL CHURCH**

JENSEN BEACH, FLORIDA



Anniversary Service of the Dedication and Consecration
OF THE CHURCH BUILDING



### THE HOLY EUCHARIST WITH HOMILY

IN CELEBRATION OF THE

# 125th Anniversary

# OF THE DEDICATION AND CONSECRATION OF THE EDIFICE OF ALL SAINTS' EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT FEBRUARY 18, 2024 9:00 A.M.

### ALL SAINTS' EPISCOPAL CHURCH

2303 Northeast Seaview Drive, Jensen Beach, Florida 34957



THE VERY REVEREND DR. ANTHONY B. HOLDER RECTOR

THE REVEREND TARA B. SHEPLEY
HONORARY ASSISTING PRIEST

THE REVEREND ALAN GELLERT
DEACON

# **DEDICATION**

# To Almighty God

who has blessed us with this House of Prayer and Worship for one hundred and twenty-five years, and who put the vision into the hearts and minds of those who assisted in building such a beautiful edifice.

May God continue to allow this building to be a symbol of His presence in the community for another one hundred and twenty-five years and beyond.

# **OUR MISSION**

The Community of All Saints' accepts the empowerment of the Holy Spirit to spread the Gospel of Jesus Christ through worship of God, service to His people and stewardship of His gifts.

# **OUR VISION**

"Live like Jesus, love God and all people."

### ORDER OF SERVICE

### Prelude

### THE ENTRANCE RITE

The people stand and join in the singing of the following hymn.

#### **Processional:**

#### Christ is made the sure foundation

(#518, 1982 Hymnal)

1

Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord, and precious, binding all the Church in one; holy Zion's help for ever, and her confidence alone.

3

To this temple, where we call thee, come, O Lord of Hosts, today; with thy wonted loving-kindness hear thy servants as they pray, and thy fullest benediction shed within its walls alway.

2

All that dedicated city, dearly loved of God on high, in exultant jubilation pours perpetual melody; God the One in Three adoring in glad hymns eternally.

4

Here vouchsafe to all thy servants what they ask of thee to gain; what they gain from thee, for ever with the blessèd to retain, and hereafter in thy glory evermore with thee to reign.

Christ is made the sure foundation, #518 from The Hymnal 1982 — Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818–1856), alt. Music: Westminster Abbey, Henry Purcell (1659–1695), adapt; desc. James Gillespie (b. 1929); Copyright: Music: Descant by permission of Church Society, London.

### THE BIDDING

The Celebrant leads the Bidding Prayer.

Dear People of God: On February 19, 1899, being the First Sunday in Lent, the Right Reverend William Crane Gray, Bishop of the Missionary Jurisdiction of South Florida, consecrated the All Saints' Episcopal Church Building, separating it from "... all unhallowed, unworldly, and common uses, and was dedicated to the worship and service of ALMIGHTY GOD, the Father, the Son, and the Holy Ghost, for reading and preaching His Holy Word, for celebrating His Holy Sacraments, for offering to His Glorious Majesty the Sacrifice of Prayer and Thanksgiving, for the blessing of His People in His Name, and for the performance for all other Holy Offices according to the usages of His Holy Catholic and Apostolic Church, and for the provisions of the Episcopal Church in the United States of America in its Ministry, Doctrines, Liturgies, Rites, and Usages."

Today, one hundred and twenty-five years later, we gather to give thanks to almighty God for this building, for His preservation of it, for its continuing the reasons for which it was consecrated and dedicated, and for its remaining as a symbol of God's presence in this community. Let us, therefore, offer to God the glory and praise as we pray and worship together.

### The Salutation

In Lent and on other penitential occasions

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Kyrie **S96** 

The Celebrant and people sing together.



### THE LITURGY OF THE WORD

### The Collects

Celebrant: The Lord be with you. *People:* And also with you.

Celebrant: Let us pray.

Collect on the Anniversary of the Dedication and Consecration of a Church Building

Celebrant: Almighty God, to whose glory we celebrate the Anniversary of the dedication and consecration of

this house of prayer. We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one

God, now and for ever.

People: Amen.

Collect for the First Sunday in Lent (Book of Common Prayer, 218)

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and

reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Collect for Ash Wednesday (Book of Common Prayer, 264)

Celebrant: Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who

are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy

Spirit, one God, for ever and ever.

People: Amen.

The people sit for the History Presentation and the Liturgy of the Word.

### History Presentation on the Church Building

The First Lesson: 1 Kings 8:22-30

Reader: A reading from the First Book of Kings.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. "But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, "My

name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

Reader: The Word of the Lord.

People: Thanks be to God.

### Psalm 84

(Page 707 of the Book of Common Prayer or as printed in the bulletin. We will read the psalm alternatively by verse).

- How dear to me is your dwelling, O LORD of hosts! My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.
- The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! they will always be praising you.
- 4 Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way.
- Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water.
- 6 They will climb from height to height, and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; hearken, O God of Jacob.
- 8 Behold our defender, O God; and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; he will give grace and glory;
- No good thing will the LORD withhold from those who walk with integrity.
- O LORD of hosts, happy are they who put their trust in you!

The Second Lesson: 1 Peter 2:1-10

Reader: A reading from the First Letter of Peter.

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader: The Word of the Lord.

People: Thanks be to God.

### Sequence Hymn

### Glorious things of thee are spoken

(#522, 1982 Hymnal)

1

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

3

Round each habitation hovering, see the cloud and fire appear for a glory and a covering, showing that the Lord is near.

Thus deriving from their banner, light by night, and shade by day, safe they feed upon the manna which he gives them when they pray.

2

See! the streams of living waters, springing from eternal love, well supply thy sons and daughters and all fear of want remove.

Who can faint, when such a river ever will their thirst assuage?

Grace which, like the Lord, the giver never fails from age to age.

4

Blest inhabitants of Zion, washed in the Redeemer's blood!
Jesus, whom their souls rely on, makes them kings and priests to God.
'Tis his love his people raise over self to reign as kings: and as priests, his solemn praises each for a thank-offering brings.

*Glorious things of thee are spoken*, #522 from The Hymnal 1982 — Words: John Newton (1725–1807), alt. Music: Austria, Franz Joseph Heydn (1732–1807); desc. Michael Y. Young, (b. 1939) Copyright: Music: Descant copyright © 1979, G.I.A. Publications, Inc.

### The Holy Gospel: Matthew 21:12-16

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written, "My house shall be called a house of prayer'; but you are making it a den of robbers." The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, "Out of the mouths of infants and nursing babies you have prepared praise for yourself?"

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily The Rector

The People remain standing for the invocation to the Homily, after which they shall sit.

#### The Nicene Creed

The people stand for the Nicene Creed.

The Deacon or Celebrant shall say,

Let us reaffirm our faith in the words of the Nicene Creed.

### Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Litany of Thanksgiving and Dedication

(The people may kneel or stand, as desired, during the Litany).

Celebrant: Sisters and brothers in Christ, the Lord God has blessed us with this house of prayer for one

hundred and twenty-five years. At its dedication and consecration, God promised his holy presence for our worship, his attentive ear for our prayers, and his watchful eye for our lives. Here we have heard his holy word, communed with our Risen Lord, and have all been blessed.

Let us therefore thank God whom we worship here in the beauty of holiness and for all that this place has been for us, and rededicate our lives to the mission that has formed us as a Church and

brought forth this beautiful edifice.

Leader: Let us pray.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands,

offered to your honor and glory.

People: We thank you, Lord.

Leader: For the Church universal, of which this visible building is the symbol,

*People:* We thank you, Lord.

Leader: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Peter, our Bishop; for

Anthony, our Rector; Tara, our Assisting Priest; Alan, our Deacon; and for all bishops and other

ministers;

People: We thank you, Lord.

Leader: For giving us a beautiful house of prayer and worship for these one hundred and twenty-five

years,

*People:* We thank you, Lord.

Leader: For providing a holy place in which to bring our prayers, confess our sins, and find your presence,

*People:* We thank you, Lord.

Leader: For providing a sacred place to worship your name, to baptize our infants, to marry our children,

and to bury our loved ones,

People: We thank you, Lord.

Leader: For providing an empowering place to hear your word, grow in faith, and be challenged in

mission,

People: We thank you, Lord.

Leader: For inspiring those who came before us with the vision to build and the means to accomplish it,

People: We thank you, Lord.

Leader: For blessing those whose knowledge and gifts, whose sweat and labor, made this place all that it

is,

People: We thank you, Lord.

Leader: For those in positions of public trust especially Joseph, our President; and Ron, our Governor,

that they may serve justice and promote the dignity and freedom of every person,

People: We thank you, Lord.

Leader: For those serving in the military, especially Jairus, Hannah, Jake, Ryan, Drew, Blake, Alex,

Ashlyn, Jonathan, Guy, Lauren, Emily, Crystal, Alliza, William, Gabe; (Are there others?);

People: We thank you, Lord.

Leader: For blessing of our vows and the crowning of our years with your goodness, for those celebrating

their anniversaries of birth, especially Bryce, Linda, John; and for those celebrating their

anniversaries of marriage.

People: We thank you, Lord.

Leader: For all the benefactors of this place who have died in the peace of Christ and are now at rest,

especially Clarence "Buddy," Samuel, and Pearl.

People: We thank you, Lord.

Leader: Inspire us by their vision for mission in this place.

*People:* We dedicate our lives to your service.

Leader: Inspire us by your continued presence in our lives and in this house of prayer.

*People:* We dedicate our lives to your service.

Leader: Root us in the foundation of Jesus Christ.

*People:* We dedicate our lives to your service.

Leader: Empower us to reach out to the poor and needy, the sick and the dying, who so need the Good

News of your love, especially Rebecca, Bruce, Kelly, Cindy, Sally, John, Pauline, Clara, Brian, Rev. Costa, Nyla, Steve (Priest), Kris, Jeremy, Katrina, Jack, Donna, Aharon, Sarit, Shmulik, Natalie, Rotem, Ariel, John, Pat, Olivia, Poppy, Scott, Carol, Roberta, Lisa, Bobby, Bruce, Donna, Ralph, Peter, Susan, Patrick, Nancy, Tony, Nate, Patty, Pam, Wayne, Oftin, Douglas, Frank, John, Patsy, Kelly, Erin and Bruce, Gannon, Kristen, Samantha, Helena, Mary, Lynda,

Dick, Marilyn... (Are there others?),

*People:* We dedicate our lives to your service.

Leader: Use us as living stones of the Church in the world, bringing forth good fruits, that we might offer

them here at your holy altar.

People: We dedicate our lives to your service.

Leader: Use us to proclaim your holy name and to touch people's lives through our example and faith

with the life-giving Gospel of Jesus Christ.

People: We dedicate our lives to your service.

The Celebrant concludes with this prayer.

Celebrant: Holy God, Creator Lord, you bless us in so many ways with your gifts, and in particular you bless

us with the gift of this house of prayer. As we come and go from this place, may we know your presence always, find consolation for our weary hearts, and be empowered by your Holy Word and Sacraments to go forth to serve you in the world, that your name might be glorified and your kingdom increased; through Jesus Christ our Lord, who lives and reigns with you and the Holy

Spirit, one God, now and forever.

People: Amen.

Mostly taken from the Liturgy by the Rev. Thomas L. Weitzel (ELCA) - 'Service of Thanksgiving for the Anniversary of a Church Building.'

#### The Confession of Sin

The People may kneel or stand, as desired, for the Confession of Sin.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

### Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

#### The Peace

The people stand for the greeting of the Peace.

The Celebrant says to the people

Celebrant: We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been

made to drink of the one Spirit.

People: Let us then pursue the things that make for peace and build up the common life.

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

#### The Announcements

The people sit for the Announcements.

### Commissioning of the Vestry

The Wardens, Officers, and Members of the Vestry will come forward to the communion rail for the Commissioning.

### **Musical Selection**

### "Amazing Grace"

by Craig Courtney Vocal Duets: Dennis Zellmer and Renee Schrab

### THE LITURGY OF THE ALTAR

### **Offertory Sentence**

The Celebrant shall say

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11

### **Offertory Music:**

### The Church's one foundation

(#525, 1982 Hymnal)

1

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

3

Though with a scornful wonder men see her sore oppressed, by schisms rent asunder, by heresies distressed; yet saints their watch are keeping, their cry goes up, "How long?" and soon the night of weeping shall be the morn of song.

7

Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy Name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.

4

Mid toil and tribulation, and tumult of her war she waits the consummation of peace for evermore; till with the vision glorious her longing eyes are blessed, and the great Church victorious shall be the Church at rest.

5

Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won.

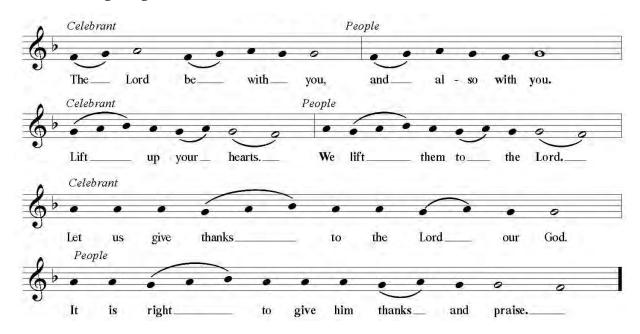
O happy ones and holy!

Lord, give us grace that we like them, the meek and lowly, on high may dwell with thee.

The people stand for the Doxology.

### The Doxology

### The Great Thanksgiving



The people remain standing. The Celebrant faces them and sings

Eucharistic Prayer A S112

The Celebrant continues

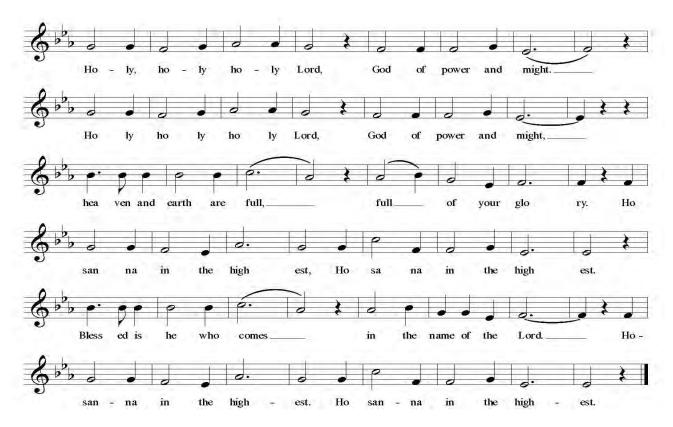
Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S130



### The Consecration Prayer

The people may sit or stand, as desired, during the Eucharistic Prayer.

The Celebrant says

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

#### People: Amen.

The people remain kneeling or standing, as desired, for the Lord's Prayer.

### The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

#### Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

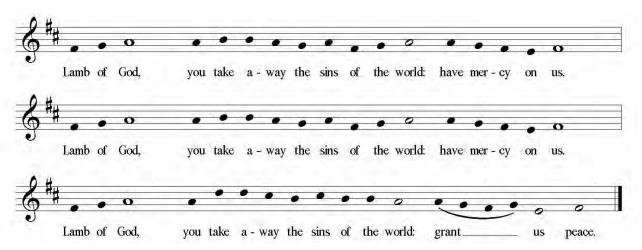
### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

### The Agnus Dei S161



#### The Invitation

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians who desire to share in the Blessed Sacrament are invited to do so. You will be invited to come forward at the appropriate time by the Ushers. If you are receiving communion by intinction (dipping of bread in the wine), please indicate this preference by extending your finger in front of you. If you wish not to receive communion, you can fold your hands across your chest and receive a blessing.

### Communion Music:

#### Forty days and forty nights

(#150, 1982 Hymnal)

1

Forty days and forty nights thou wast fasting in the wild; forty days and forty nights tempted, and yet undefiled.

2

Should not we thy sorrow share and from worldly joys abstain, fasting with unceasing prayer, strong with thee to suffer pain?

3

Then if Satan on us press, Jesus, Savior, hear our call! Victor in the wilderness, grant we may not faint nor fall! 4

So shall we have peace divine: holier gladness ours shall be; round us, too, shall angels shine, such as ministered to thee.

5

Keep, O keep us, Savior dear, ever constant by thy side; that with thee we may appear at the eternal Eastertide.

Forty days and forty nights, #150 from The Hymnal 1982 – Words: George Hunt Smyttan (1822-1870), alt. Music: Aus der Tiefe rufe ich, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889). Public Domain

### Take my life and let it be

(#707, 1982 Hymnal)

1

Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise. Take my hands, and let them move at the impulse of thy love; take my heart, it is thine own; it shall be thy royal throne.

2

Take my voice, and let me sing always, only, for my King; take my intellect, and use every power as thou shalt choose. Take my will, and make it thine; it shall be no longer mine. Take myself, and I will be ever, only, all for thee.

Take my life and let it be, #707 from The Hymnal 1982-Words: Francis Ridley Havargal (1836-1879), alt. Music: Hollingside, John Bacchus Dykes (1823-1876) 1

O love, how deep, how broad, how high, how passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake.

3

For us he prayed; for us he taught; for us his daily works he wrought: by words and signs and actions, thus still seeking not himself, but us.

5

For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.

2

For us baptized, for us he bore his holy fast and hungered sore; for us temptations sharp he knew; for us the tempter overthrew.

4

For us to wicked men betrayed, scourged, mocked, in purple robe arrayed, he bore the shameful cross and death; for us gave up his dying breath.

6

All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore for ever and for evermore.

O love, how deep, how broad, how high, #448 from The Hymnal 1982 – Words: Latin, 15th cent.; tr. Benjamin Webb (1819–1885), alt. Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859–1949)

#### Great is thy faithfulness

1

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee.
Thou changest now, thy compassions, they fail not;
As thou hast been, thou forever will be.
Great is thy faithfulness, great is thy faithfulness,
morning by morning new mercies I see
All I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me.

2

Summer and winter, and springtime and harvest; sun, moon and stars in their courses above join with all nature in manifold witness to thy great faithfulness, mercy and love.

Great is thy faithfulness, great is thy faithfulness, morning by morning new mercies I see
All I have needed thy hand hath provided, great is thy faithfulness, Lord unto me.

3

Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide; strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside. Great is thy faithfulness, great is thy faithfulness, morning by morning new mercies I see All I have needed thy hand hath provided, great is thy faithfulness, Lord unto me.

### Commissioning of Lay Eucharistic Visitors

Lay Eucharistic Visitors come to altar rail for commissioning and to receive communion kits.

Celebrant: N. In the name of this Congregation, I send you forth bearing these holy gifts to N., that those to

whom you go may share with us in the communion of Christ's body and blood.

*People:* We, who are many, are one body, because we all share one bread and one cup.

### The Post-Communion Prayer

After Communion, the people remain kneeling and the Celebrant says

Let us pray.

### Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Lenten Blessing

The Celebrant shall say,

Celebrant: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in

your strength, so that they may rejoice for ever in the protection of your loving providence; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and

remain with you this Lententide and always.

People: Amen.

#### Recessional:

### Now thank we all our God

(#397, 1982 Hymnal)

1

Now thank we all our God, with heart, and hands, and voices, who wondrous things hath done, in whom his world rejoices; who from our mother's arms hath blessed us on our way with countless gifts of love, and still is ours today.

2

O may this bounteous God through all our life be near us!
With ever-joyful hearts and blessed peace to cheer us; and keep us in his grace, and guide us when perplexed, and free us from all ills in this world and the next.

All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven, eternal, Triune God, whom earth and heaven adore; for thus it was, is now, and shall be, evermore.

Now thank we all our God, #397 from The Hymnal 1982 – Words: Martin Rinkart (1586–1649); tr. Catherine Winkworth (1827–1878), alt. Music: Nun danket alle Gott, melody Johann Cruger (1598–1662); harm. William Henry Monk (1823–1889), after Felix Mendelssohn (1809–1947)

### THE DISMISSAL

The people stand, and the Deacon dismisses them with these words.

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Hymn permission used by Rite Song, CCLI license 951550 and One License



### **PARTICIPANTS**

#### CHIEF CELEBRANT & PREACHER

The Very Reverend Dr. Anthony B. Holder

Rector

CONCELEBRANT

The Reverend Tara B. Shepley Honorary Assisting Priest

**GOSPELLER** 

The Reverend Alan Gellert

Deacon

FIRST READER

Nancy Stone

**PSALM** 

Jack Miller

SECOND READER

George Mazsa

PRAYERS OF THE PEOPLE

Diane Dougiello Duncan Hurd

HISTORY PRESENTATION

Joyce Fletcher-Menard

CHALICE BEARER
William Winsemann

**MUSICIANS** 

Dennis Zellmer Music Minister Renee Schrab Soloist

#### LAY EUCHARISTIC MINISTERS

Diane Dougiello, Joyce Fletcher-Menard, Duncan Hurd, Jack Miller, William Winsemann

#### **ACOLYTES**

Dara Hart, Andrew Johnson, Jr.,

USHERS

Harry Kapple, Richie Menard, Elyta Watkins

Karen Bonney, Eva Capparelli, Marilyn Mazsa

**GREETERS** 

SOUND SUPPORT
Pam Hurd

VIDEO SUPPORT Brien Falloon

ALTAR GUILD

Sandy Miller, Karen Neff, Dorothy Ulmer

VESTRY SUPPORT

Diane Denes, Norman Townsend

### **ANNOUNCEMENTS**

### Weekly Eucharist with Prayers for Healing

Every Wednesday at 10.00 a.m. - In-person worship & Livestreamed Requests may also be submitted in the Chat area next to the video, during the service.





Birthdays: February 20: Bryce Howe February 22: Linda Kuegler February 23: John Westbrook

### Offices Closed

The Church and Cemetery Offices will be closed on *Monday, February 19* in observance of **Presidents' Day.** 





# Adult Bible Study Classes (Resume: Feb. 21) "Persons in the Bible"

Adult Bible Study Classes with Father Tony on Wednesdays immediately following the Healing Service at 11:15 a.m. (*In-person only*) & 6:00 p.m. (*by ZOOM only*). Interested persons are asked to contact Jenny, our Office Manager, at the Church Office, to register.





Friday, March 1, 2024 — 5:30 p.m. Location: Houg Hall

Nibbles and drinks

Guest Speaker: Josh Jenkins,

Community Risk Reduction Specialist, Martin County Fire and Rescue

"Preparing Your Home For Emergencies"







and invited.

### 125th Anniversary Commemorative Book

**Books** are still available (One per family). If you haven't gotten a copy, you can pick one up on Sunday.



## 125<sup>th</sup> Anniversary Signature Mugs

Mugs are available for purchase in front of Houg Hall after each Sunday service at \$10 each. You can pay with cash, check or credit card. You may still contact Jennifer McDonald, our Office Manager, at the Church office at 772.334.0610, or email: Jennifer@allsaintsjensenbeach.org to purchase a mug.



### Our Condolences ...

are extended to **Doug** and **Anissa Black**, and their families, on the death of Doug's father, *Sam Black*; *and to* **Susie Durston** and her family on the death of her sister, *Pearl Carter*.

May God comfort them in their bereavement. May Sam and Pearl rest in peace. Amen.



### **SQUARE**

Please note that **Square**, a financial services platform that offers the ability to accept credit card payments and payment processing is available in the narthex/entrance hall of our church building for congregants who wish to make their offering through this process.



### **ALL SAINTS' THRIFT SHOP**

Please drop off jewelry, clothing and household goods.

No furniture please unless you call ahead with a description

with dimensions, as space is limited.

Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is

Our hours are Monday — Friday from 9 am to 1 pm, and our phone number is 772.334.0228 if you have any questions. *Thank you!!* 



### Weekly Food Collection for House of Hope

All donations are greatly appreciated, particularly: Pasta, Rice, Peanut Butter.

Donations can be brought to the Church and placed in Houg Hall.

For more information, please contact George Mazsa, our Coordinator, at: gtmazsa@aol.com.



## "Helping our Neighbor" Ministry

Anyone interested in joining this ministry created to help members of our Church Family who need a ride for doctor's visits, or to the grocery store, and assistance of that nature, please contact the Senior Warden, Harry Kapple, hakapple@att.net; or the Junior Warden, Jack Miller, jackmillersandymiller@gmail.com; if you are interested in participating in this ministry.



# Altar Flower Donations

Donations toward flowers for Sunday morning services, except during Lent, are always appreciated. This is a wonderful way of expressing your love in remembrance of a loved one, or in thanksgiving to God for any occasion in our lives. You may call the Church Office at (772) 334-0610, and speak with Jenny, about how to contribute.

The updated price is \$60.00 through our new supplier.



### CONTRIBUTE TO OUR CHURCH'S MINISTRY

Our pledges are one way in which we share our finances with our church. Pledge cards and time and talent sheets are available in the narthex/foyer or at the Church Office. You can also contact Jenny, the Office Manager at 772.334.0610, or by email: Jennifer@allsaintsjensenbeach.org.

Please return your pledge card either by dropping it in the offering plate or by mailing it to the Church Office *Attention: Bill Winsemann, Treasurer*, on the envelope. We thank you for your generosity!

Please remember in prayer: John Ball, Pat Ball, Donna Baumgartner, Pam Dugas, Kelly Earl, Bruce Fletcher, Rebecca Hatch, Scott Hickling, Wayne Hill, Bruce Langran, Kelly Langran, Cindy Mac, Oftin Manzueta, Sally Marney, John Maynard, Pauline Maynard, Clara Miller, Patty Mix, Brian Murray, Rev. Costa Nasar, Nyla Pipes, Marilyn Serus, Samantha Smith, Nancy Stone, Frank Sundquist, Jr., Fr. Steve Teague, Kris Walters, Bobby Webb, John Westbrook, Patsy



Westbrook, Jeremy Wheeler, Dick Wilson, Katrina, Jack L, Donna B., Aharon and Sarit Mizrachi, Shmulik and Natalie Mizrachi, Rotem and Ariel, Carol, Olivia, Poppy, Roberta, Lisa, Ralph, Peter, Susan, Patrick, Tony, Nate, Douglas, Erin and Bruce, Gannon, Kristen, Helena, Mary Lynda.

Please note that names will be removed after 30-days. Once removed, if you would like to have them added again, you will need to call the Church Office.

Continuing Prayers: Arthur Apissomian, Lurline Chin, Jackie Damato, Agnes Garamszegine Kosma, Connie Haire, Joanne Lavos, Fred Siddons, Lisa Manzione, Maxie Rutherford, James Smith, Agnes Stephen-Frazer, Jayne Bembridge, Charmaine.

Parish Family members serving in the military: William Boice, Jairus Domenich, Guy Egan, Alex Ghujar, Ashlyn Mia Goff, Jonathan Holman, Alliza Hernandez, Hannah Kuegler, Gabe Oswald, Crystal Palacio, Jake Palmer, Ryan Satherlie, Lauren and Emily Sutton, Blake Warnock, Drew Whitting.

#### SERVICE SCHEDULE

### Sunday:

8:00 a.m. Holy Eucharist

10:00 a.m. Holy Eucharist with music

Wednesday:

10:00 a.m. Holy Eucharist & Healing

Service

11:15 a.m. Bible Study (*In-person*)6:00 p.m. Bible Study (*Via Zoom*)

OFFICE SCHEDULE Church and Cemetery Office, and Thrift Shop Hours:

Monday to Friday 9:00 a.m. - 1:00 p.m.

### **REMINDERS:**

<u>Thrift Store</u>: Bring your family and friends, and remember to support the Thrift Store by donating your unwanted valuable items.

Prayer Requests—Additions or Deletions:

Please contact Deacon Alan, Jenny McDonald or speak with a Daughter of the King to be added or deleted on their prayer list.

Online Giving: All Saints' provides the option of Online Giving for your convenience. You can donate to all funds, including flowers and our scholarships. For the secure donation site, visit www.allsaintsjensenbeach.org



- Pam Hurd and Therese Powers for livestreaming and recording last Wednesday's Eucharistic and Healing Service.
- Diane Denes, Norman Townsend for being the Vestry members; Diane Dougiello, Duncan Hurd, Joyce Menard, Jack Miller, Bill Winsemann, for serving as Lay Eucharistic Ministers; Nancy Stone, George Mazsa for being Lectors; Dara Hart, Andrew Johnson, Jr.,

for being the Acolytes; Dennis Zellmer, Renee Schrab for being the Organist and accompanist respectively; Pam Hurd and Brien Falloon for being the Sound Tech and Video Tech respectively; Harry Kapple, Ritchie Menard, Elyta Watkins, for ushering; Karen Bonney, Eva Capparelli, Marilyn Mazsa for being the greeters; Sandy Miller, Karen Neff Dorothy Ulmer, for preparing the Altar for worship for today's service (Sunday, February 18).

• Louise Andrews, Lorraine Devereaux, Eva Capperelli, and the kitchen volunteers, for organizing our weekly Coffee Hour.

Note: If anyone has inadvertently been omitted from this list, it was not intentional. Please accept our apologies and we would love to hear from you as to the wonderful ministry you are doing or have done for



### ALL SAINTS' EPISCOPAL CHURCH

2303 NE Seaview Drive, Jensen Beach, Florida 34957

Office: (772) 334-0610 Hours: Mon-Fri 9:00 a.m.- 1:00 p.m.

Website: www.allsaintsjensenbeach.org Email: info@allsaintsjensenbeach.org

**Facebook:** www.facebook.com/AllSaintsJensenBeach **YouTube:** www.youtube.com/c/allsaintsjensenbeach

**LinkedIn:** https://www.linkedin.com/company/all-saints-episcopal-church-jensen-beach

**Instagram:** https://www.instagram.com/allsaintsjensenbeach

#### Rector – The Very Rev. Dr. Anthony B. Holder

**Tel:** (954) 882-1838 (Mobile) **Email:** fathertony@allsaintsjensenbeach.org **To schedule an appointment online:** https://fathertony.youcanbook.me

Honorary Assisting Priest — The Rev. Tara Shepley (tbshepley@gmail.com)

Deacon — The Rev. Alan Gellert (gelle62@aol.com)

Office Manager – Jenny McDonald (jennifer@allsaintsjensenbeach.org)

Music Minister – Dennis Zellmer (denniszellmer52@gmail.com)

Altar Guild — Joyce Menard (19florida77@gmail), Sandy Miller (jackmillersandymiller@gmail.com)

Bookkeeper – Jim Vitale (jmainship@aol.com)

Christian Education — Karen Neff (gatorcabin@aol.com)

Endowment Chair – Elyta Watkins (elytawatkins@gmail.com)

Finance Committee Chair — Hardin White (hwhitegtc@gmail.com)

Houg Hall Manager – Louise Andrews (cdrestore@comcast.net)

Membership Secretary — Joan Whitting (joanwhitting@gmail.com)

Newsletter/Trumpet Editor — TBD

Receptionist-Dara Hart

Scholarship Chair — Steve Ankner (steve 56 belair@yahoo.com)

Website Editor – Duncan Hurd (duncan@allsaintsjensenbeach.org)

THRIFT SHOP - (772) 334-0228 | Monday - Friday 9:00 a.m. - 1:00 p.m.

Director - Diane Dougiello (dianedamato@att.net)

**CEMETERY OFFICE** - (772) 334-7833 | Monday - Friday 9:00 a.m. - 1:00 p.m.

All Saints' Cemetery Manager – Rebecca Damberg – (info@AllSaintsCemetery.org)

#### VESTRY

Senior Warden - Elyta Watkins (elytawatkins@gmail.com) '24

Junior Warden - Jack Miller (jackmillersandymiller@gmail.com) '25

Clerk - Melissa Jones (melissajones925@att.net) '26

Class of 2024: D.J. "Jamie" Henderson, Christopher Jones, George Mazsa

Class of 2025: Brien Falloon, James Laverty, Norman Townsend

Class of 2026: Dorothy Bree, Diane Denes, Paul Neff

#### Ex-officio

Treasurer - Bill Winsemann (wwinsemann@gmail.com)

Assistant Treasurer - Pam Hurd (pamhurd@allsaintsjensenbeach.org)

Diocesan Convention Delegates: Duncan Hurd, William Winsemann Alternate Diocesan Convention Delegates: Joyce Fletcher-Menard, Elyta Watkins